

# COUNTY GOVERNMENT OF NAROK FINANCE, ECONOMIC PLANNING & ICT

# ANNUAL DEVELOPMENT PLAN 2023/24 FINANCIAL YEAR

AUGUST 2022

Harmonized Edition

#### FOREWORD

The Public Finance Management Act (PFMA), 2012 Section 126 sub-section 1 requires county Governments to prepare an Annual Development Plan (ADP) in accordance with Article 220 (2) of the constitution. As a statutory document, ADP guides the implementation of projects and programmes in each department in the financial year as stipulated in the County Integrated Development Plan CIDP 2023-2027. This plan is also aligned to with the national development framework as envisioned in Medium Term Plan as outlined in Vision 2030 and the Bottom Up Economic Transformation Agenda (BETA). The ADP provides the description of the County in terms of the location, size, physiographic and natural conditions, demographic profiles as well as the administrative units. It also gives the ecological conditions and climatic conditions of Narok County.

The 2023/24 Narok County ADP lays the foundation and sets the tone for priority projects and programmes to address the development challenges in the end term review of CIDP 2018-2022. The County Government of Narok will roll out developmental projects that will create an environment for its residents to enjoy a high quality of life and increase productivity. In this regard the priority for the county includes; High impact programmes and project in agriculture, infrastructural development, and Health care provision among others. This can only be achieved through effective implementation of the planned projects. Since resources are scarce we call upon all stakeholders to participate in collective mobilization to ensure full implementation of the plan.

#### HON. DAVID MUNTET COUNTY EXECUTIVE MEMBER FOR FINANCE AND ECONOMIC PLANNING

### ACKNOWLEDGEMENT

The preparation of this Annual Development Plan (ADP) was a concerted effort of the department of Finance and Economic Planning with valuable inputs from other County entities. We are indeed grateful to the visionary leadership of the County Executive Committee.

In addition, special thanks goes to CEC for Finance and Economic Planning; Hon. David Muntet for overall coordination and guidance in accomplishing this task. We also are grateful for the collaboration and the comments received from the sector teams, and County technical staffs. We appreciate the Chief Officers and other county heads of department for their invaluable input in the preparation of the plan. Exceptional gratitude goes to technical staff in the economic planning unit who worked tirelessly and spent time in the analysis and consolidation of this document to its completion.

The secretariat received department-wide support from other members of macro- working group, we appreciate their valuable support. But since it would not be possible to list everyone individually in this page, the team acknowledges contributions from the entire staff of the County Finance and Economic planning. Their dedication, sacrifice and commitment to public service is appreciated.

# PETER NAINGISA CHIEF OFFICER FOR FINANCE AND ECONOMIC PLANNING

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# LIST OF ABREVIATIONS

| ADP   | Annual Development Plan      | IFMIS | Integrated Financial           |
|-------|------------------------------|-------|--------------------------------|
| BPS   | Budget Policy Statement      |       | Management Information         |
| CEC   | County Executive Committee   |       | system                         |
| CIDP  | County Integrated            | KFS   | Kenya Forest service           |
|       | Development Plan             | KPHC  | Kenya Population and Housing   |
| CFSP  | County Fiscal Strategy paper |       | Census                         |
| CO    | Chief Officers               | KSH   | Kenya Shilling                 |
| DEAP  | District Environment Action  | KWS   | Kenya Wildlife Service         |
|       | Plan                         | M & E | Monitoring and evaluation      |
| Dev   | Development                  | MDAs  | Ministries, Head of            |
| ECDE  | Early Child Development      |       | Departments and Agencies       |
|       | Education                    | MTEF  | Medium Term Expenditure        |
| FY    | Financial Year               |       | Framework                      |
| GECLA | General Economic and         | MTP   | Medium Term Plan               |
|       | Commercial Affairs (GECA)    | NEMA  | National Environment           |
| H.E.  | His Excellence               |       | Management Authority           |
| HIMS  | Health Information           | PFM   | Public Finance Management      |
|       | Management system            | PAIR  | Public Administration and      |
| Hon.  | Honorable                    |       | International Relations (PAIR) |
| HQ    | Headquarter                  | Rec   | Recurrent                      |
| ICT   | Information Communication    | SAGA  | Semi-Autonomous                |
|       | Technology                   |       | Government Agencies            |

# **CHAPTER ONE**

### **INTRODUCTION**

#### Legal Basis for the County Annual Development Plan

The 2023-2024 Annual Development Plan (ADP) was prepared in accordance to section 126 of the Public Finance Management Act 2012 which provides that;

Every County Government shall prepare a development plan in accordance with Article 220
 (2) of the Constitution that includes: -

a) Strategic priorities for the medium term that reflect the county government's priorities and plans;

b) A description of how the County Government is responding to changes in the financial and economic environment.

c) Programmes to be delivered with details for each programme of-

i. The strategic priorities to which the programme will contribute;

ii. The services or goods to be provided;

iii. Measurable indicators of performance where feasible; and

iv. The budget allocated to the programme;

d) Payments to be made on behalf of the county government, including details of any grants, benefits and subsidies that are to be paid;

e) A description of significant capital developments;

f) A detailed description of proposals with respect to the development of physical, Intellectual, human and other resources of the county, including measurable indicators where those are feasible

g) A summary budget in the format required by regulations; and

h) Such other matters as may be required by the Constitution or this Act.

2. The County Executive Committee member responsible for planning shall, prepare the development plan in accordance with the format prescribed by regulations.

3. The County Executive Committee member responsible for planning, shall, not later than 1st September in each year, submit the development plan to the county assembly for approval, and send a copy to the Commission on Revenue Allocation and National Treasury.

4. The County Executive Committee member responsible for planning shall publish and publicize the annual development plan within seven days after its submission to County Assembly.

The Annual Development Plan (ADP) is a statutory document that guides the implementation of programmes and projects in all County departments. The one-year plan draws from five years County Integrated Development Plan (CIDP) as stipulated in the law. The Narok CIDP gives general guidelines on the development process including; spelling out the County development priorities for the five years. It provides an exploration of County's resource potential, offering a ground for resource allocation, assigning roles and responsibilities to the stakeholders. The five-year plan also provides measures against which performance can be assessed, ensuring timely project implementation. This is critical in the provision of data on projects in order to inform decision making.

The plan is structured in a way that allow the on-going projects to be completed. The development of this ADP included a comprehensive consultation with all the departments where their priority projects and programmes were considered and incorporated in the document. To ensure continuous implementation of programmes and projects in the second generation CIDP, the County Finance and Economic Planning department in consultation with other players will endeavor to ensure necessary policies and legislations are developed.

The plan has been prepared in line with the requirements of the constitution of Kenya 2010 article 220(2) and the Public Finance Management Act 2012 section 126. It outlines the broad strategic framework for development and highlights the County's spending plan in the financial year 2023/2024 and the medium-term period. This consideration was vital for purpose of prioritizing proposals of the County into annual targets aggregating into the accomplishments of County aspirations as contained in the five-year plan, the Medium-Term Plan of Kenya Vision 2030 and the Narok County COVID-19 Social Economic Re-Engineering Recovery Strategy. This fiscal performance will have an impact not only in National government but also in County governments particularly on revenue allocation.

The 2023/24 ADP is framed against broad development policies which provides the government with clear and progressive approach to reinvigorate inclusive and sustainable growth in the County. This is in line with the strategic objectives and policy goals outlined in the 2022 County Fiscal Strategy Paper. The plan outlines expenditures on priority programmes and the allocation of resources in line with sector priorities. It's an instrument upon which approved annual budgets can be implemented within a framework of public participation, informed prioritization, good governance, integrity, transparency, accountability, sustainable development and performance measurement.

The implementation of the CIDP and the budget will be achieved through departmental activities aligned to six thematic areas. The six-point intervention strategies for Narok County development are as follows:

- i. Economic empowerment (Crop and Livestock farming, Forestry and Industrialization)
- ii. Tourism development and promotion
- iii. Social development (Health, Education, Social Security)
- iv. Water harvesting and management
- v. Urban development and Physical Planning
- vi. Development of economic enablers (Infrastructure, ICT, Cooperative and Legal Framework)

The rest of the document is organized as follows; Chapter two presents the County profile in brief. The County strategic priorities have been highlighted in chapter three. In chapter four, the

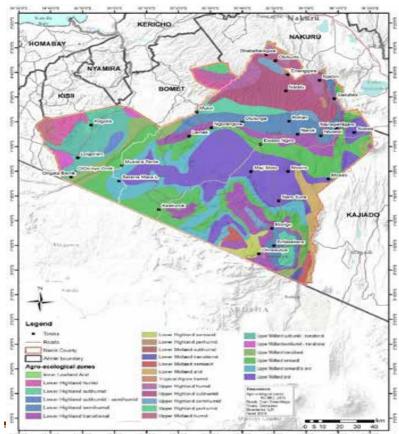
proposed programmes and sub-programmes are listed against the proposed budgets. Chapter five provides a brief analysis of the environment and resource necessary in implementing the plan.

#### **CHAPTER TWO**

#### **COUNTY PROFILE IN BRIEF**

#### 2.0. Overview of the County

Narok County is one of the 47 counties created by the Constitution of Kenya 2010. The county headquarter is in Narok town, off Narok Nakuru road. The County is situated in the Great Rift Valley in the Southern part of the Country where it boarders the republic of Tanzania. The County is named after, Enkare Narok, meaning the river flowing through Narok town. The County is a member of Narok-Kajiado Economic Block (NAKAEB) consisting of Narok and Kajiado counties. The aim of the economic block includes improvement of the agriculture sector to increase exports to African countries and abroad, livestock production, wildlife and cultural tourism, minerals, the environment and conferencing.



Narok is cosmopolitan County with a projected population of 1,312,287 persons in 2023. This is an increase by 154,414 from 1,157,873 recorded during the Kenya Population and Housing Census in 2019. The ratio of male and female is one to one. There were a total of 26 individuals identified as falling in the category if intersex at the time of the census. The main economic activities in the county include pastoralism, crop farming, tourism and trade other activities among undertaken in small scale. The Masaai Mara Game famous Reserve, featuring the Great

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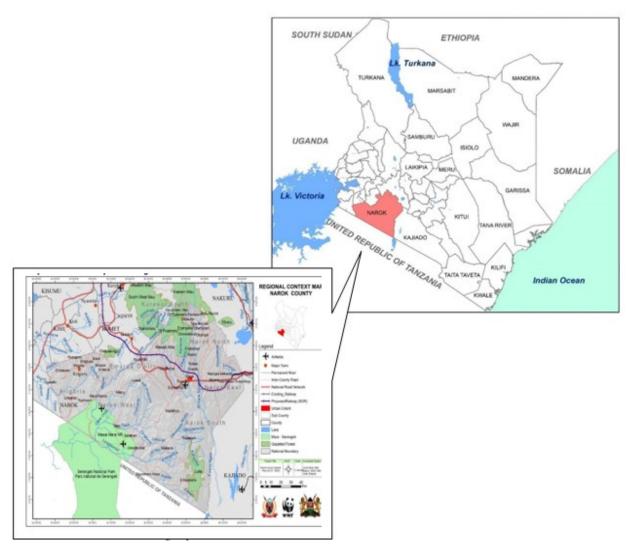
Wildebeest Migration which is one of the "seven Wonder of the World is located in the County. A portion of Mau Forest Complex, Kenya largest closed-canopy forest area lies in Narok County. The county has a robust ecological system that residents depend on for agriculture, tourism, water and many other benefits.

The main crops grown in the county are wheat, barley, maize, beans, Irish potatoes and horticultural crops. Mining activities include Kilimapesa gold mines in Lolgorian, quarry and sand harvesting in Narok South and Narok East Sub-counties. The major challenges adversely affecting economic prosperity in the county include effects of climate change, , land conflict, unemployment and years of underdevelopment to the extent that the county was listed amongst the most martialized counties at the onset of devolution. This plan has concrete proposals to reverse the situation in a significant way in the next five years.

# 2.1. Position and Size

Narok county lies between latitudes 0° 50′ and 1° 50′ South and longitude 35° 28′ and 36° 25′ East. It borders the Republic of Tanzania to the South, Kisii, Migori, Nyamira and Bomet counties to the West, Nakuru County to the North and Kajiado County to the East. The county headquarters is at Narok Town. The county covers an area of 17,950.3 Km<sup>2</sup> representing 3.1 per cent of the total area in Kenya and hence the eleventh largest county in the country. Figure 2 shows the location of the county in Kenya. The County is strategically located as a gateway to Mara-Serengeti ecosystem a world-renowned tourist attraction and the United Republic of Tanzania. The county is also a transit to Western Kenya and South Rift regions.

Figure 1: Location of Narok County



Source: Narok County Spatial Plan 2023

# 2.2. Physiographic and Natural Conditions

# 2.2.1. Physical and Topographic features

The county lies within the Great Rift Valley, and is serviced by several rivers, flowing from highlands through arid and undulating landscapes. It is home to numerous volcanic landforms with areas of prominent geothermal activities. The highland areas of Mau escarpments, rising to an attitude of 3,100m above sea level provides fertile ground for farming and source to major rivers like Mara and Ewaso Nyiro with Mara River being the single major river that passes through Maasai Mara Game Reserve and ultimately draining into Lake Victoria which is the source of Nile River systems. Thus, the catchment is not only useful to the immediate ecosystem comprising of the Mara and Serengeti Game Reserve, but supports livelihood along its course

and contribute to power generation and, international economies and relations. In spite of the above, this natural asset has been under threat for years compromising its existence. This calls for concerted effort towards its protection.

Narok County is home to the world-renowned Maasai Mara Game Reserve which is considered Kenya's jewel when it comes to wildlife. The reserve sitting on 1,510 km<sup>2</sup> hosts 25% of Kenya's big cats and has one of the highest wildlife densities in Africa. It is characterized by Savannah plains and woody shrubs which provide and ideal home for the 95 species of mammals, amphibians and reptiles and over 400 bird species found in the park and its environs. Over 158,000 tourists visit the park each year with the peak season for the park coinciding with the Great wildebeest Migration that occurs between July and September of every year. Unfortunately, the numbers and the associated revenue came down in 2020-2021 due to the effects of COVID 19 pandemic that devasted economies around the world. These figures are now improving following the measures to contain the pandemic coupled by branding and marketing initiatives by the county government in collaboration with the national government and tourism operators. Towards this end Tourism operators, The county Government of Narok and other stakeholders of good will have formed the Mara Corporate Social Responsibility Committee to consolidate efforts for greater gains in conservation of the ecosystem. Additionally, the County government in collaboration with Maasai Mara Wildlife Conservation Associations (MMWCA) supported the development of two plans focused on improvement of the ecosystem. These are the Maasai Mara Game Reserve Management Plan (MMGRMP) and the Greater Mara Ecosystem Management Plan (GMEMP). The plans were launched in 2023 together with the County Spatial Plan CSP). The proposals in the plan are part of the content of this document.

Aside from the high agricultural potential in highlands and tourism economic activities in the lowlands, the county is endowed with numerous natural resources. Exploration of geothermal power in Suswa area has shown positive prospects, in Talek harnessing of solar power is ongoing. Wind power is used in pumping water from boreholes in Mara area and adjacent areas. Other resources found in the county include vast deposits of sand in Suswa, Mara, Siana and Naikarra wards. Narok is one of the few counties with gold deposits. This is found in Transmara South Sub- County at Kilimapesa.

# 2.2.2. Ecological conditions

The climatic condition of Narok County is strongly influenced by the altitude and physical features. The county has four agro-climatic zones namely: humid, sub-humid, semi-humid to arid and semi-arid. Two-thirds of the county is classified as semi-arid (Narok DEAP 2009-2013). Temperatures range from 20<sup>o</sup>C (January- March) to 10<sup>o</sup>C (June- September) with an average of 18<sup>o</sup>C. Rainfalls amounts are influenced by the passage of inter tropical convergence zones giving

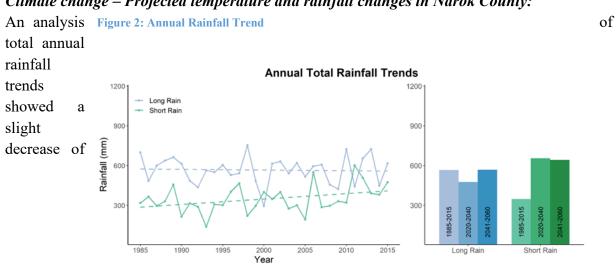
rise to bi-modal rainfall pattern. Long rains are experienced between the months of February and June while the short rains are experienced between August and November. Rainfall ranges from 2,500 mm in wet season to 500 mm during the dry season.

The March to June season receives high intensity rainfalls that support growth of vegetation which is food for wild animals. This climatic characteristic has been influencing the migration of wildebeest into Kenya from Serengeti in June in search of vegetative food and return migration to Serengeti in November after the vegetation diminishes. The seasons are also important to farmers in planning for planting and harvesting.

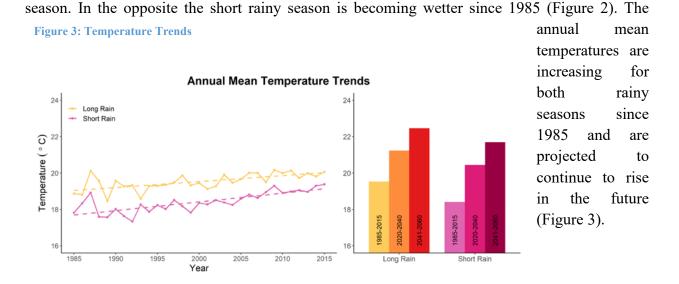
# 2.2.3. Climatic conditions

The climatic condition of Narok County is strongly influenced by the altitude and physical features. The county has four agro-climatic zones namely: humid, sub-humid, semi-humid to arid and semi-arid. Two-thirds of the county is classified as semi-arid (Narok DEAP 2009-2013). Temperatures range from 20<sup>o</sup>C (January- March) to 10<sup>o</sup>C (June- September) with an average of 18ºC. Rainfalls amounts are influenced by the passage of inter tropical convergence zones giving rise to bi-modal rainfall pattern. Long rains are experienced between the months of February and June while the short rains are experienced between August and November. Rainfall ranges from 2,500 mm in wet season to 500 mm during the dry season.

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# *Climate change – Projected temperature and rainfall changes in Narok County:*

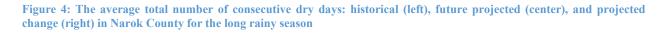


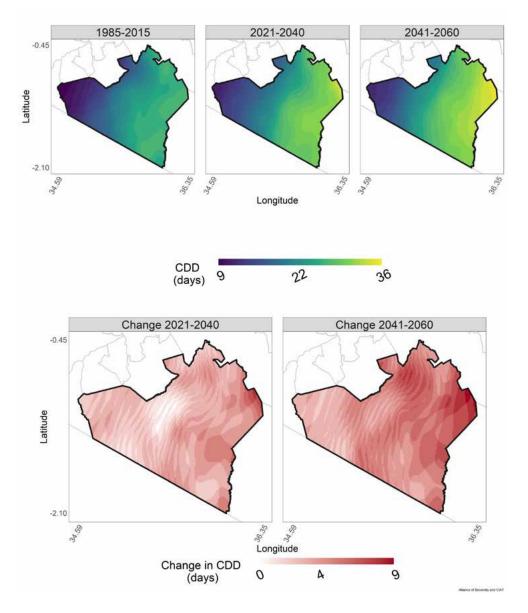
precipitation for the period 1985-2015 which will continue until 2040 during the long rainy

A historical trends analysis done in collaboration by Biodiversity International, Internationale Center for Tropical Agriculture, National Government and World Bank shows that during the long rainy season, most of the county experiences fewer than 25 consecutive dry days (CDD) (Figure 4).

CDD serve as an indicator for risk of drought. In the future, the county will experience an overall increase up to 10 CDD, suggesting a slightly greater risk of dry spells. During the short rainy season, the county has historically experienced fewer than 50 CDD. In the future, the county is projected to experience fewer than 25 CDD during the short rainy season.

Flood risk as measured by the average level of precipitation over 5 days (P5D) (Figure 4) shows that in Narok County, P5D has historically remained below 25 mm during the long rainy season. Our projections indicate that the P5D value will increase, principally in the northern part of the county, by 15 mm or more, suggesting higher risk of floods in the north. The P5D will also increase by more than 15 mm in the southern areas of the county.





Heat stress is measured by the total number of days during one season with a maximum temperature greater than or equal to 35°C (NT35). In the long rainy season, Narok County's levels of heat stress have been low, with no days above 35°C. Projections indicate that heat stress will marginally increase in some regions of Narok County and that some regions will experience extreme heat events in the future.

Moisture stress is measured by the number of days during one season where the ratio of actual evaporation levels to potential evaporation levels is less than 0.5. Higher levels of moisture stress negatively affect crops during the growing season. Current trends indicate that levels of moisture stress are expected to increase across the county. Historically, the county's long rains season

lasts less than 4 months. Projections indicate that the LGP will shorten by a month or two. The short rains season will shorten by almost a month in the western and northern edges of the county and lengthen in the rest of the county.

# **1.3.3. Ecological conditions**

The county has a robust ecological system that residents depend on for agriculture, tourism, water and many other benefits. The county's ecological conditions are influenced by the soil type, altitude, vegetation, rainfall pattern and human activities. The two dominant vegetation types in the county include forest land in the Mau area and grasslands and shrubs in the lowland areas of Suswa, in Narok North, Osupuko and Loita divisions in Narok South as well as the Mara sections in Transmara. Grasslands are suitable for livestock rearing and wildlife survival. A major threat to the vegetation cover is the destruction caused by human activities including grazing, charcoal burning, extraction of wood fuel and cutting down of trees without replacement resulting in adverse ecological effects.

The main drainage systems are Lake Victoria South catchment basin and Ewaso Nyiro South drainage area. Rivers in these basins include Mara, Mogor that traverse the county from Mau region through to Kenya-border and into Tanzania draining into Lake Victoria and River Ewaso Ng'iro rising from the Mau Escarpment, draining into Lake Natron respectively. However, due to continuous deforestation over a couple of years, the volume of water in the rivers has been decreasing. To address this challenge, the county has introduced programs to construct water reservoirs, water pans, dams, shallow wells and, boreholes especially in the lowlands and denser settlements of urban and market centres of Narok town, Kilgoris, Lolgorian, E/Enkare and Ololulung'a to provide water for domestic and livestock use.

Maasai Mara Game reserve is a home to the country's highest wildlife density and as such is Africa premium wildlife destination. The reserve is home to a variety of wildlife including Wildebeests, Gazelles, Zebras, Warthogs, Hyenas, Giraffes, Elephants, Lions, Leopards and Elands. With increasing human encroachment activities to the reserve, cases of human wildlife conflict have been on the rise and thus threatening sustainability of the reserve and the tourism sector at large.

# 2.3. Administrative and Political Units

# 2.3.1. Administrative Subdivision

Administratively, Narok County has had six sub-counties during the devolution era until after 2019 when two new sub-counties, Transmara South and Narok Central were created. The initial

sub-counties comprised of Transmara West, Transmara East, Narok North, Narok South, Narok West and Narok East.

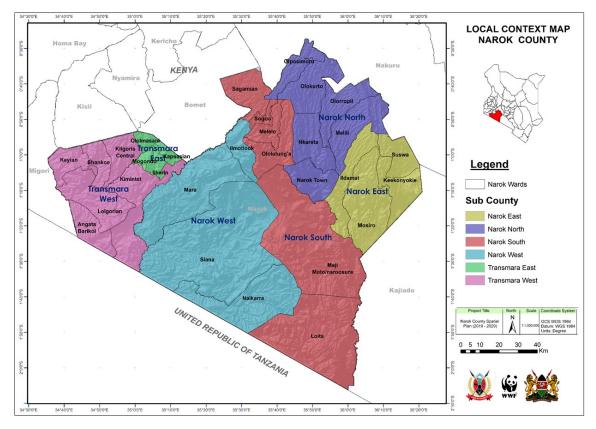


Figure 5: Map of Narok Showing Administrative Units

#### Figure 2: County's Administrative and Political Units

The sub-counties are further sub- divided into 16 divisions. Table 1 shows eight administrative sub-counties with areas in Kilometres square.

Table 1: Sub-counties and Areas in Kilometers

|                 |           |           |               |          | Number     |  |  |
|-----------------|-----------|-----------|---------------|----------|------------|--|--|
| Sub-County      | Divisions | Locations | Sub-Locations | Villages | Area (Km2) |  |  |
| Narok East      | 4         | 12        | 29            | 172      | 2123.45    |  |  |
| Narok North     | 2         | 11        | 27            | 220      | 920.3      |  |  |
| Narok Central   | 2         | 7         | 14            | 228      | 1239.1     |  |  |
| Narok South     | 4         | 20        | 39            | 510      | 5378.7     |  |  |
| Narok West      | 3         | 17        | 35            | 310      | 5452.79    |  |  |
| Transmara East  | 2         | 6         | 13            | 430      | 311        |  |  |
| Transmara West  | 3         | 18        | 40            | 305      | 2301       |  |  |
| Transmara South | 5         | 17        | 32            | 400      | 224        |  |  |
| Total           | 25        | 108       | 229           | 2,575    | 17,950.30  |  |  |

Source: Ministry of Interior and Coordination of National Government, Narok County

The largest sub-county is Narok West with a total of 5,452.7 km<sup>2</sup>. Out of this, 1000km2 is area under the Maasai Mara National Reserve.

# 1.4. Political/Electoral units (Constituencies and Wards)

Politically, the county has six political constituencies and 30 electoral wards. The constituencies are Narok North, Narok South, Narok East, Narok West, Kilgoris and Emurua Dikirr as shown in Table 2.

| Constituency  |    | County Assembly Wards                                                     |
|---------------|----|---------------------------------------------------------------------------|
| Kilgoris      | 6  | Kiligoris Central, Keyian, Angata Barikoi, Shankoe, Kimintet,<br>Lolgrian |
| Emurua Dikirr | 4  | Ilkerian, Ololmasani, Mogondo, Kapsasian                                  |
| Narok North   | 6  | Olposimoru, Olokurto, Narok Town, Nkareta, Olorropil, Melili<br>Ward      |
| Narok East    | 4  | Mosiro, Ildamat, Keekonyokie, Suswa                                       |
| Narok South   | 6  | Maji Moto, Ololulung'a, Melelo, Loita, Sogoo, Sagamian                    |
| Narok West    | 4  | Ilmotiook, Mara, Siana, Naikarra                                          |
| Total         | 30 |                                                                           |

Table 2: Political/Electoral Units in Narok County.

Source: IEBC Report (2012)

# 2.4. Demographic Features

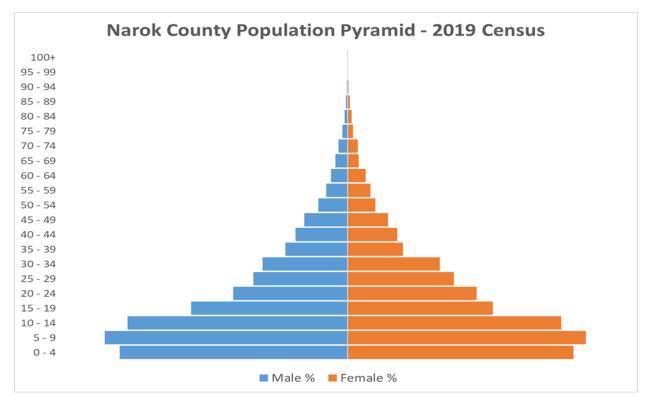
2.4.1 Population size, Composition and Distribution

The 2023 projected population in the county stands at 1,284,204 consisting of 634,154 males and 650,050 females. This is an increase from 126,331 persons as per the 2019 by Kenya National Population and Housing Census, of whom 579,042 were male while 578,805 were female. Table 4 shows population by age cohorts in 2019 and projections for the years 2022, 2025 and 2027.

The county population accounts for approximately 2.4 percent of the National population. The population is distributed under 241,125 households with an average household size of 5. These are spread across the 17,931 km2 land surface except in forests, game reserve, and water bodies. This results in population density of 65. These forms the basic tenet of development planning for the next five years considering that county development is about service delivery to the people.

# **County Population Age Structure**

The population distribution across different age groups is pyramid structured with the population decreasing with increase in age groups. This age structure is of great importance because of their potential contribution and impact on socio-economic development of the county.



#### Figure 6: Narok County Population Pyramid

**Table 3: Population Projections by Age Cohort** 

|                |         |         |           | -       |         |           |         |         |           | -       |         | Number    |  |
|----------------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|--|
|                | 20      | )19     |           |         | 2022    |           |         | 2025    |           | 2027    |         |           |  |
|                | Male    | Female  | Total     |  |
| Narok          | 579,042 | 578,805 | 1,157,873 | 616,984 | 631,724 | 1,248,708 | 668,493 | 686,701 | 1,355,194 | 705,471 | 726,074 | 1,431,545 |  |
| Narok East     | 58,699  | 56,617  | 115,323   | 62,545  | 61,793  | 124,370   | 67,767  | 67,171  | 134,976   | 71,515  | 71,022  | 142,580   |  |
| Narok North    | 128,024 | 123,829 | 251,862   | 136,413 | 135,150 | 271,621   | 147,801 | 146,912 | 294,783   | 155,977 | 155,336 | 311,391   |  |
| Narok South    | 118,441 | 120,029 | 238,472   | 126,202 | 131,003 | 257,180   | 136,738 | 142,404 | 279,112   | 144,302 | 150,569 | 294,837   |  |
| Narok West     | 97,085  | 98,198  | 195,287   | 103,447 | 107,176 | 210,607   | 112,083 | 116,503 | 228,567   | 118,283 | 123,183 | 241,445   |  |
| Transmara East | 54,545  | 56,637  | 111,183   | 58,119  | 61,815  | 119,905   | 62,971  | 67,195  | 130,130   | 66,454  | 71,048  | 137,462   |  |
| Transmara West | 122,220 | 123,491 | 245,714   | 130,229 | 134,782 | 264,990   | 141,101 | 146,511 | 287,588   | 148,906 | 154,912 | 303,790   |  |
| Mau Forest     | 28      | 4       | 32        | 30      | 4       | 35        | 32      | 5       | 37        | 34      | 5       | 40        |  |

#### Source: KNBS 2019

The County annual population growth rate stands at 3.13 per cent as compared to 2.7 (NCPD, 2017) per cent at the national level. The population is expected to increase from 1,157,873 in the year 2019 to a population of 1,431,545 in 2027. This indicates an increase of 273,672 persons. At the sub-county the population is expected to continue growing at varying rate and that none of the sub counties is expected to experience a population decline at any point within the projection period. The highest populated sub-county is Narok North and least populated is Narok East. Growing population requires proper planning at different levels for population needs and requirements.

#### 1.5.3 Population Projections by Age Cohort

The projected population by age cohorts shows that most of the population is below 34 years constituting about 82 percent higher than national proportion of 75 percent. This indicates that the population is youthful and of high dependency. Efforts to slow down the fast growing population is key. This calls for investment in health care with a focus on family planning, employment opportunities for the youth, education among others. The demographic by age cohort is shown in table 5 below.

| Table 4: | <b>Population</b> | <b>Projections</b> | by Age |
|----------|-------------------|--------------------|--------|
| Cohort   |                   |                    |        |

|          |         |         |           |         |         |           |         |         |           |         |         | Number    |
|----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|
|          |         | 2019    |           |         | 2022    |           |         | 2025    |           |         | 2027    |           |
| Age      | Male    | Female  | Total     |
| 0-4      | 94,411  | 93,485  | 187,896   | 98,368  | 98,202  | 196,570   | 101,011 | 100,735 | 201,746   | 104,201 | 103,915 | 208,115   |
| 5-9      | 100,521 | 98,516  | 199,037   | 92,848  | 93,968  | 186,816   | 94,899  | 96,811  | 191,710   | 96,633  | 98,503  | 195,136   |
| 10-14    | 91,053  | 88,364  | 179,417   | 90,015  | 91,166  | 181,182   | 90,465  | 91,768  | 182,233   | 91,825  | 93,673  | 185,498   |
| 15-19    | 64,783  | 60,040  | 124,823   | 83,158  | 84,353  | 167,511   | 88,186  | 90,051  | 178,237   | 88,492  | 90,465  | 178,956   |
| 20-24    | 47,288  | 53,325  | 100,613   | 69,842  | 71,500  | 141,342   | 79,052  | 79,614  | 158,665   | 82,375  | 83,391  | 165,765   |
| 25-29    | 38,968  | 43,987  | 82,955    | 50,242  | 52,921  | 103,163   | 62,804  | 65,313  | 128,117   | 68,868  | 70,700  | 139,568   |
| 30-34    | 35,217  | 38,085  | 73,302    | 34,856  | 36,033  | 70,888    | 41,530  | 44,234  | 85,764    | 49,848  | 52,444  | 102,292   |
| 35-39    | 25,713  | 22,974  | 48,687    | 25,394  | 25,816  | 51,209    | 30,167  | 30,205  | 60,372    | 34,590  | 35,631  | 70,221    |
| 40-44    | 21,649  | 20,566  | 42,215    | 18,896  | 20,163  | 39,059    | 21,866  | 22,526  | 44,392    | 25,014  | 25,431  | 50,445    |
| 45-49    | 17,961  | 16,646  | 34,607    | 14,787  | 16,092  | 30,879    | 16,398  | 18,062  | 34,460    | 18,323  | 19,609  | 37,931    |
| 50-54    | 12,052  | 11,450  | 23,502    | 10,876  | 11,637  | 22,513    | 13,041  | 14,207  | 27,248    | 14,059  | 15,481  | 29,539    |
| 55-59    | 8,889   | 9,464   | 18,353    | 8,112   | 8,475   | 16,587    | 8,613   | 9,384   | 17,997    | 9,944   | 11,022  | 20,967    |
| 60-64    | 6,958   | 7,415   | 14,373    | 6,383   | 6,664   | 13,046    | 6,795   | 7,343   | 14,137    | 7,086   | 7,917   | 15,003    |
| 65-69    | 4,993   | 4,650   | 9,643     | 4,413   | 4,755   | 9,168     | 5,045   | 5,720   | 10,765    | 5,279   | 6,138   | 11,417    |
| 70-74    | 3,858   | 4,195   | 8,053     | 3,541   | 3,836   | 7,376     | 3,047   | 3,696   | 6,742     | 3,382   | 4,278   | 7,660     |
| 75-79    | 2,065   | 2,150   | 4,215     | 2,295   | 2,657   | 4,953     | 2,726   | 3,394   | 6,121     | 2,504   | 3,316   | 5,820     |
| 80+      | 2663    | 3493    | 6156      | 2,959   | 3,487   | 6,446     | 2,850   | 3,636   | 6,487     | 3,050   | 4,161   | 7,211     |
| All Ages | 579,042 | 578,805 | 1,157,847 | 616,984 | 631,724 | 1,248,708 | 668,493 | 686,701 | 1,355,194 | 705,471 | 726,074 | 1,431,545 |

#### **Population Projections by Urban Centers**

There are 7 urban centers in the county namely; Kilgoris town, Lolgorian town, Ololulung'a town, Nairegie enkare town, Ntulele town, Nyangusu town and Narok town. Nyangusu town is shared among two counties with part of it being in Narok county and another part in Kisii County. Table 6 below shows population projections by urban areas in Narok county.

Table 5: Population Projections by UrbanCenters

| Urban Area      | County      | Male   | Female | Total  |
|-----------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Narok           | Narok       | 32,706 | 32,720 | 65,430 | 35,926 | 35,941 | 71,866 | 39,462 | 39,479 | 78,941 | 42,011 | 42,029 | 84,040 |
| Kilgoris        | Narok       | 5,281  | 5,563  | 10,845 | 5,801  | 6,111  | 11,911 | 6,372  | 6,712  | 13,084 | 6,783  | 7,146  | 13,929 |
| Lolgorian       | Narok       | 3,017  | 3,036  | 6,053  | 3,314  | 3,335  | 6,649  | 3,640  | 3,663  | 7,303  | 3,875  | 3,900  | 7,775  |
| Ololulung'a     | Narok       | 2,756  | 2,853  | 5,609  | 3,027  | 3,134  | 6,161  | 3,325  | 3,442  | 6,768  | 3,540  | 3,665  | 7,205  |
| Nairegie Enkare | Narok       | 2,444  | 2,510  | 4,954  | 2,685  | 2,757  | 5,442  | 2,949  | 3,028  | 5,977  | 3,139  | 3,224  | 6,363  |
| Nyangusu        | Narok/Kisii | 1,657  | 1,933  | 3,590  | 1,820  | 2,123  | 3,943  | 1,999  | 2,332  | 4,332  | 2,128  | 2,483  | 4,611  |
| Ntulele         | Narok       | 1,606  | 1,784  | 3,390  | 1,764  | 1,960  | 3,724  | 1,938  | 2,153  | 4,090  | 2,063  | 2,292  | 4,354  |

The seven urban areas are highly cosmopolitan and are fairly developed in terms of socioeconomic infrastructure. Population in the urban centers is higher and is growing at a relatively faster rate compared to the other areas in the county possibly due to migration. The county needs to plan for infrastructure and social amenities to be able to accommodate the urban growing population.

# 1.5.2 Population density and distribution

Population density in the county is varies across the six sub-counties. The density for the county as at 2023 stands at 63 persons per square kilometer, an increase from 47 persons per square kilometer recorded during the 2019 housing and population census. Densities are influenced by among other things climatic condition, availability of social amenities and altitude. Comparing sub-counties densities, Emurrua Dikirr has the highest of 390 while Narok West has the lowest of 34 person per square kilometers.

Population density is the ratio of people to physical area. Population distribution denotes the spatial pattern due to dispersal of population. Population Density and Distribution shows the relationship between a population and the size of the area in which it lives. Individuals may be distributed in a uniform, random, or clumped pattern. The main factors determining population distribution are: climate, landforms, topography, soil, energy and mineral resources, accessibility

|                |           |            |         |           |            |         |           |            |         |           |            | Number  |  |  |
|----------------|-----------|------------|---------|-----------|------------|---------|-----------|------------|---------|-----------|------------|---------|--|--|
|                | 20        | )19        | 2022    |           |            |         |           | 2025       |         |           | 2027       |         |  |  |
|                | Area(Km2) | Population | Density |  |  |
| Narok          | 17,932    | 1,157,873  | 65      | 17,932    | 1,248,708  | 70      | 17,932    | 1,355,194  | 76      | 17,932    | 1,431,545  | 80      |  |  |
| Narok East     | 2,042     | 115,323    | 56      | 2,042     | 124,370    | 61      | 2,042     | 134,976    | 66      | 2,042     | 142,580    | 70      |  |  |
| Narok North    | 2,159     | 251,862    | 117     | 2,159     | 271,621    | 126     | 2,159     | 294,783    | 137     | 2,159     | 311,391    | 144     |  |  |
| Narok South    | 4,577     | 238,472    | 52      | 4,577     | 257,180    | 56      | 4,577     | 279,112    | 61      | 4,577     | 294,837    | 64      |  |  |
| Narok West     | 5,563     | 195,287    | 35      | 5,563     | 210,607    | 38      | 5,563     | 228,567    | 41      | 5,563     | 241,445    | 43      |  |  |
| Transmara East | 310       | 111,183    | 359     | 310       | 119,905    | 387     | 310       | 130,130    | 420     | 310       | 137,462    | 443     |  |  |
| Transmara West | 2,546     | 245,714    | 97      | 2,546     | 264,990    | 104     | 2,546     | 287,588    | 113     | 2,546     | 303,790    | 119     |  |  |
| Mau Forest     | 734       | 32         | 0       | 734       | 35         | 0       | 734       | 37         | 0       | 734       | 40         | 0       |  |  |

Table 6: Population Distribution and density by sub-County

Source: Kenya National Bureau of Statistics, Narok

#### **1.5.3.** Population projection for Broad age groups.

The population distribution across different age groups is pyramid structured with the population decreasing with increase in age groups. Table 8 shows the population projections by selected age-groups. However, different from the period preceding 2017 is that the competence-based curriculum (CBC) introduces new age-group consistent with the new system of education, the 2-6-3-3. The county government of Narok, National Government and other partners are gearing up to invest in infrastructure and human resource in the implementation of the competent based curriculum systems of education in a wholistic approach that includes provisions, mentorship and guidance necessary for learners to improve their learning outcomes. Table 7 provides the CBC population trends for Narok County over the period 2019 to 2027.

| Year                     |         | 2019    |         | 2022    |         |         |         | 2025    |         | 2027    |         |         |  |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| Age-Group                | Male    | Female  | Total   |  |
| Prep-Primary (3-5)       | 63,188  | 62,057  | 125,245 | 69,408  | 68,166  | 137,574 | 76,241  | 74,876  | 151,117 | 81,165  | 79,713  | 160,878 |  |
| Lower Primary (6-8)      | 60,606  | 59,715  | 120,321 | 66,572  | 65,593  | 132,165 | 73,125  | 72,050  | 145,176 | 77,849  | 76,704  | 154,553 |  |
| Upper Primary (9-11)     |         |         |         | 60,606  | 59,715  | 120,321 | 62,533  | 61,613  | 124,146 | 64,521  | 63,572  | 128,093 |  |
| Junior Secondary (12-14) |         |         |         |         |         |         | 60,606  | 59,715  | 120,321 | 62,533  | 63,572  | 126,105 |  |
| Senior Secondary (15-17) |         |         |         |         |         |         |         |         |         | 64,521  | 63,572  | 128,093 |  |
| Total                    | 123,794 | 121,772 | 245,566 | 196,586 | 193,474 | 390,060 | 272,505 | 268,255 | 540,759 | 350,588 | 347,134 | 697,722 |  |

Table 7: population by broad categories of population age-group in the competence-based curriculum.

The prep-primary school age group were about 137,574 in 2022. The number is projected to rise to 160,878 pupils at the end of the plan period. Similarly, the population of the lower primary is projected to increase for 132,165 and 122,724 in 2022 to 154,553 pupils in 2027. The first batch of Senior Secondary School learners will join in 2026. For that reason, the population by broad age groups will be restructured in the 4<sup>th</sup> generation CIDP to reflect the reality and features of the

new system of education. In the meantime, this plan caters for transition and therefore has the age categorization reflecting the 844 system of education as well as category for youth (15 - 29), reproductive age for female (15-49), and active Labor Force (15-49) and 65 and above as shown in table 8. These age groups are of great importance because of their potential contribution and impact on socio economic development of the county. They also inform planning at different levels due to different needs for different age categories.

| Table 8: | <b>Population</b> | <b>Projections</b> | for | Broad | Age |
|----------|-------------------|--------------------|-----|-------|-----|
| Group    |                   |                    |     |       |     |

|                                              |         |         |         |         |         |         |         |         |         |         |         | Number  |
|----------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                              |         | 2019    |         |         | 2022    |         |         | 2025    |         |         | 2027    |         |
| Age Groups                                   | Male    | Female  | Total   |
| Infant Population <1                         | 16,272  | 16,257  | 32,529  | 17,874  | 17,857  | 35,731  | 19,633  | 19,615  | 39,248  | 20,901  | 20,882  | 41,784  |
| Under 5 Population                           | 115,735 | 114,048 | 229,783 | 98,368  | 98,202  | 196,570 | 101,011 | 100,735 | 201,746 | 104,201 | 103,915 | 208,115 |
| Pre school (3-5) Years                       | 63,188  | 62,057  | 125,245 | 57,696  | 57,905  | 115,601 | 59,140  | 59,499  | 118,639 | 60,704  | 61,050  | 121,754 |
| Primary Schools (6-13) Years                 | 154,318 | 150,600 | 304,918 | 146,238 | 148,004 | 294,242 | 148,445 | 150,952 | 299,397 | 150,936 | 153,829 | 304,765 |
| Secondary School age (14-17)                 | 58,364  | 54,459  | 112,823 | 55,308  | 53,520  | 108,828 |         |         |         |         |         |         |
| Youth (15-29) Years                          | 151,039 | 157,352 | 308,391 | 203,242 | 208,774 | 412,016 | 230,041 | 234,978 | 465,019 | 239,734 | 244,556 | 484,289 |
| Women Reproductive age (15-49) Years         | 251,579 | 255,623 | 507,202 | 297,175 | 306,877 | 604,052 | 340,002 | 350,005 | 690,007 | 367,509 | 377,670 | 745,178 |
| Economically Active population (15-64) Years | 279,478 | 283,952 | 563,430 | 322,545 | 333,653 | 656,198 | 368,450 | 380,940 | 749,390 | 398,598 | 412,090 | 810,687 |
| Aged 65+                                     | 13,572  | 14,484  | 28,067  | 13,208  | 14,735  | 27,943  | 13,668  | 16,447  | 30,114  | 14,214  | 17,894  | 32,108  |

**Under 1**: The population in this age-group was 32,529 as at 2019 Census. This age group faces the risk of infant mortality rates. Narok County infant mortality rate stands 37/1000 live births slightly higher compared to national that stands at 36 per 1000 2019 census. This calls for programme intervention to reduce infant mortality rates that affects fertility rates in a population and well-being of women and children in terms of health outcomes.

**Pre-Primary School Going Age Group (3-5) years:** This includes the pre-school going children, the age group population was 125,245 in 2019 and is expected to slightly reduce to 121,754 in the year 2027. This being the foundation of education there is need to have quality Early Childhood Education (ECD) and therefore the county government needs play a key role in ensuring that the education at this level is improved including enrollment levels. This would mean investment in recruitment of more ECD teachers, building more ECD centers and providing enough learning and teaching materials.

Number

**The Under Five Years:** The population for the pre-primary age group in 2019 stands at 195,292, comprising of 99,004 males and 96,288 females. To note is affected by under-five mortality rates that stands at 57per 1000 live births compared to a lower national level of 52 per 1000 live births as per KPHC 2019. The situation has worsened as compared to previous that was at par with national level at 52/100 live births. Programme to improve child survival such as improved healthcare system.

**Primary School Going Age Group (6-13 years):** This group consists of the primary school going children whose population as of 2019 census stands at 304,908 in 2019 of which 154,319 are male and 150,600. The size of the age group is projected to slightly drop to 304,765 in 2027. This is attributed to a drop in the fertility rate of 4.6 in the 2019 census to a projected fertility rate decline of 4.1 in the year 2027. Most of these children live in rural areas where the provision of basic education is really a big challenge, due to long distances to the nearest schools and the existing facilities have improper infrastructure. To address this, challenge the government should focus on providing high quality primary school education through building of more schools in the rural areas, advocating and facilitating recruitment of more teachers and improving the learning facilities to ensure rural schools also enjoy free primary education like other schools across the country.

**Age Group 14-17 (Secondary School age group)**. The age bracket had a population of 112,823 persons in year 2019, with a projection of 108,828 in 2022. This category is expected to phase out in view of the new competence-based curriculum eduction system that recognizes senior secondary age group comprising of years 15-17. A new categorization that caters for CBC structure will be adopted and incorporated fully in the 4<sup>th</sup> generation CIDP commencing in 2018.

**Age Group 15 – 29:** This is the youth group, a very productive group which is important to the county's economic growth. The population was 308,391 in 2019 constituting 26.6% of the population in the county. The age group population is projected to increase 465,019 in 2025 and 484,289 in 2027. Despite being a critical constituent of the labour force, the age group encounter a number of challenges including unemployment, lack of necessary skills, unwanted pregnancies, and high risks associated to HIV/AIDS and SGBV (triple threat). To cushion the age group from the afore-mentioned realities, there is need to create a conducive environment for the youth potential to be harnessed through creation of more polytechnics for skills enhancement, job

opportunities for the groups as well provision of youth friendly health services including reproductive health.

**Female Reproductive Age Group (15-49 years):** The population of female within this childbearing age group was at 255623 in 2019. The population of the female is further projected to increase and reach 350,005 in 2025 and 377669 in 2027 with a projected Total Fertility Rate (TFR) of 4.1. The age group will be critical in determining the county population growth. The other challenge facing this category of age group is maternal mortality rates that currently stand at 522/100,000 quiet high as compared to national figure of 355/100,000 as per census 2019. This calls for enhancing family planning uptake, improved maternal care including proper referrals more equipped health facilities with enough equipment to ensure safe delivery and prevention of teenage pregnancies.

**Labour Force Age Group (15-64 years):** This is the labor force and the most productive age group. The population was at 563,430 in 2019 and is expected to rise to 749,390 in 2025 and 745,178 in 2027. The county and national government should ensure the active population has relevant skills, right investment in economy to create employment opportunities to ensure this group is productive, good health care system amidst good governance in order to harness demographic dividend.

**Age Population (65+):** Population above 65 years was at 28,067 as at the year 2019 constituting 2% of the total population. This is projected to grow to 30,114 in 2025 and 32,108 in 2027. With the population being less active, the higher the population of persons in this age-group depicts the level of economic burden for the county in terms of social protection programmes especially if it grows beyond 15 percent as a proportion of entire population. Moving forward, there is need to introduce more social protection programmes for the aged, improve the accessibility to health care, integrate the aged in development activities and build their capacity in peace making process.

# 1.5.4. Population of persons with disabilities

Table 9 below shows the population of persons in the county living with disability. The types of disability affecting most of the county residents are mobility, visuals and hearing impairment.

Efforts to improve their welfare including health care is key. The most affected gender with disability are women. Mainstreaming of disability at all levels is key to increase their productivity in the society.

|                 | Visuals    |               | Hearing    |        |      | Mobility |        | Cognition |        | Selfcare |      |        | Communication |      |        |        |      |        |
|-----------------|------------|---------------|------------|--------|------|----------|--------|-----------|--------|----------|------|--------|---------------|------|--------|--------|------|--------|
| ]               | Totals     | Male          | Female     | Totals | Male | Female   | Totals | Male      | Female | Totals   | Male | Female | Totals        | Male | Female | Totals | Male | Female |
|                 | 2,744      | 1,254         | 1,490      | 1,822  | 878  | 944      | 3,554  | 1,585     | 1,969  | 1,543    | 729  | 814    | 1,543         | 743  | 800    | 1,338  | 756  | 582    |
| East            | 418        | 185           | 233        | 174    | 85   | 89       | 490    | 192       | 298    | 160      | 72   | 88     | 140           | 63   | 77     | 131    | 78   | 53     |
| North           | 637        | 269           | 368        | 317    | 159  | 158      | 675    | 323       | 352    | 305      | 140  | 165    | 297           | 147  | 150    | 255    | 143  | 112    |
| South           | 491        | 224           | 267        | 416    | 192  | 224      | 683    | 304       | 379    | 336      | 174  | 162    | 348           | 178  | 170    | 294    | 163  | 131    |
| West            | 421        | 194           | 227        | 284    | 139  | 145      | 554    | 247       | 307    | 213      | 108  | 105    | 231           | 113  | 118    | 198    | 129  | 69     |
| nara East       | 213        | 108           | 105        | 214    | 91   | 123      | 401    | 161       | 240    | 202      | 94   | 108    | 198           | 95   | 103    | 175    | 98   | 77     |
| nara West       | 564        | 274           | 290        | 417    | 212  | 205      | 751    | 358       | 393    | 327      | 141  | 186    | 329           | 147  | 182    | 285    | 145  | 140    |
| orest           |            |               |            |        |      |          |        |           |        |          |      |        |               |      |        |        |      |        |
| e: Kenya Nation | nal Bureau | u of Statisti | ics, Narok |        |      |          |        |           |        |          |      |        |               |      |        |        |      |        |

Table 9: People living with disabilities by type, sex and age

The types of disability affecting most of the county residents are physical disability, Visual and hearing. The most affected age-group with disability are children between 0-14 years and the elderly aged 55 years and above.

#### **Narok Demographic Dividend Potential**

Investments in the wellbeing of young persons is one of the critical areas that contributes to the county's achievements in its development efforts. This plan recognizes the potential for accelerated economic development achievable in Narok County through population management and strategic investments. The plan therefore has proposed interventions to deliberately enhance the County's efforts to harnesses the youth potential to make Narok the county of choice in diversity and opportunities for prosperity with a high quality of life for all citizens through the attainment of a demographic dividend.

Table 10 below shows the key demographic indicators for Narok County. According to 2019 census Narok County total population stood at 1,157,847. In the year 2024, the population was projected to reach 1,319,699 people up from 1,284,204 people in 2023. This figure is projected to reach 1,355,194, 1,393,194 and 1,431,545 people in the years 2025, 2026 and 2027 respectively assuming that the county fertility rate continues declining over the years to reach 2.1 children per woman by the year 2050.

# Table 10: Demographic DividendPotential

|                           |           |           |           |           |           | Number    |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Category                  | 2019      | 2023      | 2024      | 2025      | 2026      | 2027      |
| Population Size           | 1,157,873 | 1,284,204 | 1,319,699 | 1,355,194 | 1,393,369 | 1,431,545 |
| Population (0-14) Years   | 566,350   | 568,275   | 571,982   | 575,690   | 582,219   | 588,749   |
| Population (15-64) Years  | 563,430   | 687,262   | 718,326   | 749,390   | 780,039   | 810,687   |
| Population above 65 Years | 28,067    | 28,667    | 29,391    | 30,114    | 31,111    | 32,108    |
| Dependancy Ratio          | 105.50    | 86.86     | 83.72     | 80.84     | 78.63     | 76.58     |
| Fertility Rate            | 4.6       | 4.4       | 4.3       | 4.2       | 4.2       | 4.1       |

Source: Kenya National Bureau of Statistics, NCPD

From the table above and based on census results analysis and projections, the fertility is expected to decline to 4.1 by the end of the CIDP III period in 2027, from the average of 4.6 in 2019. Given the decline in fertility, the proportion of children below the age 15 is expected to decline from almost 49 percent as per 2019 census to 41 percent in 2027. This will result in a corresponding increase in proportion of the population in working ages (15-64years) from about 49 percent to about 57 percent over the same period, the proportion of the older persons above 65 years will remain almost unchanged at an average of 2.2 over the same period of time.

The goal is to reduce dependents and achieve an increase in the proportion of the population in the working ages (15-64 years). With fewer dependents to support, those in the working ages will have more savings that can be invested for the economic growth of the county thereby improving the wellbeing of the county's residents. Towards this end, the county will simultaneously undertake strategic investments in the health, education, economic and governance sectors. The aim of these investments is to ensure that as the county's children and youth get older, they remain healthy, are able to access education and training opportunities, as they enter the labour force, they get income and employment opportunities, they invest for their life in old age, and they participate fully in governance matters.

Narok County Demographic dividend strategy in CIDP 2023-2027 aligns with Kenya's Demographic Dividend Roadmap (2020-2030) as adopted from the African Union Roadmap on "Harnessing The Demographic Dividend Through Investments in Youth". The AU roadmap was recommended for domestication by all the countries in Africa as it was considered to be a potential solution to the myriad of problems that young people on the continent face. Additionally, the roadmap is seen as a major contributor to the goal of Agenda 2063 on "The Africa We Want". Picking from this and incorporating the unique challenges of

Narok County, the Kenya demographic dividend roadmap <u>https://ncpd.go.ke/wp-content/uploads/2021/10/Kenya-Demographic-Dividend-Roadmap-2020-2030.pdf</u> has been adopted in the 3<sup>rd</sup> generation CIDP with variations where necessary.

# 2.5. Annual Development Plan linkage with CIDP

County planning process is an important part in the county development process. Proper planning is an important ingredient in order to achieve important development goals that are outlined in the CIDP. Development planning is an important part of budget process as stipulated under Articles 35 and 126 of the PFM Act 2012. Article 104 of the County Government Act requires that a county develop an integrated development plan that is informed by a public participation process both to state and non-state actors.

The CIDP 2023-2027, being a 5-year development plan, provides the basis for development of the Annual Development Plan. The plan has provided room for amendment once the CIDP is completed. The CIDP has linkage with other development plans and national commitments and so is the ADP. These include; the Kenya Vision 2030, the Big Four Agenda, the 3rd Medium Term Plan: including a highlight of the National flagship projects within the county, integration of the Sustainable Development Goals (SDGs) into County Planning process, The Constitution of Kenya 2010 and other guiding legislations, Narok County COVID-19 Social Economic Re-Engineering Recovery Strategy and the Sectoral Plans. Development and implementation of the ADP is done in consideration of the county's annual budget process and the transition to the third generation CIDP.

#### **CHAPTER THREE**

### **COUNTY DEVELOPMENT PRIORITIES AND STRATEGIES**

#### 3.0 Overview

This chapter entails proposed County priorities programme for the financial year 2023/24. This plan is largely aligned to the proposals in the 2023-2027 County Integrated Development Plan, current and emerging issues, National development framework as envisioned in Kenya Vision 2030, Sustainable Development Goals (SDGs) and Bottom-up Economic Transformation Agenda. The chapter also describes the details of the Sectors programmes and sub-programmes. The programmes and projects proposed for implementation in F/Y 2023/24 were arrived at after analysis of the performance of Budget for FY 2022/23 and the End Term review of the CIDP 2018-2022. This is in order to ensure that the budget is consistent with the CIDP and ADP priorities. Further, the proposals are informed by the Governor's manifesto and recommendations in the progress reports for FY 2021/22. Other matter that have been taken into consideration in the preparation of this chapter are the effects of COVID 19, commodity price shocks, particularly through fuel, fertilizer, wheat and other food imports, among other emerging issues.

# **3.1** County Strategic Priorities

The Annual Development Plan identifies the priority areas while ensuring development distribution parity. Specifically, the strategic priorities underpinned in 2023-2024 ADP include programmes and projects aimed at;

- Promoting National Values and Principles of Governance
- Creating a conducive environment for business to encourage investment growth and expansion of economic opportunities through Industrialization and Manufacturing

- Developing key infrastructure projects; including water supply infrastructures, expansion of road networks, ICT and improve energy access with the aim of stimulating growth and reducing poverty;
- Promoting of quality, affordable and accessible health care services and quality Early Childhood Development Education (ECDE);
- Promoting of modern Agriculture and Livestock development, value addition and environment management aimed at boosting food security and improved livelihoods;
- Investing in social programs for women, youth, vulnerable groups and talent development is expected to lead to promotion of social welfare and improved standard of living.
- Tourism promotion and development
- Efficiency and effectiveness in public service performance and management

# 3.2 Sector Strategic Priorities

# a) Agriculture, Rural and Urban Development

This sector is composed of crop production, Livestock Development, Veterinary Services and Fisheries Development Lands, Housing, Physical Planning and Urban Development. This sector aims at attaining food security, sustainable land management, affordable housing, sustainable urban infrastructure development and cooperative development. In the FY 2023/24 emphasis of the sector are; increasing market access and adoption of technologies, production and productivity through value addition, commercialization of the sector activities; creating an enabling policy; effective administration and management of land based resources and enhancing urban development

Specific priorities of the sector in FY 2023/2024 are:

- i. Increasing agricultural production by scaling up farm input subsidy of fertilizers and seeds programme.
- ii. Increasing commercialization of the sector by acquiring of more agricultural farm machinery and equipment.
- iii. Increasing productivity of agricultural output through value addition and improving on market access.
- iv. Improved animal genetics and vaccine administration

- v. Enhancing County food security through increasing and expanding strategic food reserves, establishing Agriculture and Livestock drought mitigation measures, Livestock and crop farming research.
- vi. Investing in mechanization on Agricultural processing and adoption of technologies;

# Detailed Schedule of Sector Programmes – Agriculture, Livestock and Fisheries

| Programme Name:                                         | Crop Resources development an                                                       | nd management                                                                       |                    |                                                      |                |  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|----------------|--|
| <b>Objective:</b> To incre                              | ease crops , production producti                                                    | vity and Commercializati                                                            | on                 |                                                      |                |  |
| Outcome: Increase<br>Sub Programme                      | ed crop production and incomes<br>Key Output                                        | Key Performance                                                                     | Linkages<br>to SDG | Planned Targets<br>and Indicative<br>Budget (KSh. M) |                |  |
|                                                         |                                                                                     | Indicators                                                                          | Targets*           | Year 1                                               |                |  |
|                                                         |                                                                                     | No. of visits to the farm families/ groups                                          | 1,2&3              | <b>Target</b><br>100,000                             | <b>Cost</b> 15 |  |
| Agriculture<br>extension services                       | Capacity building of farmers                                                        | No. of agricultural<br>shows/<br>exhibitions/trade fairs<br>conducted               | 1,2&3              | 1                                                    | 200            |  |
|                                                         | conducted                                                                           | No. of shows/<br>exhibitions/trade fairs<br>participating in                        | 1,2&3              | 4                                                    | 1              |  |
|                                                         |                                                                                     | No. of Demonstrations conducted                                                     | 1,2&3              | 600                                                  | 18             |  |
|                                                         | Sustainable Land resource<br>management, conservation and<br>bio-diversity promoted | No. of agro forestry<br>tree nurseries<br>developed and<br>operationalized          | 1,2&3              | 90                                                   | 51             |  |
|                                                         |                                                                                     | No. of agro forestry trees planted                                                  | 1,2&3              | 5000000                                              | 50             |  |
|                                                         |                                                                                     | Size of agriculture land conserved (ha)                                             | 1,2&3              | 20,000                                               | 20             |  |
|                                                         |                                                                                     | No of Soil testing<br>campaigns conducted                                           | 1,2&3              | 32                                                   | 3.2            |  |
|                                                         |                                                                                     | No of Bio-diversity<br>conservation awareness<br>campaigns conducted                | 1,2&3              | 32                                                   | 3.2            |  |
| Crop Protection<br>(pests and disease<br>control)       | Pest and diseases rapid                                                             | No. of Pest and<br>diseases rapid response<br>unit developed and<br>operationalized | 1,2 &3             | 1                                                    | 12             |  |
|                                                         | response unit developed                                                             | Percentage reduction in crop damage                                                 | 1,2 &3             | 30                                                   | 10             |  |
|                                                         |                                                                                     | No of farmers trained<br>on IPM                                                     | 13                 | 18,000                                               | 16             |  |
| Access to farm<br>inputs(certified<br>seed, fertilizer) | certified seeds and fertilizer<br>used                                              | No. of Metric tonnes of<br>certified seeds and<br>fertilizer acquired and           | 1,2 &3             | 13,750                                               | 137.5          |  |

|                                                                                            |                                                                  | distributed                                                                 |          |         |     |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|---------|-----|
|                                                                                            |                                                                  |                                                                             |          |         |     |
|                                                                                            |                                                                  | No. of potato collection centres established                                | 1,2 &3   | 16      | 48  |
| Irish Potatoes<br>Value Chain<br>Development                                               | Irish potato value added                                         | No. of potato<br>Processing plants<br>developed and<br>operationalized      | 1,2 &3   | 1       | 300 |
|                                                                                            |                                                                  | No. of equipped potato warehouses developed                                 | 1,2 &3   | 1       | 20  |
|                                                                                            |                                                                  | No. of nurseries established                                                | 1,2 &3   | 5       | 150 |
| Cash crops<br>development: e.g.                                                            |                                                                  | No. of Seedlings acquired and distributed                                   | 1,2 &3   | 500,000 | 175 |
| Avocado,<br>Macadamia, coffee,<br>pyrethrum,                                               | Industrial crops developed,<br>value added and<br>commercialized | No. of coffee Pulping<br>machines acquired and<br>distributed               | 1,2 &3   | 5       | 1   |
| sorghum, tea,<br>wheat, barley, oil<br>crops and<br>Temperate/Tropical<br>fruits promotion |                                                                  | No. of grain milling plants established                                     | 1,2 &3   | 2       |     |
|                                                                                            |                                                                  | No. of silo depots/silos<br>rehabilitated /developed                        | 1,2 &3   | 1       | 100 |
|                                                                                            |                                                                  | No. of barley<br>processing plants                                          | S 1,2 &3 | 1       |     |
| Agribusiness and<br>Information<br>Management                                              | Marketing information systems developed and                      | No. of Marketing<br>information systems<br>developed and<br>operationalized | 1,2 &3   | 1       | 200 |
| System<br>Development                                                                      | operationalized                                                  | No of farmers<br>supported with market<br>information systems               | 1,2 &3   | 8000    | 1.6 |
| Commercialization of crop-based                                                            | Crop insurance subsidy                                           | No. of insurance<br>subsidy programs in<br>place                            | 1,2 &3   | 1       |     |
| enterprises                                                                                | programme established                                            | No. of farmers trained on insurance products                                | 1,2 &3   | 20,000  | 1.5 |
|                                                                                            | Quality control                                                  | No. of quality control labs developed                                       | 1,2 &3   | 0       | 0   |
|                                                                                            | and standards assurance conducted                                | 4 quality and standards<br>assurance patrols<br>conducted                   | 1,2 &3   | 1       | 0.2 |
| Food Security,<br>safety and Value<br>Chain development                                    |                                                                  | No. of food and<br>nutritional campaigns<br>conducted                       | 1,2 &3   | 16      | 1.6 |
|                                                                                            | Strategic food production &                                      | No. of policies<br>developed/domesticated<br>and implemented                | 1,2 &3   | 2       | 2   |
|                                                                                            | processing                                                       | Tonnes of strategic<br>food procured, stored<br>and /or processed           | 1,2 &3   | 2000    |     |
| Climate Smart<br>Agriculture and                                                           | Climate Smart Agriculture<br>technologies promoted               | No of farmers trained<br>on CSA technologies                                | 1,2 &3   | 18,000  | 16  |

| Alternative                             |                                                                                                           | No of domas or CCA                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                                      |               |  |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------|--|
| Livelihoods                             |                                                                                                           | No of demos on CSA<br>technologies conducted                                                                                                                                                                                                                                                                                                                                                                    | 1,2 &3                                                   | 120                                  | 10            |  |
|                                         |                                                                                                           | No of CSA<br>technologies adopted                                                                                                                                                                                                                                                                                                                                                                               | 1,2 &3                                                   | 5                                    | 5             |  |
|                                         |                                                                                                           | No of energy saving devices promoted                                                                                                                                                                                                                                                                                                                                                                            | 1,2 &3                                                   | 5000                                 | 2             |  |
|                                         |                                                                                                           | No of farmers<br>supported with<br>alternative sources of<br>livelihood                                                                                                                                                                                                                                                                                                                                         | 1,2 &3                                                   | 15000                                | 10            |  |
|                                         |                                                                                                           | No. of Participatory<br>weather scenario<br>planning and<br>dissemination meetings<br>held                                                                                                                                                                                                                                                                                                                      | 1,2 &3                                                   | 18                                   | 6             |  |
|                                         | Youth and women trained in                                                                                | No. of youth and<br>women groups trained<br>in agribusiness                                                                                                                                                                                                                                                                                                                                                     | 1,2,5                                                    | 16                                   | 3             |  |
|                                         | agribusiness                                                                                              | No. of youth and<br>women groups linked<br>with service providers                                                                                                                                                                                                                                                                                                                                               | 1,2,5                                                    | 16                                   | 3             |  |
| Programme Name:                         | Livestock Resources Managem                                                                               | ent & Development                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                      |               |  |
| Objective: To pron<br>industrialization | note, regulate and facilitate lives                                                                       | stock production for socio                                                                                                                                                                                                                                                                                                                                                                                      | -economic d                                              | evelopment                           | and           |  |
| Outcome: Improve                        | ed livestock production and inco                                                                          | me                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                                      |               |  |
| Sub Programme                           | Key Output                                                                                                | Key Performance<br>Indicators                                                                                                                                                                                                                                                                                                                                                                                   | Linkages<br>to SDG                                       | Planned T<br>and Indica<br>Budget (K | ative         |  |
| Subirogramme                            | incy output                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                 | Targets*                                                 | Year 1                               |               |  |
|                                         |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                 | U                                                        | Target                               | Cost          |  |
|                                         |                                                                                                           | No. of acres covered with conservation and forage                                                                                                                                                                                                                                                                                                                                                               | 1, 2, 6, 13,                                             | 2000                                 |               |  |
|                                         |                                                                                                           | trees, grasses and legumes                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | 2000                                 | 20            |  |
|                                         |                                                                                                           | trees, grasses and legumes<br>No. of livestock water<br>sources inventory/ balance<br>assessment/monitoring<br>surveys                                                                                                                                                                                                                                                                                          | 1, 2, 6 &<br>13,                                         | 30                                   | 20<br>9       |  |
|                                         | Created ringsion and watland                                                                              | No. of livestock water<br>sources inventory/ balance<br>assessment/monitoring                                                                                                                                                                                                                                                                                                                                   |                                                          |                                      |               |  |
| Livestock feeds<br>development          | Grazed, riparian, and wetland<br>landscapes sustainably managed<br>for more feeds resources<br>production | No. of livestock water<br>sources inventory/ balance<br>assessment/monitoring<br>surveys<br>No of water sources<br>developed/protected using<br>forage and/or conservation<br>plant species<br>No of acres with better<br>grasslands yields due to<br>holistic planned grazing                                                                                                                                  | 13,<br>1, 2, 6 &                                         | 30                                   | 9             |  |
|                                         | landscapes sustainably managed for more feeds resources                                                   | No. of livestock water<br>sources inventory/ balance<br>assessment/monitoring<br>surveys<br>No of water sources<br>developed/protected using<br>forage and/or conservation<br>plant species<br>No of acres with better<br>grasslands yields due to<br>holistic planned grazing<br>No of categories of<br>grazing resources -<br>pastures and water sharing<br>and conflicts resolution<br>protocols implemented | 13,<br>1, 2, 6 &<br>13,<br>1, 2, 6 &                     | 30                                   | 9             |  |
|                                         | landscapes sustainably managed for more feeds resources                                                   | No. of livestock water<br>sources inventory/ balance<br>assessment/monitoring<br>surveys<br>No of water sources<br>developed/protected using<br>forage and/or conservation<br>plant species<br>No of acres with better<br>grasslands yields due to<br>holistic planned grazing<br>No of categories of<br>grazing resources -<br>pastures and water sharing<br>and conflicts resolution                          | 13,<br>1, 2, 6 &<br>13,<br>1, 2, 6 &<br>13,<br>1, 2, 6 & | 30<br>120<br>1500                    | 9<br>1.2<br>9 |  |

|  |                                                                                                 | 1                                                                                                         |                  |      |     |
|--|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|------|-----|
|  |                                                                                                 | No. of functional<br>platforms/forums on<br>matters pertaining<br>livestock feeds                         | 1, 2, 6 &<br>13, | 1    | 3   |
|  |                                                                                                 | No of consultative sessions held                                                                          | 1, 2, 6 &<br>13, | 4    | 0.6 |
|  | Collaboration and governance on livestock feed enhanced                                         | No of categories of<br>grazing resources -<br>pasture/water<br>sharing/agreements.<br>protocols           | 1, 2, 6 &<br>13, | 1    | 0.5 |
|  |                                                                                                 | No of livestock<br>feeds/forage focused<br>partners formally engaged                                      | 1, 2, 6 &<br>13, | 10   | 1   |
|  |                                                                                                 | No. of feeds sector<br>policies (standards, bills,<br>plans, policies, acts)<br>supported                 | 1, 2, 6 &<br>13, | 4    | 7   |
|  |                                                                                                 | No of tons of forage crop<br>seeds delivered under a<br>subsidy program                                   | 1, 2, 6 &<br>13, | 15   | 24  |
|  |                                                                                                 | No. of farmers seeds<br>pasture/forage<br>bulking/multiplication<br>center                                | 1, 2, 6 &<br>13, | 8    | 7.2 |
|  | Production, productivity and                                                                    | No. of nurtured research-<br>extension initiatives<br>agreements                                          | 1, 2, 6 &<br>13, | 2    | 0.2 |
|  | profitability of livestock feeds<br>improved                                                    | No. of wards soil<br>assessment and<br>monitoring surveys in<br>grazed fields                             | 1, 2, 6 &<br>13, | 30   | 5   |
|  |                                                                                                 | No. of households trained<br>on adopting<br>IPM/Regenerative grazing                                      | 1, 2, 6 &<br>13, | 5000 | 2   |
|  |                                                                                                 | No. of acres under non-<br>invasive and/or high<br>yielding forage species                                | 1, 2, 6 &<br>13, | 3000 | 5   |
|  |                                                                                                 | No. of wards with report<br>on monitoring of livestock<br>feeds resources inventory<br>and balances       | 1, 2, 6 &<br>13, | 30   | 4.5 |
|  |                                                                                                 | No of functional livestock<br>feeds and/or food milling<br>formulation and<br>processing plants           | 1, 2, 6 &<br>13, | 1.5  | 50  |
|  | Access to affordable, adequate<br>and quality livestock feeds &<br>water in the County improved | No. of operational<br>livestock feeds storage<br>facilities in public<br>livestock markets- run by<br>LMC | 1, 2, 6 &<br>13, | 4    | 40  |
|  |                                                                                                 | No. of Cooperatives with<br>operational livestock feeds<br>strategic reserves                             | 1, 2, 6 &<br>13, | 4    | 2   |
|  |                                                                                                 | No. of commercial feeds<br>producers- investors with<br>operational livestock feeds<br>strategic reserves | 1, 2, 6 &<br>13, | 4    | 2   |
|  |                                                                                                 | 100 Tonnes of strategic<br>feed produced and<br>processed                                                 | 1,2&3            | 50   |     |

|             |                                                                                                                | No of water pans                                                                                                  | 1 2 2            | 12   | 240 |
|-------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|------|-----|
|             |                                                                                                                | constructed and maintained                                                                                        | 1, 2, 3          | 12   | 240 |
|             |                                                                                                                | No of boreholes drilled and operationalized                                                                       | 1, 2, 3          | 3    | 30  |
|             |                                                                                                                | No. of resource<br>mobilization sessions with<br>the private and public<br>donors/partners                        | 1, 2, 6 &<br>13, | 4    | 0.4 |
|             |                                                                                                                | No. of successful concept<br>notes or proposals for new<br>projects                                               | 1, 2, 6 &<br>13, | 4    | 0.4 |
|             | Framework/ mechanisms for<br>resource mobilization, financing<br>and insurance services provision<br>developed | % Contribution from<br>strategic partners, private<br>sector and public donors<br>to Subprogram Budget            | 1, 2, 6 &<br>13, | 3    | 0   |
|             | uevelopeu                                                                                                      | No. of operational<br>linkages of producers with<br>agricultural inputs and<br>commodities insurance<br>providers | 1, 2, 6 &<br>13, | 5    | 1   |
|             | No of co-financed<br>ventures -from private and<br>public partners/donors                                      | 1, 2, 6 &<br>13,                                                                                                  | 5                | 8    |     |
|             |                                                                                                                | No. of extension<br>officers/ecological<br>monitors engaged and<br>capacitated                                    | 1, 2, 6 &<br>13, | 120  | 2   |
|             |                                                                                                                | No. of private sector<br>trainers capacitated on<br>training of<br>farmers/pastoralists                           | 1, 2, 6 &<br>13, | 20   | 3   |
|             |                                                                                                                | No. of experts providing technical assistance                                                                     | 1, 2, 6 &<br>13, | 8    | 2   |
|             | Livestock feeds communication                                                                                  | No. of learning<br>events/Departmental<br>quarterly technical<br>seminars                                         | 1, 2, 6 &<br>13, | 4    | 0.4 |
|             | and knowledge management improved                                                                              | % of household trained<br>with improved skills and<br>knowledge and have<br>adopted                               | 1, 2, 6 &<br>13, | 5000 | 10  |
|             |                                                                                                                | No. of training materials<br>on technical topics climate<br>smart livestock<br>management and<br>development      | 1, 2, 6 &<br>13, | 5    | 10  |
|             |                                                                                                                | No. of awareness and sensitization materials                                                                      | 1, 2, 6 &<br>13, | 5    | 10  |
|             |                                                                                                                | No. of messages by the<br>engaged and partnering<br>media houses                                                  | 1, 2, 6 &<br>13, | 8    | 2   |
|             |                                                                                                                | No of beef feedlots established                                                                                   | 1, 2, 3          | 30   | 150 |
| Beef Sector | Beef management practices for                                                                                  | No of beef producers/staff<br>trained on beef<br>husbandry/management                                             | 1, 2, 3          | 7000 | 0.5 |
| development | increased offtake undertaken                                                                                   | No of farmers/staff<br>facilitated for exchange<br>tours                                                          | 1, 2, 3          | 900  | 10  |
|             |                                                                                                                | No of field days<br>undertaken                                                                                    | 1, 2, 3          | 6    | 1.8 |

|                                                                            | 1                                                                | No of demonstrations                                                                                                        |         |      |     |
|----------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------|------|-----|
|                                                                            |                                                                  | No of demonstrations<br>conducted on beef best<br>practices                                                                 | 1, 2, 3 | 24   | 2.4 |
|                                                                            |                                                                  | No of beef producer<br>marketing cooperatives<br>established & trained                                                      | 1, 2, 3 | 90   | 1.8 |
|                                                                            |                                                                  | Beef waste management<br>structures supported e.g.<br>biogas                                                                | 1, 2, 3 | 120  | 18  |
|                                                                            |                                                                  | No of beef value chain<br>actors trained on beef<br>value addition                                                          | 1, 2, 3 | 5000 | 0.5 |
|                                                                            | gro<br>sup<br>ado                                                | No of beef value chain<br>groups/cooperatives<br>supported with value<br>addition equipment e.g.<br>freezers, meat carriers | 1, 2, 3 | 60   | 6   |
|                                                                            | Beef value addition technologies<br>promoted & implemented       | No of beef value chain<br>cottage industries<br>established to promote<br>value addition                                    | 1, 2, 3 | 6    | 30  |
|                                                                            |                                                                  | No of<br>ranches/conservancies<br>certified for organic beef<br>production                                                  | 1, 2, 3 | 6    | 0.2 |
|                                                                            |                                                                  | No of flayers & butchers trained                                                                                            | 1, 2, 3 | 360  | 0.3 |
|                                                                            | Poultry production and marketing promoted                        | No of poultry<br>farmers/staff trained on<br>poultry production and<br>management                                           | 1, 2, 3 | 8000 | 0.8 |
|                                                                            |                                                                  | No of poultry farmers<br>cooperatives supported<br>with modern chicken and<br>egg aggregation centres                       | 1, 2, 3 | 6    | 8   |
| Poultry<br>Development                                                     |                                                                  | No of licensed<br>hatcheries/egg incubation<br>centres established &<br>operationalized                                     | 1, 2, 3 | 1    | 20  |
|                                                                            |                                                                  | No of poultry farmers<br>facilitated with exchange<br>visits                                                                | 1, 2, 3 | 600  | 5   |
|                                                                            |                                                                  | No of poultry cottage<br>industries supported to<br>promote value addition                                                  | 1, 2, 3 | 6    | 12  |
|                                                                            |                                                                  | No of Staff trained on entrepreneurial skills                                                                               | 1, 2, 3 | 30   | 1   |
|                                                                            | Entrepreneurial skills for livestock value chain actors enhanced | No of livestock value<br>chains actors trained on<br>entrepreneurial skills                                                 | 1, 2, 3 | 3000 | 0.5 |
| Livestock and<br>Livestock Products<br>commercialization<br>and Management |                                                                  | No of livestock value<br>chains actors support with<br>business plan<br>development                                         | 1, 2, 3 | 3000 | 3   |
| 8                                                                          | Market access for livestock value                                | No of sale yards<br>constructed and<br>operationalized                                                                      | 1, 2, 3 | 3    | 60  |
|                                                                            | chain actors enhanced                                            | No of livestock marketing<br>committees/Associations<br>established & trained                                               | 1, 2, 3 | 6    | 0.2 |

|                             |                                      | No of livestock value chain organizations linked                                                                                                                | 1, 2, 3 | 200  | 0.5  |
|-----------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|------|
|                             |                                      | to reliable markets<br>No of Livestock insurance                                                                                                                | 1, 2, 3 | 1    | 150  |
|                             |                                      | subsidy programmes<br>No of livestock value<br>chain organizations linked<br>to finance and insurance<br>services                                               | 1, 2, 3 | 200  | 0.5  |
|                             |                                      | No of livestock value<br>chain actors supported<br>with mentorship<br>programmes                                                                                | 1, 2, 3 | 6000 | 1    |
|                             |                                      | No of livestock value<br>chain actors trained on<br>product development,<br>branding, market<br>penetration & sustainable<br>contract marketing<br>arrangements | 1, 2, 3 | 6000 | 4    |
|                             |                                      | No of livestock value<br>chain actors supported<br>with ICT, market<br>information systems                                                                      | 1, 2, 3 | 6000 | 1    |
|                             |                                      | No of validated livestock<br>data/census supported &<br>completed                                                                                               | 1, 2, 3 | 1    | 20   |
|                             |                                      | No of livestock sector<br>policies/strategies &<br>regulations developed                                                                                        | 1, 2, 3 | 2    | 15   |
|                             |                                      | No. of farmers trained on designs of structures for dairy animals                                                                                               | 1, 2, 3 | 1200 | 3    |
|                             |                                      | No. of dairy producer<br>marketing coop<br>established/trained milk<br>aggregation groups                                                                       | 1, 2, 3 | 24   | 4.8  |
|                             |                                      | No. of farmers trained on<br>clean milk production and<br>handling                                                                                              | 1, 2, 3 | 1500 | 3.7  |
|                             | Competitive dairy sector established | No. of dairy groups<br>supported to value-add<br>milk                                                                                                           | 1, 2, 3 | 20   | 10   |
| Dairy Sector<br>Development |                                      | No. of farmers taken on<br>Exchange visit to<br>successful cooperatives                                                                                         | 1, 2, 3 | 1000 | 12   |
|                             |                                      | No. of farmers trained on dairy cattle management                                                                                                               | 1, 2, 3 | 1200 | 3    |
|                             |                                      | No. of service providers<br>trained                                                                                                                             | 1, 2, 3 | 40   | 1.2  |
|                             |                                      | No. of demos on manure<br>management eg biogas                                                                                                                  | 1, 2, 3 | 15   | 2.25 |
|                             |                                      | No of milk processing<br>plant established and<br>operationalized                                                                                               | 1, 2, 3 | 1    |      |
|                             | Milk value addition promoted         | No of milk<br>bulking/aggregation<br>centres established                                                                                                        | 1, 2, 3 | 12   | 120  |
|                             |                                      | No. of coolers procured and operationalized                                                                                                                     | 1, 2, 3 | 5    | 25   |

|                                                         |                                                       |                                                                                             |         |      | 1    |
|---------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------|---------|------|------|
|                                                         |                                                       | No. of milk dispensing<br>ATM machines procured<br>and operationalized                      | 1, 2, 3 | 5    | 2.5  |
|                                                         |                                                       | No. Milk Batch<br>Pasteurizers procured and<br>operationalized                              | 1, 2, 3 | 5    | 2    |
|                                                         |                                                       | No. of Deep Freezers<br>procured and<br>operationalized                                     | 1, 2, 3 | 5    | 1    |
|                                                         |                                                       | No. of litres of milk<br>processed                                                          | 1, 2, 3 | 0    | 0    |
|                                                         |                                                       | No. of farmers trained and<br>practicing sheep and<br>Goats fattening and<br>breeding       | 1, 2, 3 | 1000 | 2.5  |
|                                                         | Sheep and goats production & marketing enhanced       | No. of farmer groups<br>supported in dairy goats'<br>production and breeding                | 1, 2, 3 | 30   | 13.5 |
| Sheep and Goats<br>Development                          |                                                       | No. of farmers supported for exchange visits                                                | 1, 2, 3 | 50   | 6    |
|                                                         | Wool and skin cottage industries                      | No. of Farmers trained on<br>sheep and Goats<br>husbandry practices                         | 1, 2, 3 | 900  | 2.25 |
|                                                         | established                                           | No. of established and<br>operationalized wool and<br>skins cottage industries              | 1, 2, 3 | 1    | 8    |
|                                                         | Quality honey production and value addition supported | No. of farmers trained and<br>introduced to modern bee<br>keeping, improved forage          | 1, 2, 3 | 900  | 2.25 |
|                                                         |                                                       | No. of farmers trained on<br>honey and other hive<br>products processing                    | 1, 2, 3 | 500  | 1.25 |
|                                                         |                                                       | No. of modern hives<br>introduced with bee<br>keeping equipment                             | 1, 2, 3 | 600  | 4.5  |
| Apiculture<br>Development                               |                                                       | No. of honey marketing cooperatives formed and operationalized                              | 1, 2, 3 | 1    | 2.5  |
| -                                                       |                                                       | No. of honey processing<br>facilities supported<br>(Equipment & Housing)                    | 1, 2, 3 | 6    | 2    |
|                                                         |                                                       | No. of bee keeping groups<br>supported for bee keeping<br>breeding and colony<br>management | 1, 2, 3 | 6    | 2.5  |
|                                                         |                                                       | No. of farmers supported<br>for exchange visits to<br>other progressive bee<br>keepers      | 1, 2, 3 | 50   | 6    |
|                                                         |                                                       | No. of farmers trained on<br>pigs/rabbits husbandry<br>practices                            | 1, 2, 3 | 400  | 1    |
| Development of                                          |                                                       | No. of farmers trained on<br>pigs/rabbits breeding                                          | 1, 2, 3 | 400  | 1    |
| emerging livestock<br>enterprises (Pigs<br>and Rabbits) | Pigs and rabbit enterprises promoted                  | No. of farmer groups<br>supported with breeding<br>pigs/rabbits                             | 1, 2, 3 | 20   | 5    |
|                                                         |                                                       | No of farmers trained on<br>value addition of pigs and<br>rabbits' products                 | 1, 2, 3 | 200  | 0.5  |

|                                                      |                                                                                  | No. of pigs/rabbits<br>marketing groups formed                        | 1, 2, 3               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.5  |
|------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                      |                                                                                  | No. of disease<br>surveillance missions<br>conducted                  | 2.1, 2.3,<br>2.4      | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.36 |
|                                                      |                                                                                  | No. of laboratory samples analyzed                                    |                       | 1,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.5  |
|                                                      | Livestock disease burden<br>reduced                                              | No of livestock<br>movements permits<br>issued                        |                       | 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.8  |
| Livestock                                            |                                                                                  | No of livestock traded                                                |                       | Cattle<br>300,000<br>Shoats<br>600,000<br>Poultry<br>250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -    |
| Diseases & pests<br>control and<br>management        |                                                                                  | No of community<br>disease control<br>committees held                 |                       | 256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12.8 |
| on IPM                                               |                                                                                  |                                                                       | When necessary        | 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|                                                      |                                                                                  | No of farmers trained<br>on IPM                                       | 13                    | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8    |
|                                                      | Livestock disease occurrence<br>minimized                                        | Doses of vaccines<br>doses and No of heads<br>of livestock vaccinated | 2.1, 2.3,<br>2.4      | 3.8M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 218  |
|                                                      |                                                                                  | No of heads of livestock identified                                   |                       | 50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5  |
|                                                      |                                                                                  | Doses of anti-rabies<br>vaccines procured and<br>administered         | 3.8.2                 | 105,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.5 |
|                                                      |                                                                                  | No of cattle dips<br>constructed and<br>rehabilitated                 | 2.1, 2.3,<br>2.4      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30   |
|                                                      |                                                                                  | No of treatment and vaccination crushes rehabilitated                 | 2.1, 2.3,<br>2.4      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15   |
|                                                      |                                                                                  | No of heads livestock<br>dipped                                       |                       | 2.4       32         1,200         20,000         20,000         Cattle         300,000         Shoats         600,000         Poultry         250,000         256         When         necessary         13         10,000         2.1, 2.3,         2.4         3.8.2         105,000         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         10         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3,         2.1, 2.3, </td <td>-</td> | -    |
|                                                      | Effective vector control,                                                        | No of litres of acaricides procured                                   | 2.1, 2.3,<br>2.4      | 6000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -    |
| Animal health &<br>meat processing<br>Infrastructure | diagnostic capacity, market<br>creation and economic<br>empowerment of livestock | No of laboratories<br>rehabilitated and<br>equipped                   | 2.1, 2.3,<br>2.4      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10   |
| development                                          | keepers                                                                          | Construction of export<br>Abattoir                                    | 2.1, 2.3,<br>2.4, 8.2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150  |
|                                                      |                                                                                  | No of medium sized<br>slaughterhouses and<br>slabs constructed        | 2.1, 2.3,<br>2.4, 8.2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5    |
|                                                      |                                                                                  | No of heads of<br>livestock slaughtered<br>and inspected              | 2.1, 2.3,<br>2.4, 8.2 | 30000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    |
|                                                      |                                                                                  | No of hides and skins processed                                       | 2.1, 2.3,<br>2.4, 8.2 | 30000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    |

|                                               |                                                                                              | No of veterinary<br>paraprofessionals<br>sponsored for meat                                  | 2.1, 2.3,<br>2.4, 8.2 | 0       | -    |
|-----------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|---------|------|
|                                               |                                                                                              | inspection course<br>No. of artificial<br>inseminations done                                 | 2.1, 2.3,<br>2.4      | 10,000  | 4    |
| Animal Genetics                               |                                                                                              | No of assorted A.1<br>Kits procured                                                          | 2.1, 2.3,<br>2.4      | 30      | 1    |
| development: A.I,<br>Breed                    | Improved breeds and production of livestock                                                  | No of litres of liquid<br>nitrogen gas procured                                              | 2.1, 2.3,<br>2.4      | 5,000   | 1.5  |
| improvement                                   |                                                                                              | No of vet.<br>Paraprofessionals<br>sponsored for AI<br>training course                       | 2.1, 2.3,<br>2.4      | 10      | 0.5  |
|                                               |                                                                                              | No. of surveillance<br>missions for food borne<br>infections                                 | SDG 3.3               | 32      | 7.36 |
|                                               | Decreased food borne disease                                                                 | No of livestock<br>products samples<br>analyzed                                              |                       | 1200    | 0.5  |
| Food sofety and                               | outbreak                                                                                     | No of one health platform meetings held                                                      |                       | 10      | 1.2  |
| Food safety and<br>Value Chain<br>development |                                                                                              | 6 quality and standards<br>assurance patrols<br>conducted                                    | 1,2&3                 | 1       | 0.2  |
|                                               | Surveillance missions &<br>awareness creation on Anti-<br>Microbial Resistance<br>undertaken | No of samples analyzed                                                                       | 3                     | 5,000   | 2    |
|                                               | undertaken                                                                                   | No of farmers trained<br>on AMR                                                              | 3                     | 10,000  | 2    |
|                                               |                                                                                              | Institutional framework<br>for effective animal<br>welfare governance<br>developed           |                       | 10      | 1.2  |
| Animal welfare<br>services                    | Animal welfare enhanced                                                                      | Animal welfare<br>communication,<br>awareness and<br>advocacy campaign<br>strategy developed |                       | 32      | 7.36 |
|                                               |                                                                                              | Animal welfare<br>infrastructure<br>developed (animal<br>pounds)                             |                       | 3       | 7.36 |
|                                               |                                                                                              | contingency plan<br>developed                                                                | 2.1, 2.3,<br>2.4      | 1       | 2    |
| Livestock<br>emergencies<br>contingency fund  | Reduced risk of livestock<br>losses during emergencies                                       | Strategic reserves of<br>assorted vaccines,<br>acaricides, dewormers<br>and drugs procured   | 2.1, 2.3,<br>2.4      | Various | 100  |
|                                               | : Fisheries Resources Manageme                                                               | No of heads of<br>livestock treated during<br>emergencies                                    | 2.1, 2.3,<br>2.4      | 2       | 30   |

Objective: To promote, regulate and facilitate fisheries production for socio-economic development, food and nutrition security

| Outcome: Increased fish production                |                                                   |                                                                                        |                    |                                                                |      |  |
|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------|------|--|
| Sub Programme                                     | Key Output                                        | Key Performance<br>Indicators                                                          | Linkages<br>to SDG | Planned Targets<br>and Indicative<br>Budget (KSh. M)<br>Year 1 |      |  |
|                                                   |                                                   |                                                                                        | Targets*           | Target                                                         | Cost |  |
|                                                   |                                                   | No. of 'Eat more fish campaigns'                                                       | 0                  | 4                                                              | 2    |  |
| Fish and fish products promotion                  | production & consumption of fish promoted         | No. of Farmers<br>exchange<br>programme/tours                                          | 0                  | 4                                                              | 2    |  |
|                                                   |                                                   | No. of trainings<br>conducted                                                          | 0                  | 2                                                              | 1    |  |
| Fish hatcheries/fish<br>seed bulking sites        | Fish hatcheries developed                         | No. of fish farm                                                                       | 0                  | 1                                                              | 50   |  |
| development                                       |                                                   | No. of fish seed bulking sites                                                         | 0                  | 1                                                              | 5    |  |
|                                                   |                                                   | No. of demo fish ponds constructed                                                     | 2                  | 6                                                              | 3    |  |
| Fish ponds<br>development                         | Fish ponds developed operationalized              | No. of rapid water<br>quality testing<br>equipment procured                            | 0                  | 1                                                              | 1    |  |
|                                                   |                                                   | No. of fishing gears<br>procured                                                       | 0                  | 30                                                             | 1    |  |
| Stocking of existing water                        | Existing water bodies stocked                     | No. of existing water bodies Stocked                                                   | 50                 | 30                                                             | 0.9  |  |
| bodies                                            |                                                   | No. of boats                                                                           | 0                  | 2                                                              | 1.5  |  |
| Development of<br>dam and river line<br>fisheries | Undertake fisheries survey in the Mara Ecosystem  | No. of surveys conducted                                                               | 0                  | 1                                                              | 0.5  |  |
| Fish feeds                                        |                                                   | No. of operational fish feed factory                                                   | 0                  | -                                                              | -    |  |
| development                                       | Fish feeds locally produced                       | No. of farmers trained<br>on farm fish feed<br>formulation                             | 0                  | 60                                                             | 1    |  |
| Fish disease and pests control                    | Fish disease and pests control undertaken         | No. of farmers trained<br>on disease and pests<br>control                              | 0                  | 60                                                             | 0.6  |  |
|                                                   |                                                   | No. of survey reports                                                                  | 0                  | 1                                                              | 0.5  |  |
| Fish and fish products                            | Fish commercialization                            | No. of operational fish markets                                                        | 0                  | 1                                                              | 10   |  |
| commercialization                                 | undertaken                                        | No. of fish trader<br>trained                                                          | 0                  | 20                                                             | 0.2  |  |
| Food safety and                                   | Fish value addition and quality                   | No. fish traders trained<br>on fish quality<br>standards                               | 0                  | 20                                                             | 0.2  |  |
| value chain<br>development                        | Fish value addition and quality standards adopted | No. of fish trader<br>trained on fish value<br>addition and product<br>diversification | 0                  | 20                                                             | 0.2  |  |

| No. of fish quality<br>enforcement patrol<br>conducted       | 0     | 4 | 0.8 |
|--------------------------------------------------------------|-------|---|-----|
| No. of policies<br>developed/domesticated<br>and implemented | 1,2&3 | 2 | 2   |

# **Detailed Schedule of Sector Programmes - Lands, Housing, Physical Planning and Urban Development**

| PROGRAMME: Munic                 | ipalities, Town Management & Urban d                           | evelopment                                                |                                     |                                |    |      |
|----------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------|----|------|
| <b>Objective:</b> To effectively | v manage and administer urban areas                            |                                                           |                                     |                                |    |      |
| Outcome: Well, planned           | l and serviced urban areas                                     | -                                                         |                                     |                                |    |      |
|                                  |                                                                |                                                           | Linkages                            | Planned T<br>Indicative<br>M)* |    |      |
| Sub Programme                    | Key Output                                                     | Key Performance Indicators                                | to SDG<br>Targets*                  | Year 1                         |    |      |
|                                  |                                                                |                                                           |                                     | Target                         |    | Cost |
| Urban management                 | Delineation and classification of selected urban areas         | No. of delineated and conferred urban areas               | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. | -                              |    | -    |
|                                  | Urban roads tarmacked (consult with cec on bq target too high) | KMs of urban road tarmacked                               | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 10 | 30   |
| Urban infrastructure &           | Urban roads maintained(consult with manager)                   | KMs of urban road maintained                              | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. | -                              |    | -    |
| services                         | Non Motorized transport(consult with manager)                  | KMs of NMT constructed                                    | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. | 3km                            |    | 6    |
|                                  | Open Air Markets constructed & renovated(consult with manager) | No of markets constructed & renovated                     | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 2  | 80   |
|                                  | Recreational Parks constructed & improved                      | Number of Recreational Parks constructed & improved       | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 1  | 10   |
|                                  | Enhanced greenery/tree planting                                | Km of road reserves with trees                            | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 5  | 2    |
|                                  | Solar street lights/flood lights                               | No. of km of roads with Solar<br>Street lights            | 11.1, 11.3,<br>11.5,                |                                | 6  | 2    |
| Urban Beautification             | installed                                                      | No. of Solar Flood lights installed                       | 11.6, 11.7.                         |                                | -  | -    |
|                                  | Storm water drains constructed                                 | Kms of storm water drains constructed                     | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 1  | 8    |
|                                  | Formulated street address policy/law                           | Policy & law on street<br>naming formulated &<br>approved | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 1  | 10   |
|                                  | Street Naming                                                  | No. of streets/roads named & signage installed            | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | -  | -    |
| Weste Mene                       | Land purchased for cemetery                                    | No. of cemeteries developed                               | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 1  | 30   |
| Waste Management                 | Land purchased for construction of land fill                   | No. of landfills developed                                | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. |                                | 1  | 130  |

|                                                                           |                                                  |                                                                                      |                                     | 1                                            |      |
|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|------|
|                                                                           | Waste storage bins / Skip bins                   | No. Of bins & cubicles                                                               | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. | -                                            | -    |
|                                                                           | Dustbins                                         | No. Of dustbins installed                                                            | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. | 40                                           | 0.4  |
|                                                                           | Refuse trucks                                    | Number of refuse trucks, tractors purchased                                          | 11.1, 11.3,<br>11.5, 11.6,<br>11.7. | -                                            | -    |
| Disaster Management                                                       | Established fire stations                        | No. of fire stations<br>constructed & equiped                                        | 11.7.b                              | 1 firestation                                | 80   |
| 8                                                                         | Installed fire hydrants                          | No. of Installed fire hydrants                                                       | 11.7.b                              | 2                                            | 2    |
| PROGRAMME: LAND                                                           | AND SURVEY                                       |                                                                                      |                                     |                                              |      |
| <b>OBJECTIVE:</b> To enhan                                                | ce registration, titling of land and resolv      | ing land issues.                                                                     |                                     |                                              |      |
| OUTCOME: Increased                                                        | and registrarion,titling and resolving la        | nd issues                                                                            |                                     |                                              |      |
|                                                                           |                                                  |                                                                                      | Link to                             | Planned Targets a<br>Indicative Budget<br>M) |      |
| Sub Programme                                                             | Key Output                                       | Key Performance Indicators                                                           | SDG<br>Targets*                     | Year 1                                       |      |
|                                                                           |                                                  |                                                                                      |                                     | Target                                       | Cost |
| Digitization and Digitalization                                           | Land Information Manageent System<br>established | Operational Land Mangement<br>system                                                 | 16.3, 11.3                          | 1                                            | 5    |
| Topographical maps                                                        | Topographical maps prepared                      | Number of maps prepared                                                              | 16.3, 11.3                          | 5 maps                                       | 25   |
|                                                                           | Property boundaries established                  | Number of surveyed and beaconed markets and plots                                    | 16.3, 11.3                          | 6 markets                                    | 50   |
| Survey,beaconing and mapping                                              | Public utilities boundary<br>establishment       | No. of Health facilities, catle<br>dips, water points, and other<br>county utilities | 16.3, 11.3                          | 100                                          | 5    |
| mapping                                                                   | Verification and validated planned centers       | Number of Centers and plots verified and validated                                   | 11.7, 11.A                          | 6 centers                                    | 5    |
|                                                                           | Valuation rolls Developed                        | Number of developed valuation rolls                                                  | 11.7                                | 1 roll                                       | 20   |
| Land Administration                                                       | Disputes resolved                                | No. of disputes resolved                                                             | 16.3, 11.3                          | 100                                          | 2    |
|                                                                           | Transfers undertaken                             | No. of transfers undertaken                                                          | 16.3, 11.3                          | 1000                                         | 1    |
| Training on GIS,<br>software & survey<br>equipment                        | Capacity building trainings held                 | No. of technical staff trained                                                       | 16.3, 11.3                          | 10                                           | 2    |
| Programme: Housing                                                        | •                                                | ·                                                                                    |                                     |                                              |      |
| <b>Objective:</b> To promote a                                            | nd provide decent and affordable housi           | ıg                                                                                   |                                     |                                              |      |
| Outcome: Increased acc                                                    | ess to social housing and improved Coun          | ty offices and rentals                                                               |                                     |                                              |      |
| Sub<br>Programme                                                          | -                                                |                                                                                      | Linkage                             | Planned Targets<br>Indicative Budge<br>M)    |      |
|                                                                           | Key Output                                       | Key Performance Indicators                                                           | to SDG<br>Targets*                  | Year 1                                       |      |
|                                                                           |                                                  |                                                                                      | r al geto                           | Target                                       | Cost |
| Construction of new staff quarters                                        | Units constructed                                | No. of houses constructed                                                            | 11.1                                | -                                            |      |
| Renovation &<br>Refurbishment of<br>government buildings/<br>staff houses | Units renovated                                  | No of offices and houses refurbished                                                 | 11.1                                | 6                                            | 14   |
| Affordable housing programme                                              | Increased access to Affordable housing           | No of units constructed                                                              | 11.1                                | 200                                          | 300  |
| Connection of staff<br>quarters to main sewer<br>line                     | Staff quarters connected to the sewerlines       | No. of units connected to main sewer line                                            | 11.1                                | -                                            | -    |

|                                                                    | Interlocking machines purchased                    | No. Of Interlocking machines<br>purchased                     | 13                     | 2                                              | 5       |
|--------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|------------------------|------------------------------------------------|---------|
| Appropriate Building<br>Technology Machines                        | Staff Communities trained on                       | No. Of staff trained                                          | 13                     |                                                |         |
| reennoiogy machines                                                | affordable and appropriate building technologies   | No of members of community trained per sub county             |                        |                                                |         |
| Governor, Deputy<br>governor & Speaker's<br>residence construction | Units constructed                                  | Percentage (%) of<br>construction done                        | 11.1                   | 50%                                            | 50      |
| Issuance of safety                                                 | Fire and occupational safety<br>crtificates issued | No. of occupational certificate issued                        | 17.8, 17.6             |                                                |         |
| compliance certificates                                            | Fire safety certificates issued                    | No of fire safety certificates issued                         | 17.8, 17.6             |                                                |         |
| Audit, registration and<br>categorization of staff<br>houses       | staff houses audited, registered and categorized   | No. of staff houses<br>audited, registered and<br>categorized | 17.8, 17.6             | 200                                            | 1       |
| Programme Name: Phys                                               | ical Planning                                      |                                                               |                        |                                                |         |
| <b>OBJECTIVE</b> : To enhance                                      | e sustainable land use planning and proper         | management of our urban centres                               |                        |                                                |         |
| <b>OUTCOME</b> : Optimal util                                      | ization of land and other resources                |                                                               |                        |                                                |         |
| Sub                                                                |                                                    | Key                                                           | Linkages<br>to SDG     | Planned Targets and<br>Indicative Budget (KSh. |         |
| Programme                                                          | Key Output                                         | Performance Indicators                                        | Targets*               | M)*                                            | · · · · |
|                                                                    | ing output                                         |                                                               |                        | Year 1                                         |         |
|                                                                    |                                                    |                                                               |                        | Target                                         | Cost    |
| Sp. 1 Spatial Planning                                             | Local Physical and land use                        |                                                               |                        | 10 Urban                                       |         |
| Sp. 1 Spanar 1 anning                                              | development plans prepared & approved              | Number of Land use plans prepared and approved                | 11.7, 11A              | centers                                        | 50      |
| Sp. 2 Development<br>Control                                       |                                                    |                                                               | 11.7, 11A<br>11.7, 11A | ro oroun                                       | 50<br>2 |
| Sp. 2 Development                                                  | approved                                           | prepared and approved<br>No. of enforcement notices           |                        | centers                                        |         |

### b) Infrastructure Development

The objective of the sector is to provide efficient, affordable and reliable infrastructure for sustainable economic growth and development. The sector is classified into two main sub-sectors; roads, Infrastructure sub sector and ICT sub-sectors. Roads, Public Works and Transport sub-sector vision is being countywide provider of cost-effective public utility infrastructure facilities and services in the areas of public works, roads and transport. Information, Communication and Technology (ICT) sub-sector aims at boosting sustained economic growth and social development in the County through improvement of communication infrastructure. In FY 2023/24 the County will continue implementing ongoing projects initiated in the previous MTEF period. Broadly, the County continues to

invest on road construction works; maintaining existing roads and open access roads in rural areas.

The specific priority for the FY 2023/24 are;

- i. Rehabilitation and upgrading of the County rural roads.
- ii. Improve roads network in the county through Opening up of new roads, Grading gravelling and tarmacking
- iii. Construction of parking facilities and foot bridges
- iv. Completion of all on-going projects.
- v. Transport services management and safety facilities; general administration and support services.
- vi. Expansion of the road network
- vii. Provide efficient, cost effective, safe and integrated transport system in Narok County
- viii. Provide excellent service in the construction and maintenance of public buildings and other infrastructural works.
  - ix. Continuing investing in ICT infrastructure to support routine operational activities.
  - x. Increase number of households connected to the national grid
  - xi. Promote renewable energy use through establishment and implementation of a policy framework
- xii. Enhance urban lighting program to all urban areas

### **Detailed Schedule of Sector Programmes**

### **Public Works, Roads and Transport**

| Programme Name                                   | Programme Name: Road network connectivity |                                                          |                    |                                      |       |  |  |  |  |
|--------------------------------------------------|-------------------------------------------|----------------------------------------------------------|--------------------|--------------------------------------|-------|--|--|--|--|
| Objective: To increase road network connectivity |                                           |                                                          |                    |                                      |       |  |  |  |  |
| Outcome: Increa                                  | sed road network c                        | onnectivity                                              |                    |                                      |       |  |  |  |  |
| Sub Programme                                    | o Programme Key Output Key Performance I  |                                                          | Linkages<br>to SDG | Planned T<br>and Indica<br>Budget (K | ative |  |  |  |  |
| Subirogramme                                     | ney output                                | Key Performance Indicators                               | Targets*           | Year 1                               |       |  |  |  |  |
|                                                  |                                           |                                                          |                    | Target                               | Cost  |  |  |  |  |
|                                                  | Road network upgraded                     | No of km of roads upgraded                               | 3, 4, 9.1,<br>9.4  | 200                                  | 0     |  |  |  |  |
| Road<br>Rehabilitation<br>and maintainance       | Roads                                     | No of km of roads maintained (grading, spot improvement) | 3, 4, 9.1,<br>9.5  | 1000                                 | 1,350 |  |  |  |  |
|                                                  | maintained                                | No of km of roads maintained periodically                | 3, 4, 9.1,<br>9.6  | 100                                  | 100   |  |  |  |  |

|                                    |                                                         | No of km of roads around                        | 3, 4, 9.1,         | 200                                                  | 500   |  |
|------------------------------------|---------------------------------------------------------|-------------------------------------------------|--------------------|------------------------------------------------------|-------|--|
|                                    |                                                         | No of km of roads opened                        | 9.7                | 200                                                  | 300   |  |
|                                    | New access roads constructed                            | No of km of roads graveled                      | 3, 4, 9.1,<br>9.8  | 200                                                  | 260   |  |
|                                    |                                                         | No of km of roads tarmacked                     | 3, 4, 9.1,<br>9.9  | 64                                                   | 200   |  |
| bridges/ box<br>culverts and       | Bridges/ Box<br>culverts<br>constructed                 | No of bridges / Box culverts constructed        | 3, 4, 9.1,<br>9.10 | 10                                                   | 300   |  |
| footbridges                        | Footbridges constructed                                 | No of footbridges constructed                   | 3, 4, 9.1,<br>9.11 | 5                                                    | 75    |  |
| Programme Name                     | e: Improvement of t                                     | transport system                                |                    |                                                      |       |  |
| <b>Objective:</b> To im            | prove transport ser                                     | vices                                           |                    |                                                      |       |  |
| Outcome: Improv                    | ved transport servic                                    | ces                                             | T                  |                                                      |       |  |
| Sub Programme                      | Key Output                                              | Key Performance Indicators                      | Linkages<br>to SDG | Planned 7<br>and Indic<br>Budget (F                  | ative |  |
|                                    | · · · · · ·                                             |                                                 | Targets*           | Year 1                                               | 1     |  |
|                                    |                                                         |                                                 |                    | Target                                               | Cost  |  |
|                                    | Airstrips and<br>airports<br>maintained and<br>upgraded | No of airstrips maintained                      | SDG 9.1,<br>9.4    | 4                                                    | 40    |  |
|                                    | Airport<br>constructed                                  | No. of airports constructed and operationalized | 9.1                |                                                      |       |  |
| transport service                  |                                                         | No of machines and vehicles maintained          | 9.1                | 60                                                   | 10    |  |
|                                    | Modern garage<br>constructed and<br>equiped             | No of modern garages constructed                | SDG 9.1,<br>9.4    | 1                                                    | 300   |  |
|                                    | Plant<br>machineries<br>purchased                       | No of plant machineries purchased               | SDG 9.1,<br>9.4    | 20                                                   | 400   |  |
|                                    | Motorcycle sheds constructed                            | No of Motorcycle sheds constructed              | SDG 9.1,<br>9.4    | 150                                                  | 75    |  |
| Traffic<br>decongestion in<br>town | Reduced<br>congestion in<br>towns                       | No of by-passes constructed                     | SDG 9.1,<br>9.4    | 2                                                    |       |  |
|                                    | Policies and laws developed                             | No of laws and policies passed                  | SDG 9.1,<br>9.4    | 1                                                    | 10    |  |
| Programme Name                     | e: Development Co                                       | ntrol                                           |                    |                                                      |       |  |
| <b>Objective:</b> To faci          | litate construction                                     | of quality buildings for sustainabl             | e socio econom     | ic develop                                           | nent  |  |
| <b>Outcome:</b> Quality            | buildings construc                                      | ted                                             |                    |                                                      |       |  |
| Sub Programme                      | Key Output                                              | Key Performance Indicators                      | Linkages<br>to SDG | Planned Targets<br>and Indicative<br>Budget (KSh. M) |       |  |
| 8                                  |                                                         |                                                 | Targets*           | Year 1                                               |       |  |
|                                    |                                                         |                                                 |                    |                                                      |       |  |

|                                     | Local, physical<br>and land use<br>Development<br>plans enforced         | No of Local, physical and land<br>use Development plans enforced | SDG11.1 &<br>11.3 | 4   | -   |
|-------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|-------------------|-----|-----|
| local, physical                     | Material Testing<br>Laboratory<br>Constructed                            | No of Material Testing<br>laboratory Constructed                 | SDG11.1 &<br>11.3 | 1   | 250 |
| and land use<br>development<br>plan | Modern Quality<br>Control<br>Technology set<br>of equipment<br>purchased | No of Equipment purchased                                        | SDG11.1 &<br>11.3 | -   | -   |
|                                     | New Technology<br>Technical soft<br>wares purchased<br>and subscribed    | No of software and licenses purchased                            | SDG11.1 &<br>11.3 | 1   | 100 |
| Designing,                          | Buildings<br>designed                                                    | No of new buildings designed                                     | SDG11.1 &<br>11.3 | 500 | 0   |
| maintenance and inspection of       | Buildings<br>inspected                                                   | No of buildings inspected                                        | SDG11.1 &<br>11.3 | 500 | 24  |
| building                            | Buildings<br>maintained                                                  | No of buildings maintained<br>(Technical Services)               | SDG11.1 &<br>11.3 | 500 | 0   |

### **ICT and E-Government**

| <b>Objective:</b> To enha | nnce service delivery t                                       | hrough ICT                                                          |                                    |                                      |         |
|---------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|--------------------------------------|---------|
| Outcome: Enhance          | ed Service Delivery th                                        | rough ICT                                                           |                                    |                                      |         |
| Sub Programme             | Key Output                                                    |                                                                     | Linkages to                        | Planned T<br>Indicative<br>(Ksh.in M | 0       |
| Ŭ                         |                                                               | Indicators                                                          | SDG Targets                        | Year 1 (20                           | )23/24) |
|                           |                                                               |                                                                     |                                    | Target                               | Cost    |
|                           | LANs Connected                                                | No. of LANs<br>Commissioned                                         | 8.2, 9.1, 9.5a,<br>9.5c            | 5                                    | 50      |
|                           | Connected WANs                                                | No. of WANs<br>Commissioned                                         | 8.2, 9.1, 9.5a,<br>9.5c            | 2                                    | 30      |
| Digital<br>Infrastructure | Functional Unified<br>Communication<br>System                 | No. of offices<br>connected with IP<br>telephone                    | 8.2, 9.1, 9.5a,<br>9.5c            | 2                                    | 20      |
|                           | End user devices acquired                                     | No. of end user<br>devices acquired                                 | 8.2, 9.1, 9.5a,<br>9.5c            | 100                                  | 20      |
|                           | ICT<br>hubs/innovation<br>centers developed,<br>and /equipped | No. of ICT<br>hubs/innovation<br>centers developed<br>and /equipped | 8.2, 9.1, 9.5a,<br>9.5c, 17.6,17.8 | 3                                    | 30      |
| Digital<br>Government     | Functional<br>Integrated System                               | No. of services<br>automated/ Digitized                             | 8.2, 9.1, 9.5a,<br>9.5c            | 2                                    | 10      |
| Services, and<br>Data     | Website/ portals developed                                    | No. of Website/<br>portals developed                                | 1.4,9.5,12.8,16.1                  | 5                                    | 15      |

| Management                                 |                                                                                                   |                                                                                                          |                                    |        |     |
|--------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------|--------|-----|
|                                            | Skilled Human                                                                                     | No. of staff trained                                                                                     | 9.5c                               | 48     | 8   |
| Digital Skills                             | Capacity                                                                                          | No of Citizen<br>Trained                                                                                 | 9.5c                               | 500    | 10  |
| Data Protection<br>and Cyber<br>Management | Functional<br>surveillance and<br>Digital Identity<br>Management<br>Systems in critical<br>areas. | No. of Functional<br>surveillance and<br>Digital Identity<br>Management<br>Systems in critical<br>areas. | 5.6b,8.2,9.5, 9.5b                 | 2      | 2   |
|                                            | Established<br>Security Operation<br>Centre (SOC)                                                 | No. of established<br>Security Operational<br>Centres                                                    | 8.2, 9.1, 9.5a,<br>9.5c, 17.6,17.8 | 0      | 0   |
| Digital<br>Innovation,<br>Entrepreneurship | A functional<br>platform for<br>managing<br>innovation ideas                                      | No. of functional<br>platforms for<br>managing innovation<br>ideas                                       | 1.4,9.5,12.8,16.1                  | 1      | 2.5 |
| and Digital<br>Business                    | Innovation conferences held                                                                       | No of ICT<br>Innovations<br>conferences held                                                             |                                    | 0      | 0   |
|                                            |                                                                                                   | No. of Approved<br>ICT Policies,<br>Standards and<br>frameworks                                          | SDG 2, SDG 8                       | 1      | 2   |
| Policy, Legal and                          | Approved Policies,                                                                                | No. of Approved<br>Communications<br>Policies, Standards<br>and frameworks                               | SDG 2, SDG 8                       | 1      | 2   |
| Regulatory<br>Framework                    | Standards and frameworks                                                                          | No. of approved<br>plans and<br>frameworks on data<br>protection and cyber<br>management                 | SDG 2, SDG 8                       | 0      | 0   |
|                                            |                                                                                                   | No. of Approved<br>frameworks for<br>partnership and<br>innovations                                      | SDG 2, SDG 8                       | 1      | 2   |
| Communication                              | Informed County<br>Citizens                                                                       | No of Citizens<br>informed/visits to<br>social sites.                                                    | 1.4,5.6b,<br>9.5,9.5b,12.8,        | 60,000 | 4   |

### c) Public Administration and International Relations (PAIR)

The Sector comprises of various sub-sectors in executive arm of the government, County Administration, Public Service Management, Public Service Board, Finance and Economic Planning; County Executive and the County Assembly. The sector provides overall policy, leadership and oversight in economic and devolution management to the County, oversees County legislation, public service delivery, resource mobilization and implementation of County policy. It further coordinates County policy formulation, implementation, monitoring and evaluation. Other key crosscutting mandates falling under the sector include resource mobilization and management, devolution oversight, implementation of foreign policy as well as oversight on use of public service delivery.

In the FY 2023/24 period, the sector will continue implementing ongoing programmes aimed at transforming public service delivery and enhancing County's image. Special emphasis will be placed on improving infrastructure, enhancing effective coordination of County programmes, enhancing policy advisory functions of the executive, effective monitoring and evaluation of the projects and supporting other County departments in executing their mandates.

### **Detailed Schedule of Sector Programmes**

| Programme Name                               | e: General Admin                                  | istration, Planning and                                          | Support Servic                                       | es.    |      |
|----------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|--------|------|
| Objective: To enh                            | ance Service Del                                  | ivery.                                                           |                                                      |        |      |
| Outcome: Effectiv                            | ve and Efficient S                                | Service Delivery                                                 |                                                      |        |      |
| Sub Programme                                | me Key Output Key Performance SDG                 | Key Performance                                                  | Planned Targets and<br>Indicative Budget (KSh.<br>M) |        |      |
| U                                            |                                                   | Indicators                                                       | Targets*                                             | Year 1 |      |
|                                              |                                                   |                                                                  |                                                      | Target | Cost |
|                                              | Strategic Plans                                   | No of strategic plans<br>Developed- PSM                          | 8.3                                                  | 1      | 10   |
|                                              | Developed                                         | No of county assembly strategic plans Developed                  | 8.3                                                  | 1      | 10   |
| Organizational policies and guiding manuals. | Research briefs                                   | Number of research Briefs<br>presented- county<br>assembly       | 8.3                                                  | 10     | 1    |
|                                              | Presented                                         | Number of Policy Briefs<br>presented- PSM                        | 8.3                                                  | 10     | 1    |
|                                              | Bills passed                                      | Number of bills passed in a financial year                       | 8.3                                                  | 3      | 15   |
|                                              | Modern ICT<br>equipped<br>chambers<br>constructed | % level of completion of<br>Modern ICT equipped<br>chambers      | 8.2, 8.8                                             | 29     | 100  |
|                                              |                                                   | No. of Sub County offices<br>Completed                           | 8.8                                                  | 3      | 12   |
| Infrastructure                               | Offices                                           | No. of Sub County offices<br>Constructed                         | 8.8                                                  | 2      | 30   |
| development                                  | Constructed                                       | No. of Ward Offices<br>Constructed                               | 8.8                                                  | 10     | 30   |
|                                              |                                                   | % of County headquarters<br>complex with ICT layout<br>completed | 8.2, 8.8                                             |        |      |
|                                              | Subcounty offices refurbished                     | No. of Subcounty offices refurbished                             | 8.8                                                  | 1      | 0.5  |

Public Service and Administration

|                                         | Increased internet access                                           | % Of units accessing<br>Internet connection                                         | 8.2      | 80   | 10   |
|-----------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|------|------|
|                                         | Data Digitized                                                      | % Level of Data digitized                                                           | 8.2      | 40   | 10   |
|                                         | Vehicles Procured                                                   | No of Vehicles Procured                                                             | 8        | 1    | 6    |
|                                         | Vehicles Branded                                                    | No. of vehicles branded                                                             | 8        | 40   | 2.5  |
|                                         | Functional and<br>operational<br>structures in place                | No. of functional and operational structures in place                               | 8.3      | -    | -    |
|                                         | Digitized Records<br>(registry, staff<br>identification)            | % of Records digitization<br>(registry, staff<br>identification)                    | 8.2      | 40   | 10   |
|                                         | Public<br>engagement                                                | No of Public engagement<br>forums conducted                                         | 17       | 10   | 20   |
|                                         | meetings held                                                       | No. of Public engagement forums coordinated                                         | 17       | 10   | 10   |
|                                         | Public holidays<br>held                                             | No. of Public holidays<br>celebrated                                                | 17       | 3    | 6    |
|                                         | Staff Sensitized on<br>Mental Health<br>Awareness and<br>Management | No. of Sensitization<br>forums held on Mental<br>health awareness and<br>Management | 8.8      | 10   | 9    |
| Employee occupation safety and wellness | HIV and AIDS<br>Sensitization<br>forum Done                         | Number of forums held                                                               | 8.8      | 8    | 2    |
|                                         | Group personal<br>insurance cover<br>provided.                      | % of staff covered                                                                  | 8.8      | 100  | 200  |
|                                         | Performance<br>management<br>implemented                            | % of staff on Performance<br>management system                                      | 8.5, 8.6 | 100  | 12   |
|                                         | Staff and MCAs remunerated                                          | % of staff and MCAs<br>remunerated on a timely<br>basis                             | 8.5, 8.6 | 100  | 1600 |
|                                         | Quarterly<br>Financial reports<br>Done                              | No. of financial reports.                                                           | 8        | 4    | 0.4  |
|                                         | TNA Done                                                            | No of TNA Report                                                                    | 8.5, 8.6 | 2    | 40   |
|                                         | Trained staff                                                       | % of officers trained                                                               | 8.5, 8.6 | 100  | 50   |
|                                         | Firefighters recruited                                              | No. of Firefighters officers<br>Recruited                                           | 8.5, 8.6 | 5    | 21   |
|                                         | Training divers                                                     | No. of divers trained                                                               | 8.5, 8.6 | 10   | 2    |
| Human resource                          | TOTs Trained on CMDRR                                               | No. of TOTs trained on CMDRR                                                        | 8.5, 8.6 | 20   | 2    |
| management system                       | Staff induction done                                                | No of induction forums held                                                         | 8.5, 8.6 | 3    | 6    |
|                                         | Pre-retirement<br>training Done                                     | No of staffs Trained on<br>Pre-retirement                                           | 8.5, 8.6 | 1000 | 10   |
|                                         | County Staff<br>Establishment<br>done                               | No. of Staff Establishment<br>Reports                                               | 8.3      | 1    | 5    |
|                                         | Adopt a Software<br>to manage staff<br>audits                       | No. of Software developed                                                           | 8.2      | 1    | 10   |
|                                         | Functions and<br>Designations<br>aligned                            | No. of files Data<br>Cleansing done                                                 | 8.2      | 250  | 10   |
|                                         | Skills Inventory<br>Database<br>Developed                           | No. of Skills Inventory<br>Database Developed                                       | 8.2      | 1    | 50   |
|                                         | MCAs Trained on<br>improving their<br>legislation skills            | No. of MCAs Trained on<br>improving their legislation<br>skills                     | 8.5, 8.6 | 47   | 7.05 |

|                                                   | Workshops                                                                | No of workshops attended                                      | 8.5, 8.6           | 10                               | 70                        |
|---------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|----------------------------------|---------------------------|
|                                                   | attended<br>Performance<br>appraisal system<br>Implemented               | No. of performance<br>appraisal Done                          | 8.5, 8.6           | 1                                | 2.5                       |
|                                                   | Decentralized HR<br>Services                                             | % Level of HR services<br>Decentralization                    | 8.5, 8.6           | 80                               | 10                        |
|                                                   | Reduced Pension<br>turnaround time                                       | No. of months taken to process                                | 8.5, 8.6           | 3                                | 10                        |
| Programme Name                                    | e: Disaster Mitiga                                                       | tion and Management                                           |                    |                                  |                           |
| <b>Objective:</b> Disaste                         | er and emergency                                                         | y Coordination                                                |                    |                                  |                           |
| Outcome: Disaste                                  | r Risk Reduction                                                         | 1                                                             | -                  |                                  |                           |
| Sub Programme                                     | Key Output                                                               | Key Performance<br>Indicators                                 | Linkages to<br>SDG | M)                               | rgets and<br>Budget (KSh. |
|                                                   |                                                                          | multutors                                                     | Targets*           | Year 1                           | Cont                      |
| G D 2 1 D' /                                      | Fire Equipment's installed                                               | No. of fire Equipment's<br>Procured                           | 8.8                | Target 3                         | <b>Cost</b> 42            |
| S.P 2.1: Disaster<br>management<br>infrastructure | Emergency<br>Centres<br>established                                      | No. of Emergency Centers<br>Established                       | 8.8                | 1                                | 10                        |
|                                                   | DM Policy<br>Developed                                                   | No. of DM Policy<br>Developed                                 | 8.3                | 1                                | 5                         |
| S.P 2.2: Policy and<br>Legal Framework            | County Multi-<br>hazard<br>Contingency Plan<br>Developed and<br>reviewed | No. of contingency Plans<br>developed and reviewed in<br>time | 8.3                | 2                                | 5                         |
|                                                   | Mapping reports done                                                     | No. of Mapping reports                                        | 8.3                | 1                                | 2                         |
| Programme Name                                    | e: Alcoholic Drin                                                        | ks and Substance Contr                                        | ol                 |                                  |                           |
| <b>Objective:</b> Minim                           | ize adverse effec                                                        | ts of alcohol and substa                                      | nce abuse          |                                  |                           |
| Outcome: To Red                                   | luce Prevalence o                                                        | of Alcohol and Substanc                                       | e abuse            |                                  |                           |
| Sub Programma                                     | Koy Output                                                               | Key Performance                                               | Linkages to<br>SDG | Planned Ta<br>Indicative H<br>M) | rgets and<br>Budget (KSh. |
| Sub Programme                                     | Key Output                                                               | Indicators                                                    | Targets*           | Year 1                           |                           |
|                                                   |                                                                          |                                                               |                    | Target                           | Cost                      |
|                                                   | Sensitization and<br>publicity<br>campaigns<br>conducted                 | No of awareness<br>Campaigns conducted                        | 3, 4               | 30                               | 6                         |
|                                                   | Compliance and<br>enforcement<br>exercises<br>Conducted                  | % Increase in Compliance                                      | 3, 4               | 65                               | 3                         |
| Alcohol and Drug                                  | Liquor premises<br>Inspected                                             | No. of liquor premises<br>Inspected                           | 3,4                | 900                              | 2                         |
| Regulation                                        | Stakeholders<br>Meeting Held                                             | No. of Stakeholders<br>meeting Held on<br>compliance          | 3, 4, 17           | 12                               | 2                         |
|                                                   | Public<br>participation<br>meetings<br>Conducted                         | No of Public Participation<br>meetings Conducted              | 3, 4, 17           | 30                               | 6                         |
|                                                   | Census done on<br>the number of<br>liquor outlets                        | No of censuses Carried out                                    | 3, 4, 17           | 1                                | 2                         |
| Research / Policy on<br>Alcohol                   | Evidenced based research                                                 | No. of research studies<br>Conducted                          | 3, 4, 8.3, 17      | 1                                | 6                         |

|                                    | Conducted                                |                                             |          |    |    |
|------------------------------------|------------------------------------------|---------------------------------------------|----------|----|----|
|                                    | Liquor Strategic<br>Plan Developed       | No of Liquor Strategic<br>Plan developed    | 8.3      | 1  | 5  |
|                                    | Liquor<br>Amendment                      | No of Liquor amendment bill approved        | 8.3      | 1  | 5  |
|                                    | Bill Done                                | om approved                                 |          |    |    |
| Training and<br>Development        | Board and secretariat trained            | No of training sessions organized           | 8.5, 8.6 | 8  | 6  |
| Resource Mobilization              | Mobilized<br>Resources                   | No of partners coming on board              | 17       | 20 | 1  |
| Alcohol and Drug<br>Rehabilitation | Rehabilitation<br>Centers<br>Established | No of Rehabilitation<br>Centers Established | 3,4      | 1  | 50 |

## Finance and Economic Planning

| Programme 1: Public F                | inance Management                                                           |                                                              |                                 |                                   |      |
|--------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|-----------------------------------|------|
| Objective: Enhancemen                | t of Resource mobilization                                                  |                                                              |                                 |                                   |      |
| Outcome: Increased res               | sources for sustainable devel                                               | lopment                                                      |                                 |                                   |      |
| Sub Programme                        | Key Output                                                                  | Key Performance<br>Indicators                                | Linkage s<br>to SDG<br>Targets* | Planned Target<br>Indicative Budg |      |
|                                      |                                                                             | - ingens                                                     | 2023/24                         |                                   |      |
|                                      |                                                                             |                                                              |                                 | Target                            | Cost |
| Resource mobilization                | Taxpayers Database developed                                                | Number of businesses registered.                             | 17.1                            | 8,000                             | 25   |
|                                      | Policy frameworks<br>developed                                              | No. of Policy frameworks developed                           | 17.1                            | 1                                 | 10   |
|                                      | Mapped and assessed<br>Revenue Streams                                      | No. of Revenue Streams<br>Mapped and assessed                | 17.1                            | 16                                | 7    |
|                                      | Motor vehicles purchased                                                    | No. of vehicles procured;                                    | 17.1                            | 3                                 | 28.5 |
|                                      | Inspection and<br>Enforcement unit created                                  | No. of inspection and<br>enforcement Exercises<br>conducted; | 17.1                            | 12                                | 29   |
|                                      | Finance bill Prepared and<br>Approved                                       | No of Finance bill Prepared<br>and Approved;                 | 17.1                            | 1                                 | 4    |
|                                      | Automated Revenue<br>Streams                                                | % of Automation on revenue<br>Collection                     | 9.c                             | 80                                | 200  |
|                                      | Improved OSR Collected                                                      | Amount of OSR collected<br>(Ksh. in billions)                | 17.1                            | 45                                | 50   |
| Budget Formulation<br>and Management | Approved ADP                                                                | No. of ADP approved                                          | 17.14                           | 1                                 | 5    |
| and Management                       | Approved CBROP                                                              | No. of CBROP approved                                        | 17.14                           | 1                                 | 5    |
|                                      | MTEF consultative forums Done                                               | No. of MTEF consultative forums held                         | 17.14                           | 6                                 | 7    |
|                                      | Approved CFSP                                                               | No. of CFSP approved                                         | 17.14                           | 1                                 | 5    |
|                                      | Approved Budget<br>estimates                                                | No. of approved Budget estimates                             | 17.14                           | 1                                 | 5    |
|                                      | Sector Working Group<br>reports Done                                        | No. of Sector Working<br>Group reports;                      | 17.14                           | 11                                | 6    |
|                                      | CBEF meetings held                                                          | No. of CBEF meetings held                                    | 17.14                           | 4                                 | 5    |
|                                      | Compliance with PPAD<br>2015 Act                                            | Percentage of compliance<br>with PPAD                        | 12.7                            | 100                               | 7    |
| Supply Chain<br>Management Services  | Trained AGPO<br>beneficiaries on<br>Government Procurement<br>Opportunities | No of AGPO beneficiaries trained                             | 12.7                            | 500                               | 6    |

|                                                                                                                                                                                                                                 | County Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. of County government                                                                                                                                                                                                                                                                                                                                                                                    | 12.7                                                                                | 11                                                                                                                                                                 | 10                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                 | institutions on e-<br>Procurement System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Department/agencies on e-<br>Procurement System                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                    |                                                                                |
|                                                                                                                                                                                                                                 | r rocurement System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i iocurement system                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                    |                                                                                |
|                                                                                                                                                                                                                                 | Quarterly Audit reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No. of Quarterly Audit reports                                                                                                                                                                                                                                                                                                                                                                              | 16.6                                                                                | 4                                                                                                                                                                  | 15                                                                             |
|                                                                                                                                                                                                                                 | Spot checks Reports<br>done on each revenue<br>stream                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No. of spot checks Reports done on revenue streams                                                                                                                                                                                                                                                                                                                                                          | 16.6                                                                                | 96                                                                                                                                                                 | 7.68                                                                           |
| Audit services                                                                                                                                                                                                                  | County assets verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No of County assets report verified                                                                                                                                                                                                                                                                                                                                                                         | 16.6                                                                                | 1`                                                                                                                                                                 | 5                                                                              |
| Auth services                                                                                                                                                                                                                   | Systems procured<br>(TEAMATE/ACL/IDEA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No of systems procured                                                                                                                                                                                                                                                                                                                                                                                      | 9                                                                                   | 1                                                                                                                                                                  | 25                                                                             |
|                                                                                                                                                                                                                                 | Approved Risk and Audit<br>Policies and Framework                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. of Approved Risk and<br>Audit Policies and<br>Framework                                                                                                                                                                                                                                                                                                                                                 | 16.6                                                                                | 2                                                                                                                                                                  | 15                                                                             |
|                                                                                                                                                                                                                                 | Trained staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No of staff Trained                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | 7                                                                                                                                                                  | 5                                                                              |
|                                                                                                                                                                                                                                 | Consolidated Financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. of Consolidated<br>Financial statements                                                                                                                                                                                                                                                                                                                                                                 | 16.6                                                                                | 1                                                                                                                                                                  | 5.2                                                                            |
| Accounting Services                                                                                                                                                                                                             | Accurate financial reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number of accurate system generated reports                                                                                                                                                                                                                                                                                                                                                                 | 16.6                                                                                | 20                                                                                                                                                                 | 5.2                                                                            |
| -                                                                                                                                                                                                                               | Decentralized IFMIS in various departments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number of departments<br>autonomously using IFMIS<br>processes                                                                                                                                                                                                                                                                                                                                              | 9                                                                                   | 11                                                                                                                                                                 | 4.48                                                                           |
| Programme 2:Safeguar                                                                                                                                                                                                            | d County assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                    |                                                                                |
| Objective: Develop Asse                                                                                                                                                                                                         | t Management Policy and ele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ctronic Asset Management Syst                                                                                                                                                                                                                                                                                                                                                                               | em (EAMIS)                                                                          |                                                                                                                                                                    |                                                                                |
| Outcome: Improved As                                                                                                                                                                                                            | set Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                    |                                                                                |
| Sub Programme                                                                                                                                                                                                                   | Key Output                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Key Performance<br>Indicators                                                                                                                                                                                                                                                                                                                                                                               | Linkage s<br>to SDG<br>Targets*                                                     | Planned Target<br>Indicative Budg<br>Year 1                                                                                                                        |                                                                                |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     | Target                                                                                                                                                             | Cost                                                                           |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                    |                                                                                |
| Asset Management<br>Policy and electronic<br>Asset Management                                                                                                                                                                   | Asset management policy developed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of asset<br>Management policy<br>developed                                                                                                                                                                                                                                                                                                                                                           | 17.14                                                                               | 1                                                                                                                                                                  | 12                                                                             |
| Policy and electronic                                                                                                                                                                                                           | <b>e</b> 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Management policy                                                                                                                                                                                                                                                                                                                                                                                           | 17.14                                                                               | Ŭ                                                                                                                                                                  | 12<br>25                                                                       |
| Policy and electronic<br>Asset Management<br>System (EAMIS)                                                                                                                                                                     | developed<br>Automated asset and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Management policy<br>developed<br>% Level of automation of<br>asset and liability register                                                                                                                                                                                                                                                                                                                  |                                                                                     | 1                                                                                                                                                                  |                                                                                |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ                                                                                                                  | developed<br>Automated asset and<br>liability register<br>c Policy and County Plannir<br>lie policy formulation, plannir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Management policy<br>developed<br>% Level of automation of<br>asset and liability register                                                                                                                                                                                                                                                                                                                  | 17.14                                                                               | 1                                                                                                                                                                  | 25                                                                             |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour                                                                                       | developed<br>Automated asset and<br>liability register<br>c Policy and County Plannin<br>lic policy formulation, plannin<br>ty development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>g, coordination, implementation                                                                                                                                                                                                                                                                               | 17.14                                                                               | 1                                                                                                                                                                  | 25                                                                             |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour                                                                                       | developed<br>Automated asset and<br>liability register<br>c Policy and County Plannir<br>lie policy formulation, plannir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>g, coordination, implementation                                                                                                                                                                                                                                                                               | 17.14                                                                               | 1                                                                                                                                                                  | 25<br>lic projects                                                             |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco                                                              | developed<br>Automated asset and<br>liability register<br>c Policy and County Plannin<br>ic policy formulation, plannin<br>ty development<br>pnomic policy management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>ng<br>ag, coordination, implementation<br>and Planning<br>Key Performance                                                                                                                                                                                                                                     | n, monitoring and                                                                   | 1<br>100<br>evaluation of pub<br>Planned Target<br>Indicative Budg                                                                                                 | 25<br>lic projects                                                             |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco                                                              | developed<br>Automated asset and<br>liability register<br>c Policy and County Plannin<br>ic policy formulation, plannin<br>ty development<br>pnomic policy management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>ng<br>ag, coordination, implementation<br>and Planning<br>Key Performance                                                                                                                                                                                                                                     | n, monitoring and                                                                   | 1<br>100<br>evaluation of publ<br>Planned Target<br>Indicative Budg<br>Year 1                                                                                      | 25<br>lic projects<br>and<br>get (KSh. M)                                      |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco<br>Sub Programme<br>Development Planning                     | developed Automated asset and liability register c Policy and County Plannin tic policy formulation, plannin ty development conomic policy management a Key Output CIDP III prepared and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>g<br>ng, coordination, implementation<br>and Planning<br>Key Performance<br>Indicators                                                                                                                                                                                                                        | 17.14<br>n, monitoring and<br>Linkage s<br>to SDG<br>Targets*                       | 1<br>100<br>evaluation of publ<br>Planned Target<br>Indicative Budg<br>Year 1<br>Target                                                                            | 25<br>lic projects<br>s and<br>get (KSh. M)<br>Cost                            |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco<br>Sub Programme<br>Development Planning                     | developed Automated asset and liability register c Policy and County Plannin tic policy formulation, plannin ty development pnomic policy management a Key Output CIDP III prepared and approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>g, coordination, implementation<br>and Planning<br>Key Performance<br>Indicators<br>% of CIDP III Done<br>No of Midterm evaluation                                                                                                                                                                            | Linkage s<br>to SDG<br>Targets*                                                     | 1<br>100<br>evaluation of puble<br>Planned Target<br>Indicative Budg<br>Year 1<br>Target<br>100                                                                    | 25<br>lic projects<br>s and<br>get (KSh. M)<br>Cost<br>35                      |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco<br>Sub Programme<br>Development Planning                     | developed Automated asset and liability register c Policy and County Plannin tic policy formulation, plannin ty development conomic policy management a Key Output CIDP III prepared and approved Evaluation Reports done Public participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>%<br>g, coordination, implementation<br>and Planning<br>Key Performance<br>Indicators<br>% of CIDP III Done<br>No of Midterm evaluation<br>reports<br>No. of public participation                                                                                                                             | Linkage s<br>to SDG<br>Targets*<br>17.14                                            | 1         100         evaluation of public         Planned Target         Indicative Budg         Year 1         Target         100         0                      | 25<br>lic projects<br>as and<br>get (KSh. M)<br>Cost<br>35<br>0                |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco<br>Sub Programme<br>Development Planning                     | developed Automated asset and liability register c Policy and County Plannin tic policy formulation, plannin ty development conomic policy management a Key Output CIDP III prepared and approved Evaluation Reports done Public participation reports Policy document reviewed and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>g<br>rg, coordination, implementation<br>and Planning<br>Key Performance<br>Indicators<br>% of CIDP III Done<br>% of CIDP III Done<br>No of Midterm evaluation<br>reports<br>No. of public participation<br>forums held<br>No. of policy document                                                             | Linkage s<br>to SDG<br>Targets*<br>17.14<br>17.14<br>17.14<br>16.7                  | 1         100         evaluation of public         Planned Target         Indicative Budg         Year 1         Target         100         0         3            | 25<br>lic projects<br>s and<br>get (KSh. M)<br>Cost<br>35<br>0<br>24.23        |
| Policy and electronic<br>Asset Management<br>System (EAMIS)<br>Programme 3:Economic<br>Objective: Promote publ<br>and programmes for cour<br>Outcome: Improved eco<br>Sub Programme<br>Development Planning<br>and Coordination | developed Automated asset and liability register c Policy and County Plannin tice policy formulation, plannin ty development conomic policy management a conomic policy ma | Management policy<br>developed<br>% Level of automation of<br>asset and liability register<br>ng<br>ag, coordination, implementation<br>and Planning<br>Key Performance<br>Indicators<br>% of CIDP III Done<br>% of CIDP III Done<br>No of Midterm evaluation<br>reports<br>No. of public participation<br>forums held<br>No. of policy document<br>reviewed and disseminated<br>No. of specialized studies | Linkage s<br>to SDG<br>Targets*<br>17.14<br>17.14<br>17.14<br>17.14<br>16.7<br>16.7 | 1         100         evaluation of public         Planned Target         Indicative Budg         Year 1         Target         100         0         3         10 | 25<br>lic projects<br>s and<br>get (KSh. M)<br>Cost<br>35<br>0<br>24.23<br>3.4 |

| Sectoral Planning                   | Sector Reports                    | No. of sector reports produced     | 17.14   | 11 | 4   |
|-------------------------------------|-----------------------------------|------------------------------------|---------|----|-----|
|                                     | MTEF reports produced             | No. of MTEF reports produced       | 17.14   | 6  | 5.2 |
| Project Planning,<br>Monitoring and | Quarterly Progress<br>reports     | No. of quarterly reports           | 17.16.1 | 4  | 4   |
| Evaluation                          | Annual Progress reports           | No. of annual reports              | 17.16.1 | 1  | 4   |
|                                     | Project appraisal reports<br>Done | No of Project appraisals reports   | 17.14   | 60 | 1.8 |
|                                     | M & E Policy<br>Operationalized   | % of M& E Policy<br>Operationalize | 9.5     | 50 | 9   |

### d) Education, Sports, Culture & Social Services

The Sector is composed of Early Childhood Development Education (ECDE), Vocational Training, Gender, Culture and Arts; Youth Affairs and Sports sub-sectors.

The sector is mandated to among other things: Promote and develop pre-primary education, village polytechnics, home craft centers and childcare facilities; Promotion of equitable socioeconomic development; Community mobilization and development; Women and youth empowerment; Gender mainstreaming in Ministries/Departments/Agencies; Vocational and Technical Training; Social welfare and provision of vocational skills to Persons with Disabilities aimed at empowering them to self-reliance; Enhance inclusion and participation of Persons With Disabilities in terms of facilitating and coordinating disability mainstreaming in all spheres of socio-economic and political development; Enhance economic empowerment through provision of regular and predictable cash transfer to vulnerable members in the community to enable them meet basic human needs to enable them live a life of dignity; Coordination of sports and development of sports facilities; Promote and develop cultural and sports tourism; Promote the exploitation of County's diverse culture for a peaceful co-existence; Regulation, development and promotion of the film industry; research and preservation of music in the county. Naturally, this sector forms the fabric of society and is responsible for socio-economic development.

The county government appreciates that empowerment of communities through a well understood social infrastructure creates a conducive environment for implementation of all government projects. This sector prepares the groundwork for all other sub-sectors in terms of community mobilization, registration of self-help groups and empowerment. These groups are the entry point for any development partners or government development initiative targeting poverty reduction especially in the rural areas.

The county will strive to ensure human resource development by imparting skills and knowledge to the people. Education is one of the drivers of economic development. With skills and knowledge people will be able to secure jobs in local industries and begin some enterprises through self-employment and therefore reduce poverty. The sector will also empower the community so as to be involved in the national development issues.

Education enhances interaction of people from different ethnic communities, uplifting of social-economic status of the community, linking the county with other counties through competitions in sports, and culture and symposiums. It also helps in enlightening the people against retrogressive cultural practices like FGM which are harmful to the well-being of the Maasai community. This can be done by emulating alternative rite of passage from other communities during the afore-mentioned events.

### **Detailed Schedule of Sector Programmes**

| <b>Programme:</b> Early                   | Childhood Developn                                            | nent                                                                     |                                  |                                                      |       |  |  |  |
|-------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|-------|--|--|--|
| •                                         |                                                               | d quality of . Increase access and                                       | retention of pre-prep            | rimary educ                                          | ation |  |  |  |
| Outcome: Enhanced access to quality ECDE. |                                                               |                                                                          |                                  |                                                      |       |  |  |  |
| Sub programme                             | Key output                                                    | Key performance indicator                                                | Linkages to SDG                  | Planned Targets<br>and Indicative<br>Budget (KSh. M) |       |  |  |  |
| ~~~ F8                                    |                                                               |                                                                          | targets                          | Year 1                                               |       |  |  |  |
|                                           |                                                               |                                                                          |                                  | target                                               | cost  |  |  |  |
|                                           | Classrooms<br>constructed                                     | No of ECDE classroom<br>constructed                                      | 4.2,4.3,4.7 & 4a                 | 150                                                  | 210   |  |  |  |
| S.P.1.0 ECDE<br>Infrastructure            | ECDE<br>classrooms<br>constructed in<br>Integrated<br>schools | Number of ECDE classrooms<br>constructed in Integrated<br>schools.       | 4.2,4.3,4.4a &4 .7               | 8                                                    | 20    |  |  |  |
| development                               | Ablution blocks<br>facilities<br>constructed                  | No of Ablution blocks facilities constructed.                            | 4.2,4.3,4.4, 4.7 &<br>4a         | 200                                                  | 160   |  |  |  |
|                                           | ECDE learners<br>introduced to<br>digital learning.           | % of learners accessing digital learning.                                | 4.2,4.3,4.7, 4.4 &<br>4a         | 32%                                                  | 27.6  |  |  |  |
| increase                                  | Increased<br>enrollment in                                    | Number of ECDE learners<br>benefiting from school<br>feeding programmes. | 4.2,4.3,4.4                      | 4,445                                                | 40    |  |  |  |
| enrollment rate in<br>ECDE centres        | ECDE centres.                                                 | No of new ECDE children enrolled per ward                                |                                  | 1530                                                 | -     |  |  |  |
|                                           | ECDE teachers recruited                                       | No of ECDE teachers recruited                                            | 4.2,4.3,4.4<br>4c4.2,4.3,4, & 4b | 300                                                  | 90    |  |  |  |
|                                           |                                                               | No. of out of school children tracked (OOSC)                             |                                  | 6000                                                 | -     |  |  |  |
| S.P.1.2. Intensified sensitization.       | ECDE teachers                                                 | No of ECDE teachers trained                                              | 4.2,4.3,4.4, 4c &<br>4b          | 1300                                                 | 8     |  |  |  |
|                                           | inducted                                                      | No. of sensitization meeting                                             |                                  | 30                                                   | 3     |  |  |  |
| S.P. 2.2Bursary and grants                | Bursary funds<br>disbursed                                    | No of needy students/learners benefitting from bursaries                 |                                  | 11000                                                | 380   |  |  |  |

|                                                       |                                               | No. of Monitoring and evaluative exercise conducted                |                                                | 1                                                    | 5                               |  |  |  |  |
|-------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------|---------------------------------|--|--|--|--|
|                                                       |                                               | ucation and Training                                               |                                                |                                                      |                                 |  |  |  |  |
|                                                       |                                               | ion to quality Vocational educa                                    | tion and training                              |                                                      |                                 |  |  |  |  |
| Outcome; Increased access & retention to quality VTCs |                                               |                                                                    |                                                |                                                      |                                 |  |  |  |  |
| Sub programme                                         | Key output                                    | Key nerformance indicator                                          | Linkages to SDG                                | budgets (                                            | targets<br>indicative<br>Ksh.M) |  |  |  |  |
|                                                       |                                               |                                                                    | targets                                        | Year 1                                               | aast                            |  |  |  |  |
|                                                       | Workshops and<br>classrooms<br>upgraded       | Number of workshops constructed and upgraded                       | 4.3, 4.4, 4.7 & 4a                             | 2                                                    | <b>cost</b><br>10               |  |  |  |  |
| S.P.2.0                                               | Workshops and<br>classrooms -<br>+constructed | No of VTC classrooms constructed and upgraded                      | 4.3, 4.4, 4.7 & 4a                             | 4                                                    | 6                               |  |  |  |  |
| Infrastructure<br>Development                         | Tools and<br>equipment<br>supplied.           | No of VTCs equipmed                                                | 4.3, 4.4, 4.7 & 4a                             | 12                                                   | 60                              |  |  |  |  |
|                                                       | Startup kits provided                         | Number of startup kits provided to VTCs graduates                  | 4.3, 4.4, 4.7 & 4a                             | 150                                                  | 3                               |  |  |  |  |
|                                                       | Offices constructed.                          | No of new Administration<br>blocks constructed in VTCs             | 4.3, 4.4, 4.7 & 4a                             | 3                                                    | 9                               |  |  |  |  |
|                                                       | Personnel<br>employed                         | Number of new instructors & TVET officers employed                 | 4.3, 4.4, 4.7, 4b &<br>4a                      | 37                                                   | 11                              |  |  |  |  |
| S.P.2.1 Personnel<br>employment and                   | Sensitization on<br>opportunities in<br>TVET. | No of sensitization meetings held                                  | 4.3, 4.4, 4.7, 4b &<br>4a                      | 30                                                   | 3                               |  |  |  |  |
| development                                           | Instructors inducted                          | No of instructors inducted and trained                             | 4.3, 4.4, 4.7, 4b &<br>4a                      | 104                                                  | 1                               |  |  |  |  |
|                                                       | Grants and<br>subsidies<br>provided           | No. of trained receiving<br>Grants and subsidies provided<br>(ksh) | 4.3, 4.4, 4.7, 4b &<br>4a                      | 1500                                                 | 22                              |  |  |  |  |
| Programme: Social                                     |                                               |                                                                    |                                                |                                                      |                                 |  |  |  |  |
| <b>U</b> 1                                            |                                               | all the vulnerable groups in the c                                 | ommunity.                                      |                                                      |                                 |  |  |  |  |
| Outcome: A mainst                                     | reamed society for ed                         | conomic prosperity                                                 |                                                | DI.                                                  | Terret                          |  |  |  |  |
| Sub programme                                         | Key output                                    | Key performance indicator                                          | Linkages to SDG<br>Targets*                    | Planned Targets<br>and Indicative<br>Budget (KSh. M) |                                 |  |  |  |  |
|                                                       |                                               |                                                                    | Targets*                                       | Year 1                                               | aast                            |  |  |  |  |
| Disability<br>mainstreaming,<br>Empowerment of        | Empowered<br>PWD                              | A databased for Persons with disabilities established              | 5.2,<br>5.3,5.5,5.6,5a,1.4,<br>5c, 16.3, & 1.4 | target<br>1                                          | cost<br>10                      |  |  |  |  |

| vulnerable                                         |                                                     | No of capacity building                                                            | 5.2, 5.3, 5.5, 5.6,                     |                    |                      |
|----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|--------------------|----------------------|
| groups                                             |                                                     | forums held for PWDs                                                               | 5.2, 5.3, 5.5, 5.6,<br>5a, 10.2, 10.4   | 8                  | 1                    |
|                                                    |                                                     | No. of community<br>sensitization forums on<br>disability mainstreaming            |                                         | 30                 | 3                    |
|                                                    |                                                     | No of groups formed and registered per ward                                        | 16.2,5.2, 5.3, 5.5, 5.6, 5a, 10.2, 10.4 | 120                | 0.05                 |
|                                                    |                                                     | Number of vulnerable groups sensitized.                                            | 16.2,10.2,5.3,5.5                       | 100                | 2                    |
|                                                    |                                                     | No of vulnerable groups<br>funded (IGAs support)                                   | 5.5, 10.2 & 16.2                        | 60                 | 5                    |
|                                                    |                                                     | No. of capacity building forums on cash transfers done                             | 5.5, 10.2 & 16.2                        | 30                 | 3                    |
|                                                    |                                                     | No. of elderly persons with NHIF medical cover                                     | 5.5, 10.2 & 16.2                        | 300                | 1.8                  |
|                                                    | Empowered<br>vulnerable                             | No of community<br>sensitization forums on child<br>rights done                    | 5.5, 10.2 & 16.2                        | 8                  | 0.2                  |
|                                                    | groups                                              | A database on OVC<br>Established                                                   | 5.5, 10.2 & 16.2                        | 1                  | 0                    |
|                                                    |                                                     | No of OVC and PWDs protection policies formulated                                  | 16.3,16.2,5.5, &<br>10.4                | 1                  | 7                    |
| S.p.3.2 OVC care                                   |                                                     | Number of functional social halls renovated                                        | 4a,5.2,5.3,5a,10.2,<br>& 5.5            | 2                  | 4                    |
| and support                                        |                                                     | Number of functional social halls constructed                                      | 4a,5.2,5.3,5a,10.2,<br>& 5.5            |                    |                      |
|                                                    |                                                     | No of PWDs provided with assistive devices                                         | 4a,5.2,5.3,5a,10.2, & 5.5               | 150                | 12 -                 |
|                                                    |                                                     | No. of childcare facilities;<br>registered; regulated;<br>supervised and supported |                                         | 8                  | 0.5                  |
| Programme: Sports                                  | 1                                                   |                                                                                    |                                         |                    |                      |
| <b>U</b> 1                                         |                                                     | ts facilities and sports talent.                                                   |                                         |                    |                      |
| Outcome: Enhance                                   | d and nurtured talent                               | S                                                                                  |                                         | Planned            | Targets              |
| Sub programme                                      | Key output                                          | Key performance indicator                                                          | Linkages to SDG<br>Targets*             | and In<br>Budget ( | dicative<br>(KSh. M) |
|                                                    |                                                     |                                                                                    | Targets                                 | Year 1             | cost                 |
|                                                    |                                                     | No. of professional's athletes<br>and teams promoted to a<br>higher level          | 4 5 9                                   | target             | 2.7                  |
| Nurturing of<br>sports talents at<br>the grassroot | Developed and<br>nurtured sport<br>talents in youth | No of professional's sports<br>women & men teams<br>promoted to higher level       | 4 5 9                                   | 62                 | 32                   |
|                                                    |                                                     | No of sports women and men joining professional sports                             | 4 5 9                                   | 10                 |                      |

|                                                                  |                                                                                                                              | No of policies developed                                                                                                                                                                                                                                                                                                            | 4 5 9 16.3                                                                                                                                                                                            | 1                                                              | 4                                                  |  |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|--|
|                                                                  |                                                                                                                              | No of sportsmen and women participating in sports                                                                                                                                                                                                                                                                                   | 4 5 9                                                                                                                                                                                                 | 1400                                                           | 8.4                                                |  |
|                                                                  |                                                                                                                              | Number of sporting activities held                                                                                                                                                                                                                                                                                                  | 4 5 9                                                                                                                                                                                                 | 10                                                             | 90                                                 |  |
|                                                                  |                                                                                                                              | Additional sports organizations registered                                                                                                                                                                                                                                                                                          | 4 5 9                                                                                                                                                                                                 | 5                                                              | 2                                                  |  |
|                                                                  |                                                                                                                              | Number of functional fully fledged sports academies                                                                                                                                                                                                                                                                                 | 4 5 9                                                                                                                                                                                                 |                                                                |                                                    |  |
|                                                                  |                                                                                                                              | No. of Swimming pools established                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |                                                                |                                                    |  |
|                                                                  |                                                                                                                              | Number of sporting clubs<br>supported with sporting<br>equipment and other<br>facilitation in all wards                                                                                                                                                                                                                             | 4 5 9                                                                                                                                                                                                 | 180                                                            | 23                                                 |  |
|                                                                  |                                                                                                                              | Number of stadia refurbished.                                                                                                                                                                                                                                                                                                       | 4 5 9                                                                                                                                                                                                 |                                                                |                                                    |  |
| S.P.4.1<br>Development and                                       |                                                                                                                              | No of sports arena constructed                                                                                                                                                                                                                                                                                                      | 4 5 9                                                                                                                                                                                                 |                                                                |                                                    |  |
| management of sport facilities                                   |                                                                                                                              | Number of stadia perimeter fences constructed                                                                                                                                                                                                                                                                                       | 4 5 9                                                                                                                                                                                                 |                                                                |                                                    |  |
|                                                                  |                                                                                                                              | Number of PWDs sports centers build                                                                                                                                                                                                                                                                                                 | 4 5 9                                                                                                                                                                                                 |                                                                |                                                    |  |
| programme name;                                                  | Gender and Youth                                                                                                             | affairs.                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       |                                                                |                                                    |  |
| <b>Objective;</b> To main                                        | stream Gender and                                                                                                            | l youth affairs in all developme                                                                                                                                                                                                                                                                                                    | nt agenda                                                                                                                                                                                             |                                                                |                                                    |  |
| Outcome; Empowe                                                  | red youth & gende                                                                                                            | r with increased opportunities                                                                                                                                                                                                                                                                                                      | for participation in                                                                                                                                                                                  | aanamia                                                        | • 1 1                                              |  |
|                                                                  | reu youth & genue                                                                                                            | i with increased opportunities                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                                                                | social and                                         |  |
| political activities.                                            |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       | Planned and                                                    | Targets indicative                                 |  |
|                                                                  | Key output                                                                                                                   | Key performance indicator                                                                                                                                                                                                                                                                                                           | Linkages to SDG<br>Targets                                                                                                                                                                            | Planned                                                        | Targets indicative                                 |  |
| political activities.                                            |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                     | Linkages to SDG                                                                                                                                                                                       | Planned<br>and<br>budget (k                                    | Targets indicative                                 |  |
| political activities.                                            |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                     | Linkages to SDG                                                                                                                                                                                       | Planned<br>and<br>budget (K<br>Year 1                          | Targets<br>indicative<br>(sh.M)                    |  |
| political activities.                                            | Key output<br>Trained women                                                                                                  | Key performance indicator         Number of women and youth trained on income generating                                                                                                                                                                                                                                            | Linkages to SDG<br>Targets<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,                                                                                                                               | Planned<br>and<br>budget (k<br>Year 1<br>Target                | Targets<br>indicative<br>(sh.M)<br>Costs           |  |
| political activities.<br>sub programme<br>Social and             | Key output<br>Trained women<br>and youth<br>Youth and<br>women sensitized<br>on climate                                      | Key performance indicator         Number of women and youth trained on income generating activities         No of youth and women                                                                                                                                                                                                   | Linkages to SDG<br>Targets<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,                                                                      | Planned<br>and<br>budget (k<br>Year 1<br>Target<br>800         | Targets<br>indicative<br>(sh.M)<br>Costs<br>8      |  |
| political activities.<br>sub programme                           | Key output<br>Trained women<br>and youth<br>Youth and<br>women sensitized<br>on climate<br>change<br>Women and<br>youth IGAs | Key performance indicator         Number of women and youth         trained on income generating         activities         No of youth and women         sensitized on climate change         No. of IGA groups                                                                                                                    | Linkages to SDG<br>Targets<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | Planned<br>and<br>budget (H<br>Year 1<br>Target<br>800<br>3000 | Targets<br>indicative<br>(sh.M)<br>Costs<br>8<br>9 |  |
| political activities.<br>sub programme<br>Social and<br>Economic | Key output<br>Trained women<br>and youth<br>Youth and<br>women sensitized<br>on climate<br>change<br>Women and               | Key performance indicator         Number of women and youth         trained on income generating         activities         No of youth and women         sensitized on climate change         No. of IGA groups         established.         Number of Home crafts         centers promoting women         talents and innovations | Linkages to SDG<br>Targets<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c<br>4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | Planned<br>and<br>budget (k<br>Year 1<br>Target<br>800<br>3000 | Costs       9       5                              |  |

|                                 |                                                  | No of motorcycle riders                                                           | 4.1,4.5, 4.6, 4.7,                                    |                                                                 |        | ٦ |
|---------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|--------|---|
|                                 |                                                  | trained and licensed.                                                             | 5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c                       | 2000                                                            | 16     |   |
|                                 |                                                  | No of mental health<br>awareness campaigns held                                   |                                                       | 32                                                              | 5      |   |
|                                 |                                                  | No of education information<br>campaigns held on values and<br>norms              |                                                       | 8                                                               | 1      |   |
|                                 |                                                  | No. of boda boda provided with riding gears                                       | 4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | 1400                                                            | 7      |   |
|                                 | Sexual and<br>Gender Based<br>Violence           | No. of awareness campaigns<br>held                                                | 4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | 2500                                                            | 5      |   |
|                                 | awareness<br>created                             | No of anti FGM campaigns held                                                     |                                                       | 60                                                              | 6      |   |
| S.P.5.1Community sensitization. | Trained youth                                    | No. of youth and women trained on leadership                                      | 4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | 1500                                                            | 3      |   |
|                                 | and women on<br>HIV drug abuse<br>and leadership | No. of sensitization<br>campaigns held on drug and<br>substances abuse            |                                                       | 30                                                              | 3      |   |
|                                 |                                                  | No. of youth and women trained on HIV/AIDS                                        |                                                       | 1000                                                            | 5      |   |
|                                 | Equipped youth<br>empowerment<br>centres         | No of youth empowerment centres equipped                                          | 4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | 1                                                               | 3      |   |
| RESPONSE TO<br>GBV              | Safehouse                                        | No of safehouse constructed and operationalized                                   | 4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c | 1                                                               | 20     |   |
|                                 | constructed and operationalized                  | No of safehouse on maintenance budget                                             | 4.1,4.5, 4.6, 4.7,<br>5.1, 5.2, 5.3, 5.4,<br>1.4 & 5c |                                                                 |        |   |
| Programme Name:                 | Culture and Art de                               | evelopment                                                                        | •                                                     |                                                                 |        |   |
|                                 |                                                  | mote Narok county rich cultural h                                                 | neritage, and the arts                                |                                                                 |        |   |
| Outcome: Enhanced               | d culture and arts                               |                                                                                   |                                                       | DI                                                              | Tarrad | _ |
| Sub programme                   | Key output                                       | Key performance indicator                                                         | Linkages to SDG<br>targets                            | Planned Targets<br>and Indicative<br>Budget (KSh. M)<br>2023/24 |        | _ |
|                                 |                                                  |                                                                                   |                                                       | Target                                                          | costs  | _ |
|                                 |                                                  | No of artists registered and trained                                              |                                                       | 60                                                              | 0.55   |   |
| Programme<br>Name: Culture      | Economic<br>empowerment for                      | No. of Local Artists supported                                                    |                                                       | 60                                                              | 3      |   |
| and Art<br>development          | artistes (talanta<br>hela)                       | No. of inter community cultural festivals                                         | 12.2,11.4,4.7&<br>8.9                                 | 3                                                               | 1.5    |   |
|                                 |                                                  | No. of artists Sponsored to<br>participate in the inter county<br>music festivals | 12.2, 4.7, 8.9                                        | 120                                                             | 1      |   |

|  |                                                                     | Number of Cultural exchange programme                                                                                                                           | 12.2,11.4,4.7&<br>8.9    | 4    | 2    |   |
|--|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|------|---|
|  |                                                                     | Number of Professional staff<br>emplyed                                                                                                                         | 12.2, 4.7, 8.9           | 36   | 13   |   |
|  |                                                                     | Number of professional staff in establishment                                                                                                                   | 12.2, 4.7, 8.9           |      |      |   |
|  | Traditional                                                         | No of cultural policies developed                                                                                                                               | 16.3,                    | 1    | 5    |   |
|  | expressions<br>promoted and<br>protected Nu<br>he                   | No of botanical gardens<br>developed and medicinal trees<br>planted                                                                                             | 12.2, 4.7, 8.9 &<br>11.4 | 6    | 3    |   |
|  |                                                                     | Number of research done on heritage sites in the county                                                                                                         | 12.2,11.4,4.7&<br>8.9    | 1    | 1    |   |
|  |                                                                     | Number of herbal<br>practitioners trained and<br>licensed                                                                                                       | 12.2,11.4,4.7&<br>8.9    | 60   | 1.8  |   |
|  |                                                                     | Number of Sensitization on alternative health services                                                                                                          | 12.2,11.4,4.7&<br>8.9    | 30   | 3    |   |
|  | Developed;<br>functional and<br>full-fledged<br>cultural facilities | Number of Libraries adopted and improved                                                                                                                        | 12.2,11.4,4.7&<br>8.9    | bea2 | 30   |   |
|  | Developed<br>repository site for<br>maa indigenous<br>knowledge     | No of capacity building<br>workshops held for young<br>champions, (IK holders,<br>council of elders, government<br>departments and civil<br>societies)          | 12.2,11.4,4.7&<br>8.9    | 2    | 0.9  |   |
|  |                                                                     | Number of professional staff<br>and young champions for<br>culture trained and employed<br>(field and research personnel)<br>to continue documentation of<br>IK | 12.2,11.4,4.7&<br>8.9    | 30   | 11   |   |
|  |                                                                     | Number of IK assets<br>(indigenous knowledge) items<br>identified and documented.                                                                               | 12.2,11.4,4.7&<br>8.9    | 8    | 0.45 |   |
|  |                                                                     | Number of surveys done (to collect IK)                                                                                                                          | 12.2,11.4,4.7&<br>8.9    | 2    | 4    |   |
|  |                                                                     | Number repository centers<br>(asset registers and data bank)<br>for IK established                                                                              | 12.2,11.4,4.7&<br>8.9    | -    |      | ] |
|  |                                                                     | Number of assorted IT<br>equipment and accessories for<br>documenting IK purchased<br>(desktop Camera's audio<br>recorders and assorted IT<br>accessories).     | 12.2,11.4,4.7&<br>8.9    | 20   | 4.5  |   |

|                                |                         | Number of assorted IT<br>equipment and accessories for<br>documenting IK on<br>maintenance budget (desktop<br>Camera's audio recorders and<br>assorted IT accessories). | 12.2,11.4,4.7&<br>8.9 |   |   |
|--------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---|---|
| Mapping and gazettement of all | Protected and preserved | No of cultural sites documented and gazetted                                                                                                                            |                       | 2 | 1 |
| cultural sites<br>places       | cultural sites          | No. of bills passed                                                                                                                                                     |                       | 1 | 7 |

### e) General Economic and Commercial Affairs (GECA)

The sector consists of four main sub-sectors namely; Trade, Industrialization and Cooperative development, Tourism and Wildlife. The sector vision is to have a globally competitive economy with sustainable and equitable socio-economic development. In the MTEF period 2020/21 - 2022/2023 the sectors emphasis was on infrastructural improvement, trade diversification, tourism promotion, creating a conducive environment for investment, promoting industrial development, supporting development of micro, small and medium enterprises, investment promotion and value addition for locally produced goods.

In the financial year 2023/2024, the sector will continue to investment in ongoing programmes and projects spilling from previous financial years. Among the investment areas that the sector will continue to prioritize include; promotion of tourism activity with an objective of increasing revenue from the park fee. Other programmes entails strengthening cooperative societies and investment in value addition for locally produced goods and create a conducive investment environment for addition investors in the country.

Social Protection, Culture and Recreation Sector

The Social Protection, Culture and Recreation Sector is made up of five inter-related subsectors namely: Gender, Children and Social Development; Special Programmes; Heritage and Culture; Youth Affairs and Sports; and Education. The sector is mandated to address issues of provision of pre-primary education and youth polytechnic; promotion and exploitation of diverse culture for peaceful co-existence; enhancing reading culture; development and promotion of sports. This sector prepares the groundwork for all other subsectors in terms of community mobilization, registration of self-help groups and empowerment. These groups will become the entry point for any development partners or government development initiative targeting poverty reduction especially in the rural areas.

In the financial year 2023/2024, the sector priorities include; Completing of the Ongoing Projects. Continued expansion of learning institution at pre-primary school level; construction of more classrooms both for pre- education and primary and secondary schools; promotion of rich Maasai cultural heritage. The County will also continue to allocate funds to sports, empowerment of the youth, women and vulnerable groups, and expansion allocation of bursary schemes, implantation of Maasai Mara Community Fund and strengthening the existing institutional and knowledge management framework to support critical policy, and programming and investment decisions generated by a robust knowledge and research system.

| business activities thro                                                 | ough licensing and to assist in deli                               | ing of SMEs, construction of modern<br>very of services<br>that promote growth of businesses a |                             | • •                                             | egulate |
|--------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|---------|
| development<br>Sub Programme                                             | Key Output                                                         | Key Performance Indicators                                                                     | Linkages to<br>SDG Targets* | Planned Ta<br>and Indica<br>Budget (K<br>Year 1 | tive    |
|                                                                          |                                                                    |                                                                                                |                             | Target                                          | Cost    |
| Market Infrastructure                                                    |                                                                    | No. of markets constructed                                                                     | 9.1, 9.2, 9.3               | 3                                               |         |
| Development and<br>Management.                                           | Improved market infrastructure                                     | Number of traders benefiting from improved market infrastructure                               | 9.2, 9.3                    | 1,200                                           | 10      |
| Domestic trade<br>development, fair                                      | Reduced incidences of unfair trade practises                       | Proportion of businesses<br>complying with the weights and<br>measures act                     | 8.3, 10.3                   | 10                                              | 10      |
| trade practices and consumer protection                                  | Verified weighing and measuring instruments                        | Number of instruments verified                                                                 | 10.3                        | 1,500                                           | 2       |
|                                                                          | Traders/entreprenueurs trained                                     | Number of traders/entreprenueuers trained on market opportunities                              | 8.3, 4.4                    | 900                                             | 4.5     |
| Traders Capacity<br>Building and<br>awareness creation                   | Increased awareness by traders of business opportunities           | Number of quarterly awareness campaigns                                                        | 4.4                         | 1                                               | 1       |
|                                                                          | MSME's Data Profile<br>developed                                   | Pecentage of MSME's in the Data<br>Profile                                                     | 9.1                         | 25                                              | 2       |
| Market access through<br>participation in Trade<br>fairs and exhibitions | Penetrate to new markets<br>through trade fairs and<br>exhibitions | Number of trade fairs and exhibitions held                                                     | 4.4, 17.5                   | 1                                               | 20      |
| Policy and Planning                                                      | Trade and Licensing Act developed                                  | No. of policies/bills<br>developed/reviewed                                                    | 8.3                         | 1                                               | 4       |
| Programme 2: Industr                                                     | ial Development and Investment                                     |                                                                                                |                             |                                                 |         |

#### **Sector Development Priorities**

| Sech Deservations                                                                    | Kar Ostant                                          |                                                                 | Linkages to                     | Planned Ta<br>and Indica<br>Budget (Ka                | tive   |  |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|---------------------------------|-------------------------------------------------------|--------|--|
| Sub Programme                                                                        | Key Output                                          | Key Performance Indicators                                      | SDG Targets*                    | Year 1                                                |        |  |
|                                                                                      |                                                     |                                                                 |                                 | Target                                                | Cost   |  |
|                                                                                      | Industrial established                              | Number of industrial parks established/constructed              | 9.1, 9.2, 9.3                   | 1                                                     | 500    |  |
| Promotion of<br>Industrial                                                           | Increased employment opportunities                  | Number of new jobs created                                      | 8.3                             | 100                                                   |        |  |
| Development and<br>Investment                                                        | Enhanced Investment<br>environment                  | No. of investment forums held                                   | 17.5                            | 1                                                     | 12     |  |
| Policy and Planning                                                                  | Increased value addition processes                  | No. of cottage industries promoted                              | 8.3, 9.3                        | 2                                                     | 2      |  |
| Policy and Planning                                                                  | Industrial and investment policy developed          | No. of policies/bills developed                                 | 8.3                             | 1                                                     | 3      |  |
| MSEs Worksite<br>Infrastructure<br>development and<br>Management (Jua<br>Kali Sheds) | Rehabilitate work sites Jua Kali<br>Sheds           | Number of Jua Kali sheds<br>rehabilitated                       | 9.3, 9.4                        | 4                                                     | 10     |  |
| Programme Name: Co                                                                   | operative Promotion, Marketing                      | and Development                                                 |                                 |                                                       |        |  |
| and members                                                                          |                                                     | igh awareness, sensitization and capa                           |                                 |                                                       |        |  |
| members                                                                              |                                                     | gn awareness, sensitization and capa                            | city bunding coop               |                                                       |        |  |
|                                                                                      |                                                     |                                                                 | Linkages to                     | Planned Targets<br>and Indicative<br>Budget (KSh. M)* |        |  |
| Sub Programme                                                                        | Key Output                                          | Key Performance Indicators                                      | SDG Targets*                    | Year 1                                                |        |  |
|                                                                                      |                                                     |                                                                 |                                 | Target                                                | Cost   |  |
|                                                                                      | Well informed Cooperative                           | No. of Cooperative Members<br>Trained on Rights and Obligations | 4.4                             | 3,708                                                 | 1      |  |
| Cooperative<br>Governance                                                            | Members                                             | Number of quarterly cooperative awareness campaigns             | 4.4                             | 1                                                     | 1      |  |
|                                                                                      | Cooperative Statutory Audits carried out            | No. of cooperative societies audited                            | 8.3                             | 300                                                   | 1      |  |
|                                                                                      | Dormant cooperative societies revived               | No. of dormant cooperative societies revived                    | 8.3                             | 25                                                    | 2      |  |
| Capitalization and                                                                   | Revolving fund developed                            | Amount of funds allocated for cooperative revolving fund        | 9.3                             | 10M                                                   | 10.5   |  |
| investment                                                                           | Cooperative societies registered                    | No. of registered cooperative societies                         | 8.3                             | 400                                                   | 1      |  |
|                                                                                      | Improved revenue collection from cooperative audits | Amount of revenue from cooperative audit                        | 17.1                            | 0.5M                                                  |        |  |
| Policy and Planning                                                                  | Cooperative Act                                     | No. of policies/bills developed                                 | 8.3                             | 1                                                     | 2      |  |
| Programme Name: W                                                                    | ildlife conservation and security                   |                                                                 |                                 |                                                       |        |  |
| Objective: To create a                                                               | n enabling environment for the co                   | onservation                                                     |                                 |                                                       |        |  |
| Outcome: Improved p                                                                  | reservation of Narok's rich divers                  | sity of species, habitats and ecosyster                         | ns for the well-bei             | ng of its peop                                        | ole    |  |
| Sub Programme                                                                        | Key Output                                          | Key Performance Indicators                                      | Linkages to<br>SDG Targets*     | d Targets a<br>Indicative<br>(KSh. M)*                | Budget |  |
|                                                                                      |                                                     |                                                                 |                                 | Year 1<br>Target                                      | Cost   |  |
| Wildlife<br>Management and<br>Operations                                             | Rangers Trained and equipped                        | No. of Rangers Trained and equipped                             | 15.1, 15.5,<br>15.7, 15.c, 16.b | 50                                                    | 10     |  |

|                                                    | Protected areas developed<br>(Including Suswa and Loita<br>ecosystems)                                 | No. of protected areas established and developed                                                                              | 15.1, 15.2.<br>15.3, 15.5,<br>15.7, 15.8, | 1  | 20 |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----|----|
|                                                    |                                                                                                        | No. of land cruisers (Troop                                                                                                   | 15.a, 15.b, 15.c                          |    |    |
|                                                    |                                                                                                        | Carriers)<br>No. of Radio calls and security                                                                                  | 15.5, 15.7                                | 2  | 7  |
|                                                    | Securities measures implemented                                                                        | systems                                                                                                                       | 15.5, 15.7                                | 40 | 80 |
|                                                    |                                                                                                        | No. of wildlife monitoring base<br>and equipment (EARTH<br>RANGERS, Kifaru, database and<br>SMART)                            | 15.5, 15.7                                | 4  | 20 |
|                                                    | Operationalize the MMNR<br>Management Plan                                                             | Number of zonation schemes implemented                                                                                        | 15.5, 15.7, 15.c                          | 2  | 10 |
|                                                    | Optimal visitor carrying capacity                                                                      | No. of measures implemented to<br>mitigate negative visitation of the<br>MMNR                                                 | 15.5                                      | 1  | 5  |
|                                                    |                                                                                                        | No. of activities implemented<br>under ecological programme                                                                   | 15.5, 15.7,<br>15.8, 15.a, 15.c           | 1  | 20 |
|                                                    | Development of Mara<br>Research & Monitoring<br>Stations                                               | No. of research & monitoring<br>stations on biodiversity in the<br>Mara developed                                             | 15.5, 15.7,<br>15.8, 15.a, 15.c           |    |    |
|                                                    |                                                                                                        | Construction of visitor interpretation centre                                                                                 | 15.a                                      |    |    |
|                                                    | Mapping of specific visitor attraction and an MMNR                                                     | No. of specific visitors attraction points developed                                                                          | 15.5                                      | 1  | 5  |
|                                                    | visitor interpretation centre                                                                          | No. of regulation and standards<br>implemented under the Tourism<br>Management Programme                                      | 15.5, 15.7,<br>15.8, 15.a,<br>15.c, 17.14 | 1  | 5  |
|                                                    | Operationalize the GMME<br>Management Plan                                                             | No. of ecosystem zonation developed                                                                                           | 15.5, 15.7, 15.c                          | 1  | 2  |
|                                                    | Sustainably manage the GMME natural resource                                                           | No. of activities implemented<br>under the Natural Resource<br>Conservation and Management<br>Programme                       | 15.5, 15.7, 15.c                          | 5  | 10 |
|                                                    | Improve community<br>livelihoods through<br>conservation                                               | No. of community benefits from conservation implemented                                                                       | 15.9                                      | 5  | 6  |
|                                                    | Collaborative County and<br>community awareness<br>campaigns carried out on<br>human wildlife conflict | No. of education, extension & public awareness program on human wildlife conflict                                             | 15.5, 15.7,<br>15.8, 15.a, 15.c           | 4  | 20 |
|                                                    | Wildlife committee meetings held                                                                       | No. of wildlife committee meetings                                                                                            | 12.1, 12.2,<br>12.b                       | 3  | 6  |
| Human wildlife<br>conflict                         | Development of a new MMNR<br>education centre to support<br>communities                                | No. of education centres developed                                                                                            | 4.1, 4.2, 4.5,<br>4.7, 4.a, 4.b           |    |    |
|                                                    | Development of predator proof bomas                                                                    | No. of predator proof bomas developed                                                                                         | 15.6, 15.9, 15.a                          |    |    |
|                                                    | Support Mara Ecosystem<br>growing network of community<br>conservancies                                | No. of capacity building trainings<br>for conservancies rangers and<br>managers undertaken                                    | 15.5, 15.7,<br>15.8, 15.a, 15.c           | 10 | 5  |
| Development of<br>policies and legal<br>frameworks | Development of new Tourism<br>and Wildlife Policies                                                    | No. of new Tourism and Wildlife<br>Policies to be developed (County<br>Community Conservancy Act, and<br>Consolation Scheme.) | 8.9                                       | 1  | 5  |
| Programme Name: To                                 | urism development and promotio                                                                         | n                                                                                                                             |                                           |    |    |

|                                                       | ok county preferred tourism desti                                                         | nation                                                                       |                                                                               |                                                          |      |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|------|
| Outcome: Increased t                                  | ourism revenues<br>Key Output                                                             | Key Performance Indicators                                                   | Linkages to                                                                   | Planne<br>d Targets and<br>Indicative Budget<br>(KSh. M) |      |
| Sub rrogramme                                         | Key Output                                                                                | Key renormance indicators                                                    | SDG Targets*                                                                  | Year                                                     | 1    |
|                                                       |                                                                                           |                                                                              |                                                                               | Target                                                   | Cost |
|                                                       | International tourism arrivals                                                            | No. of International tourism arrivals                                        | 8.1, 12.6, 15.a                                                               | 163000                                                   | 30   |
|                                                       | Domestic tourists' arrivals                                                               | No. of domestic tourists                                                     | 8.1, 8.6, 11.2,<br>12.8, 12.a, 12.b                                           | 30000                                                    | 10   |
| Tourism Promotion<br>and Marketing                    | Hotel bed capacity                                                                        | No. of bed (Hotel bed capacity)                                              | 8.1, 8.2, 8.3,<br>8.5, 8.9, 9.1,<br>9.4, 9.a, 12.1,<br>12.5, 12.b             | 2400                                                     |      |
|                                                       | Development of MMNR<br>website                                                            | No. of MMNR website                                                          | 8.2, 9.5, 9.b,<br>9.c, 12.8, 12.a,<br>12.b, 17.6,<br>17.7                     | 1                                                        | 7    |
|                                                       |                                                                                           | No. of Stakeholders workshop held                                            | 17.4, 17.7,<br>17.10, 17.16                                                   | 1                                                        | 5    |
|                                                       | Meetings, Incentives,<br>Conference and Exhibition<br>Tourism<br>Tourist brands developed | No. of Conferences held                                                      | 17.4, 17.7,<br>17.10, 17.16                                                   | 1                                                        | 3    |
| Tourism product<br>development and<br>diversification |                                                                                           | No. of Exhibition held                                                       | 17.4, 17.7,<br>17.10, 17.16                                                   | 1                                                        | 3    |
|                                                       |                                                                                           | No. of Tourism brands developed                                              | 8.2, 8.3, 8.5,<br>9.1, 12.2, 12.b,<br>15.2, 15.3,<br>15.5, 15.7, 15.c         | 1                                                        | 50   |
|                                                       | Quality experts in wildlife                                                               | No. of quality experts recruited                                             | 9.4, 12.2, 12.b                                                               | 10                                                       |      |
|                                                       | conservation                                                                              | No. of capacity building workshops held                                      | 17.4, 17.7,<br>17.10, 17.16                                                   | 10                                                       | 5    |
|                                                       | Women engaged in Ushanga<br>initiative                                                    | No of women trained                                                          | 5.5, 8.2, 8.3,<br>8.5, 8.8, 8.9                                               | 2200                                                     | 5.5  |
|                                                       |                                                                                           | No. of women registered in Narok<br>Ushanga initiative USSD<br>Registration. | 1.4, 1.a, 1.b,<br>5.1, 5.5, 5.a,<br>10.5, 12.8,<br>12.b, 16.6,<br>16.10, 16.b | 2000                                                     | 1    |
|                                                       |                                                                                           | No. of tools and equipment's and raw materials distributed                   | 8.1, 8.2, 8.3,<br>10.1, 10.2,<br>10.3, 16.3,<br>16.b                          | 200                                                      | 2    |
| Ushanga Initiative                                    |                                                                                           | No of exhibitions attended                                                   | 17.4, 17.7,<br>17.10, 17.16                                                   | 6                                                        | 12   |
|                                                       | Quality ushanga products produced an sold                                                 | No. of Ushanga marketing campaigns                                           | 5.1, 5.2, 5.a,<br>8.1, 8.2, 8.3,<br>10.1, 10.2,<br>10.3, 16.3,<br>16.b        | 2                                                        | 10   |
|                                                       |                                                                                           | Construction of ushanga production centre                                    | 8.5, 8.9, 9.b,<br>11.7, 12.b                                                  | 1                                                        | 50   |
|                                                       |                                                                                           | Construction of Ushanga stalls                                               | 8.5, 8.9, 9.b,<br>11.7, 12.b                                                  | 2                                                        | 2    |
|                                                       |                                                                                           | No. of KM of roads and viewing tracks maintenance                            | 9.1, 9.4                                                                      | 80                                                       | 100  |
| Tourism<br>infrastructure                             | Grading and Gravelling                                                                    | No. of Stations developed                                                    | 8.6, 8.9, 9.1,<br>9.2, 9.4                                                    | 1                                                        | 5    |
| development                                           |                                                                                           | No. of stations renovated                                                    | 8.6, 8.9, 9.1,<br>9.2, 9.4                                                    | 1                                                        | 5    |
|                                                       | Up to date database of tourism infrastructure in Maasai Mara                              | No. of road signage's within the park established                            | 11.4                                                                          | 10                                                       | 5    |

|  | game reserve.                                | No. of ecofriendly infrastructure established | 9.1, 9.4, 12.b | 10 | 5 |
|--|----------------------------------------------|-----------------------------------------------|----------------|----|---|
|  | Reports on Categorization of all enterprises | 8.9, 9.1                                      | 1              | 2  |   |

### f) Environment Protection, Water and Natural Resources Sector

The sector vision is sustainable access to adequate and wholesome water in a clean and secure environment. To achieve this vision, the sector aims to promote, conserve and protect the environment and improve access to water for sustainable national development. The Environment Protection, Energy, Water and Natural Resources sector comprises four subsectors namely: Environment, Natural Resources; Water and Irrigation. In addition, the sectors contain Semi-Autonomous Government Agencies (SAGAs) which work jointly with County departments.

Among the programmes and projects that the sector will continue to prioritize in the FY 2023/2024 are: Development and rehabilitation of water infrastructure; programmes on environment conservation and preservation; development of water and environment policies and legislations; increase access to clean water; development and implantation of waste and flood management programmes among others. The sector will continue to seek collaborations and partnership both locally and internationally on development and implementation of sustainable development.

| Programe Name: WATER RESOURCES MANAGEMENT                                                                                              |                                             |                                                 |                               |                                                     |          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------------|----------|--|--|
| <b>Objective:</b> Increase access to water services in terms of quality, quantities, affordable with reduced distances to water points |                                             |                                                 |                               |                                                     |          |  |  |
| Outcome: Increased access to affordable, adequate safe drinking water and sanitation services                                          |                                             |                                                 |                               |                                                     |          |  |  |
| sub programme                                                                                                                          | Key output                                  | Key performance<br>indicator                    | Linkages<br>to SDG<br>Targets | Planned Targets<br>and indicative<br>budget (Ksh.M) |          |  |  |
|                                                                                                                                        |                                             |                                                 |                               | Year 1                                              |          |  |  |
|                                                                                                                                        |                                             |                                                 |                               | Target                                              | Costs    |  |  |
| <b>1.Programme:</b><br>Water supply<br>infrastructure                                                                                  | Water supply<br>infrastructure<br>developed | No of water supplies infrastructure constructed | 6.1.1                         | 2                                                   | 0.12     |  |  |
|                                                                                                                                        |                                             | No of Boreholes drilled<br>and equipped         | 6.1.1                         | 80                                                  | 600      |  |  |
|                                                                                                                                        |                                             | No of water pans and dams constructed           | 6.1.1                         | 100                                                 | 1,000.00 |  |  |

Sector Development Priorities

|                                                    |                                                                                                               | No of springs protected and developed                                                | 6.6                           | 100                                                 | 40     |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|--------|
|                                                    |                                                                                                               | No of water infrastructures<br>Rehabilitated and<br>expanded                         | 6.1                           | 5                                                   | 75     |
| <b>2.Programme</b><br>Sanitation<br>infrastructure | enhanced access to safe sanitation                                                                            | No of Sanitation Blocks constructed                                                  | 6.2.1                         | 60                                                  | 90     |
|                                                    |                                                                                                               | No of sewer systems constructed                                                      |                               | 1                                                   | 750    |
|                                                    | services                                                                                                      | No. of purchased and maintained exhauster vehicles                                   | 6.2.1 (a)<br>6.3.1            | 3                                                   | 45     |
|                                                    | Developed plans<br>act, and policy for<br>development and<br>management of<br>Narok County<br>Water Resources | No of Narok County<br>Water Master Plan<br>Developed and<br>implemented              | 6.4.1                         | 1                                                   | 20     |
|                                                    |                                                                                                               | No of Narok County water<br>strategic plan developed<br>and implemented              | 6.5.1                         |                                                     |        |
|                                                    |                                                                                                               | Narok County Water Act                                                               | 6.5.1                         | 1                                                   | 20     |
| 0                                                  |                                                                                                               | vation, Management and De                                                            |                               |                                                     |        |
| Objective: to enhan<br>Resources                   | ce Environmental hy                                                                                           | giene while ensuring sustain                                                         | able exploita                 | tion of Nat                                         | ural   |
| <b>Outcome: Enhance</b>                            | d Environmental hyg                                                                                           | giene and sustainable exploit                                                        | ation of Nati                 | ural Resour                                         | ces    |
| sub programme                                      | Key output                                                                                                    | Key performance<br>indicator                                                         | Linkages<br>to SDG<br>Targets | Planned Targets<br>and indicative<br>budget (Ksh.M) |        |
|                                                    |                                                                                                               |                                                                                      |                               | Year 1                                              |        |
|                                                    |                                                                                                               |                                                                                      |                               | Target                                              | Costs  |
| <b>Programme</b><br>Environmental<br>Management    | Waste<br>Management and<br>Pollution Control                                                                  | No of environmental audit done                                                       |                               | 60                                                  | 6      |
|                                                    | Waste<br>Management and<br>Pollution Control                                                                  | No of Environmental<br>Inspection conducted                                          |                               | 60                                                  | 6      |
|                                                    | Development of<br>Environmental<br>Reports                                                                    | No. of Annual State of<br>Environment Report                                         |                               | 1                                                   | 5      |
|                                                    | Increasing County<br>tree/forest cover                                                                        | No of tree nurseries established in each ward                                        | 13.1.                         | 6                                                   | 18     |
|                                                    | Increasing County<br>tree/forest cover                                                                        | No of tree seedlings planted in each ward                                            |                               | 6                                                   | 106.38 |
| <b>Programme</b><br>Environmental<br>Development   | Increasing County<br>tree/forest cover                                                                        | No of forests protected and conserved.                                               |                               | 3                                                   | 20     |
|                                                    | Waste<br>Management and<br>Pollution Control                                                                  | No. of for Solid Waste<br>Management site<br>(Dumpsite) Acquired in all<br>the wards |                               | 6                                                   | 15     |
|                                                    |                                                                                                               |                                                                                      |                               |                                                     |        |

|                                            | Waste<br>Management and<br>Pollution Control                 | Number of waste<br>segregation facilities<br>(dumpsite) under<br>management | 120 | 6   |
|--------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|-----|-----|
|                                            | Reconstruction of<br>Degraded<br>Environmental<br>Landscapes | No. of Quarry mines<br>Filled/Reclaimed                                     | 6   | 40  |
|                                            | Reconstruction of<br>Degraded<br>Environmental<br>Landscapes | No. of riparian land<br>reconstructed/rehabilitated                         | 6   | 40  |
|                                            | Reconstruction of<br>Degraded<br>Environmental<br>Landscapes | No. of gorges reclaimed                                                     | 6   | 40  |
|                                            | Reconstruction of<br>Degraded<br>Environmental<br>Landscapes | Percentage of forest<br>reserve reclaimed                                   | 20% | 40  |
|                                            | Waste to Energy<br>Plant Developed                           | No. of Waste to Energy<br>Plant Developed                                   | 1   | 30  |
|                                            | Reconstruction of<br>Degraded<br>Environmental<br>Landscapes | No. of hill \$ Valley<br>landscape rehabilitated                            | 6   | 40  |
| Programme                                  | Fenced forest areas                                          | No. of kilometers fenced                                                    | 3   | 60  |
| Environmental<br>Conservation              | Fenced Wetlands                                              | No. of kilometers fenced                                                    | 6   | 30  |
| <b>Programme</b><br>Enabling<br>Technology | Waste<br>Management and<br>Pollution Control                 | No. of Decibel meters                                                       | 8   | 0.8 |
|                                            | Waste<br>Management and<br>Pollution Control                 | No. of Air quality monitors                                                 | 8   | 0.8 |
|                                            | Waste<br>Management and<br>Pollution Control                 | No. of water monitors                                                       | 8   | 0.8 |
| <b>Programme</b><br>Enabling Policy        | Development of<br>Forest<br>Management Plans                 | Developed Maasai Mau<br>Forest Management Plan                              | 1   | 8   |
|                                            | Development of<br>Forest<br>Management Plans                 | Developed Loita Forest<br>Management Plan                                   |     |     |
|                                            | Development of<br>Forest<br>Management Plans                 | Developed Enoosupukia<br>Forest Management Plan                             |     |     |

| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Developed Narok County<br>noise regulation                         | 1 | 10 |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---|----|
| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Developed Narok County<br>Air quality regulation                   |   |    |
| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Developed Narok County<br>Sand Harvesting<br>Regulation            |   |    |
| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Developed Narok County<br>Quarrying and Mines<br>Regulations       |   |    |
| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Developed Narok County<br>water quality regulation                 |   |    |
| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Developed Narok County<br>Environmental Action<br>Plan             | 1 | 8  |
| Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Development of fragile<br>ecosystem restoration<br>strategic plans | 1 | 8  |

|                                            | Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Forest Policy                                                      |   |       |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---|-------|
|                                            | Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Forest Act                                                         |   |       |
|                                            | Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Forest Produce<br>Regulations                                      |   |       |
|                                            | Development of<br>Environmental,<br>Policies,<br>Regulations,<br>legislations,<br>Action Plans and<br>strategic plans | Amendment of Narok<br>County Environmental<br>Management Act, 2017 | 1 | 20    |
| <b>Programme</b><br>Capcity Enablers       | Environmental<br>Days                                                                                                 | No. of World<br>Environmental Days<br>commemorated                 | 1 | 3.75  |
| <b>Programme</b><br>Capcity Enablers       | Environmental<br>Days                                                                                                 | No. of World Wetlands<br>Day commemorated                          | 1 | 3.75  |
| <b>Programme</b><br>Capcity Enablers       | Environmental<br>Days                                                                                                 | No. of World Water Day commemorated                                | 1 | 3.75  |
| <b>Programme</b><br>Capcity Enablers       | Environmental<br>Days                                                                                                 | No. World Forest Day commemorated                                  | 1 | 3.75  |
| <b>Programme</b><br>Capcity Enablers       | Environmental<br>Days                                                                                                 | World Day to combat<br>Desertification                             | 1 | 3.75  |
| <b>Programme</b><br>Capcity Enablers       | Environmental<br>Days                                                                                                 | No. of Mara Day<br>Celebrations<br>commemorated                    | 1 | 18.75 |
| <b>Programme</b><br>Capcity Enablers       | Skill Developed<br>on waste<br>management and<br>pollution control                                                    | No.of staff whose capacity have been developed                     | 5 | 0.5   |
| <b>Programme</b><br>Capcity Enablers       | Skill Developed<br>on forest<br>management                                                                            | No.of staff whose capacity have been developed                     | 5 | 0.5   |
| <b>Programme</b><br>Technology<br>Enablers | Acquired vehicle                                                                                                      | no. of double cabin trucks acquired                                | 2 | 24    |
| Programme<br>Technology                    | Acquired vehicle                                                                                                      | no. of waste collection tipper trucks acquired                     | 1 | 12    |

| Enablers                                   |                                                                         |                                                                            |                    |                             |                                |        |  |
|--------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|-----------------------------|--------------------------------|--------|--|
| <b>Programme</b><br>Technology<br>Enablers | Acquired Waste<br>Management<br>technology for all<br>markets           | no. of waste segregation skips acquired                                    |                    | 6                           | 0.24                           |        |  |
| <b>Programme</b><br>Technology<br>Enablers | Acquired Waste<br>Management<br>technology for all<br>towns and centres | no. of waste segregation bins acquired                                     |                    | 30                          | 0.05                           |        |  |
| Programe Name: C                           | Climate Change                                                          |                                                                            |                    | •<br>                       |                                |        |  |
| -                                          |                                                                         | and build adaptive capacity                                                |                    | change imp                  | acts                           |        |  |
| Outcome: Climate                           | resilient community v                                                   | vith capicity to cope with cli                                             | mate shocks        |                             |                                |        |  |
| sub programme                              | Key output                                                              | Key performance<br>indicator                                               | Linkages<br>to SDG | Planned<br>and<br>budget (K | Targets<br>indicative<br>sh.M) |        |  |
|                                            |                                                                         | indicator                                                                  | Targets            | Targets                     | Targets                        | Year 1 |  |
|                                            |                                                                         |                                                                            |                    | Target                      | Costs                          |        |  |
| <b>Programme</b><br>Drought Response       | Reduced drought<br>impacts in ASALs<br>in Narok County                  | Percentage of affected HH<br>Receiving food relief                         |                    | 70%                         | 72.92                          |        |  |
| <b>Programme</b><br>Drought Response       | Reduced drought<br>impacts in ASALs<br>in Narok County                  | Percentage of affected<br>pastoralist receiving<br>pasture and supplements |                    | 70%                         | 58.33                          |        |  |
| <b>Programme</b><br>Drought Response       | Reduced drought<br>impacts in ASALs<br>in Narok County                  | Percentage of households<br>receiving nutritional<br>supplements           |                    | 70%                         | 87.5                           |        |  |
| <b>Programme</b><br>Drought Response       | Reduced drought<br>impacts in ASALs<br>in Narok County                  | Percentage of HH<br>receiving cash transfers                               |                    | 60%                         | 72.92                          |        |  |
| <b>Programme</b><br>Drought Response       | Reduced drought<br>impacts in ASALs<br>in Narok County                  | Percentage of Population<br>receiving County EWS                           |                    | 120                         | 2                              |        |  |
| <b>Programme</b><br>Drought Response       | Conserved water<br>in seasonal rivers<br>during dry seasons             | No. of sand dams<br>developed along seasonal<br>rivers                     |                    | 6                           | 30                             |        |  |
| <b>Programme</b><br>Flood Response         | Reduced flood<br>impacts in flood<br>prone areas in<br>Narok County     | Percentage of Population<br>receiving County EWS                           |                    | 120                         | 2                              |        |  |
| <b>Programme</b><br>Flood Response         | Reduced flood<br>impacts in flood<br>prone areas in<br>Narok County     | No. flood IEC materials                                                    |                    | 120                         | 1.6                            |        |  |
| <b>Programme</b><br>Flood Response         | Reduced flood<br>impacts in flood<br>prone areas in<br>Narok County     | No. of flood safe ground provided                                          |                    | 30                          | 9                              |        |  |

| <b>Programme</b><br>Flood Control                            | Developed flood<br>control<br>infrastructure                                           | No. of Check dams in valleys/gulleys                                                     | 4   | 20   |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----|------|
| <b>Programme</b><br>Flood Control                            | Developed flood<br>control<br>infrastructure                                           | No. of flood gates (flood<br>check points) along flood<br>prone rivers                   | 6   | 30   |
| <b>Programme</b><br>Flood Control                            | Developed flood<br>control<br>infrastructure                                           | no. of water pans<br>developed on farmlands<br>neighbouring main<br>highways             | 10  | 50   |
| <b>Programme</b><br>Enhancing Citizen's<br>Adaptive Capacity | diversified<br>livelihood                                                              | Percentages of HHs in the<br>county trained on<br>diversification of<br>livelihood means | 20% | 4.01 |
| <b>Programme</b><br>Enhancing Citizen's<br>Adaptive Capacity | Enhanced Citizen's<br>Adaptive Capacity<br>to climate impacts                          | Percentages of HHs in the<br>county trained on climate<br>resilient investment           | 18% | 3.61 |
| <b>Programme</b><br>Enhancing Citizen's<br>Adaptive Capacity | Enhanced Citizen's<br>Adaptive Capacity<br>to drought                                  | Percentages of HHs in the<br>county trained on climate<br>resilient value chains         | 15% | 3.01 |
| <b>Programme</b><br>Enhancing Citizen's<br>Adaptive Capacity | Enhanced Citizen's<br>Adaptive Capacity<br>to drought,<br>flooding and<br>strong winds | Percentages of HHs in the<br>county trained on climate<br>proofed infrastructure         | 15% | 3.01 |
| Programme                                                    | Adoption of low<br>carbon energy<br>efficient cooking<br>technologies                  | % of low carbon Energy<br>Efficient technologies<br>employed in the county               | 20% | 1    |
| Programme                                                    | Adoption of low<br>carbon energy<br>efficient cooking<br>technologies                  | % of Mass of carbon conserved in biomass fuel                                            | 20% | 1    |
| Programme                                                    | Air Quality<br>Assessments                                                             | no. of air quality<br>assessment conducted                                               | 4   | 6    |
| Programme<br>Annual County<br>Climate Report                 | Rainfall<br>Performance<br>Assessments                                                 | No. of Seasonal Rainfall<br>Performance reports<br>Conducted                             | 2   | 3    |
| Programme<br>Annual County<br>Climate Report                 | Monitoring of<br>climate sensitive<br>resources                                        | No. of River Gauges<br>Installed                                                         | 2   | 3    |
| Programme<br>Annual County<br>Climate Report                 | Monitoring of<br>climate sensitive<br>resources                                        | no. of wetlands assessment reports conducted                                             | 2   | 3    |
| Programme<br>Annual County<br>Climate Report                 | Monitoring of<br>climate sensitive<br>resources                                        | No. of Springs Assessment<br>Reports conducted                                           | 2   | 3    |

| Programme<br>Annual County<br>Climate Report | Monitoring of<br>climate sensitive<br>resources                                                                     | No. of Water<br>Pans/Reservoires<br>Assessment Reports<br>conducted                                       | 2 | 3   |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---|-----|
| ProgrammeAnnualCountyClimate Report          | Monitoring of<br>climate sensitive<br>resources                                                                     | No. of Agricultural<br>Performance Assessment<br>Reports conducted                                        | 2 | 3   |
| ProgrammeAnnualCountyClimate Report          | Monitoring of<br>climate sensitive<br>resources                                                                     | No. of Forest Assessment<br>Reports conducted                                                             | 2 | 3   |
| Programme                                    | Compiled report of climate actions                                                                                  | No. of annual climate action plans updated                                                                | 1 | 1.5 |
| Programme                                    | Adoption of Narok<br>County Climate<br>Information<br>Service Plan                                                  | Adopted Narok County<br>Climate Information<br>Service Plan                                               | 1 | 1.5 |
| Programme                                    | Development<br>Narok County<br>Environmental and<br>Social Safeguards<br>Manual for climate<br>change<br>programmes | Develop Narok County<br>Environmental and Social<br>Safeguards Manual for<br>climate change<br>programmes | 1 | 1.5 |

# g) Health Sector

The sector vision is to have an efficient and high-quality health care system that is accessible, equitable and affordable for all. It comprises of County departments of Medical Services, Public Health and Sanitation, Research and Development. In FY 2023/2024, the sector aims to continue providing essential healthcare that are affordable, equitable, accessible and responsive to client needs. The sector will also endeavor to minimize exposure to health risk by strengthening health promoting interventions that address risk factors to health.

Specifically, the sector priorities in the FY 2023/2024 will include;

- 1. Enhancing health emergence response systems
- 2. Continuous rehabilitation, up-grading and equipping of the County health facilities.
- 3. Improve access to quality health services though Construction of new outpatient blocks, maternity wards and staff houses

- 4. Reducing child and maternal mortality rate by equipping health facilities with both equipment and personnel and
- 5. Developing systems of attracting, motivating and retaining medical practitioners
- 6. Completion of ongoing projects

| VE AND REHABILITAT                                                         | IVE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| al and diagnostic services                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ient curative and rehabilit                                                | ative health care services to the count                                                                                                                                                                                                                                                                                                                                                                                  | y citizens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Output                                                                     | Parformance Indicators                                                                                                                                                                                                                                                                                                                                                                                                   | Linkage s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Planned Tar<br>Indicative B<br>(Ksh.M*)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Output                                                                     | r er for mance indicators                                                                                                                                                                                                                                                                                                                                                                                                | Targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Year 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                            | Number of hospitals with equipped radiology units                                                                                                                                                                                                                                                                                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                            | Number of Ophthalmic Units equipped                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | Number of Dialysis Centers<br>equipped                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                            | Number of operation theatres equipped                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40.603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                            | Number of newborn units equipped                                                                                                                                                                                                                                                                                                                                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| o 11 1 1                                                                   | Number of equipped ICUs                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Specialized units<br>equipped                                              | Number of Dental units equipped                                                                                                                                                                                                                                                                                                                                                                                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                            | Number of hospitals with equipped<br>ENT Clinics                                                                                                                                                                                                                                                                                                                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                            | Number of health centers with<br>functional Oxygen cylinders (26)                                                                                                                                                                                                                                                                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | Number of dispensaries with functional Oxygen cylinder (136)                                                                                                                                                                                                                                                                                                                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | One bulk liquid oxygen storage tank                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                            | No. of health care workers trained on nurturing growth                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                            | Number of new basic laboratories equipped                                                                                                                                                                                                                                                                                                                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Increased availability of basic equipment                                  | Number of Laboratories with<br>advanced TB testing equipment.<br>(Truenat)                                                                                                                                                                                                                                                                                                                                               | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | Number of level 2&3 health<br>facilities with basic medical<br>equipment                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | A Mental health unit established at NCRH                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Expand the range of                                                        | Number of Physiotherapy units equipped                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.787                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| rehabilitative and habilitative services                                   | Number of occupational therapy units equipped                                                                                                                                                                                                                                                                                                                                                                            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                            | Number of mental health clinics<br>established                                                                                                                                                                                                                                                                                                                                                                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Improved capacity<br>(numbers and skill set)                               | Number of health workers trained<br>on basic life support (BLS)                                                                                                                                                                                                                                                                                                                                                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| of HCWs in all health<br>facilities in the county<br>to provide healthcare | Number of hospitals with functional<br>Accident and Emergency Centre<br>(casualty units)                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                            | al and diagnostic services         ient curative and rehabilit         Output         Specialized units         equipped         Increased availability of         basic equipment         basic equipment         Expand the range of         rehabilitative and         habilitative services         Improved capacity         (numbers and skill set)         of HCWs in all health         facilities in the county | OutputPerformance IndicatorsOutputPerformance IndicatorsNumber of hospitals with equipped<br>radiology unitsNumber of Ophthalmic Units<br>equippedNumber of Ophthalmic Units<br>equippedNumber of Ophthalmic Units<br>equippedNumber of operation theatres<br>equippedNumber of operation theatres<br>equippedNumber of newborn units equippedNumber of Dental units equippedNumber of Dental units equippedNumber of newborn units equippedNumber of bealth centers with<br>functional Oxygen cylinders (26)Number of halth centers with<br>functional Oxygen cylinders (26)Number of alupped ClusNumber of dispensaries with<br>functional Oxygen cylinders (26)Number of aluppedNumber of new basic laboratories<br>equippedNumber of Iaboratories equippedNumber of new basic laboratories<br>equippedNumber of Iaboratories equippedNumber of new basic laboratories<br>equippedNumber of Icaboratories of Prehabilitative and<br>habilitative servicesNumber of Physiotherapy units<br>equippedNumber of Physiotherapy units<br>equippedNumber of Physiotherapy units<br>equippedNumber of nevel 2&3 health<br>facilities with basic medical<br>equippedNumber of nevel 2&3 health<br>facilities with basic medical<br>equippedImproved capacity<br>(numbers and skill set)<br>of HCWs in all health<br>facilities in the countyNumber of neutal health clinics<br>establishedImproved capacity<br>(numbers and skill set)<br>of HCWs in all health<br>facilities in the countyNumber of neutal workers trained<br>on basic life support (BLS)Number of neutal workers trained<br>on basic life | al and diagnostic servicesent curative and rehabilitative health care services to the county citizensOutputPerformance IndicatorsLinkage s<br>to SDG<br>TargetsNumber of hospitals with equipped<br>radiology units3Number of Dolphtalmic Units<br>equipped3Number of Ophtalmic Units<br>equipped3Number of operation theatres<br>equipped3Number of newborn units equipped3Number of peration theatres<br>equipped3Number of baspitals with equipped<br>Increased availability of<br>basic equipment3Increased availability of<br>habilitative ard<br>habilitative servicesNumber of laboratories<br>equippedExpand the range of<br>rehabilitative ard<br>habilitative servicesA Mental health unit established at<br>Number of Pevel 2&3 shealth<br>facilities with basic equipped3Improved capacity<br>(numbers and skill set)<br>of HCWs in all health<br>facilities in the county3Improved capacity<br>(numbers and skill set)<br>of HCWs in all health<br>cacient and Emergency Centre3Number of newtor Bispitals with functional<br>capacity (number of Despitals with pasiting with basiting and skill set)<br>of HCWs in all health<br>cacient and Emergency Centre3Improved capacity<br>(number of Despitals with leath clinics<br>established3Improved capacity<br>(number of health workers trained<br>on basit life support (BLS)3Improved capacity<br>(number of health workers trained<br>on basit life support (BLS)3Improved capacity<br>(number of health workers trained<br>on basit life support (BLS)3 | Interance of the services of the county citizens           Output         Performance Indicators         Linkage to SDG<br>Targets         Planned Tar<br>Indicative B<br>(Ksh.M*)           Number of hospitals with equipped         3         3           Number of Ophthalmic Units<br>equipped         3         3           Number of Ophthalmic Units<br>equipped         3         3           Number of Ophthalmic Units<br>equipped         3         3           Number of Operation theatres<br>equipped         3         3           Number of operation theatres<br>equipped         3         3           Number of captiped ICUs         3         3           Number of bospitals with equipped         3 |

Sector Development Priorities

|                           | services                                                                                                  | Number of functional ambulances                                                                                           | 3                  | 11                                 | 77   |
|---------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|------|
|                           |                                                                                                           | Number of health care workers trained on ETAT                                                                             | 3                  | 24                                 | 1.5  |
|                           | Reduced stock out of<br>Health products and<br>technologies (HPTs)                                        | Number of health facilities stocked<br>with essential commodities and<br>medical supplies within a quarter.               | 3                  | 156                                | 600  |
| Pharmaceutical services   | Specialized Health                                                                                        | Number of hospitals with valid<br>service contracts for specialized<br>equipment                                          | 3                  | 4                                  | 56   |
|                           | products and technologies availed                                                                         | Number of hospitals fully stocked with specialized commodities                                                            | 3                  | 4                                  | 320  |
|                           |                                                                                                           | Non-EPI Vaccines availed                                                                                                  |                    | 3                                  | 156  |
| Programme Name: PREVE     | NTIVE AND PROMOTIV                                                                                        | E                                                                                                                         |                    |                                    |      |
|                           |                                                                                                           | e and promotive health interventions a                                                                                    | cross the cour     | nty.                               |      |
| Outcome: Improved overall |                                                                                                           |                                                                                                                           | Linkages           | Planned Tar<br>Indicative B<br>M)* |      |
| Sub Programme             | Key Output                                                                                                | Key Performance Indicators                                                                                                | to SDG<br>Targets* | Year 1                             |      |
|                           |                                                                                                           |                                                                                                                           |                    | Target                             | Cost |
|                           | Increased uptake of<br>family planning<br>services                                                        | Proportion of WRA using modern<br>FP methods                                                                              | 3                  | 38                                 | 5.06 |
|                           |                                                                                                           | No. of Comprehensive emergency obstetric and neonatal care facilities                                                     | 3                  | 5                                  | 6.94 |
|                           |                                                                                                           | No of Basic obstetric emergency care facilities                                                                           | 3                  | 11                                 | 6.94 |
|                           |                                                                                                           | Proportion of women of<br>reproductive age screened for<br>cervical cancer                                                | 3                  | 20                                 | 5.81 |
|                           | Reduced maternal and                                                                                      | proportion of women with positive lesions treated                                                                         | 3                  | 100                                | 0.5  |
|                           | perinatal morbidity and<br>mortality rates.                                                               | Pregnant women attending at least<br>4th ANC visit                                                                        | 3                  | 35                                 | 1.83 |
|                           |                                                                                                           | Births attended by skilled health personnel (%)                                                                           | 3                  | 58                                 | 2.37 |
|                           |                                                                                                           | Proportion of perinatal deaths audited                                                                                    | 3                  | 100                                | 0.22 |
|                           |                                                                                                           | proportion of maternal death<br>reported and audited within 7 days                                                        | 3                  | 100                                | 0.22 |
| RMNCAH                    |                                                                                                           | PNC Attendance (3days-6weeks)<br>Coverage                                                                                 | 3                  | 26                                 | 0.2  |
|                           |                                                                                                           | Advocacy, communication and<br>social mobilisation sessions<br>conducted on Maternal and child<br>health in the community | 3                  | 6                                  | 1.67 |
|                           | Increased availability                                                                                    | Proportion reduction of adolescent pregnancies                                                                            | 3                  | 25                                 | 1.46 |
|                           | and access to quality<br>adolescent friendly<br>sexual and reproductive                                   | Proportion of health facilities<br>providing integrated AYFS                                                              | 3                  | 45                                 | 1.2  |
|                           | health services<br>including information                                                                  | Number of health management<br>teams updated (CHMT and<br>SCHMT) on ASRH                                                  | 3                  | 7                                  | 0.2  |
|                           | Increase level of<br>awareness on cervical<br>cancer prevention at the<br>community level                 | Proportion of 10-14yr old girls<br>given HPV 2                                                                            | 3                  | 25                                 | 0.92 |
|                           | Reduced risk of<br>pregnancy associated<br>morbidity and mortality<br>among the adolescents<br>and youth. | Number of maternal deaths reported<br>and audited amongst adolescent(10-<br>19yrs)                                        | 3                  | 0                                  | 0.11 |

|                                                                                                                                                                                  | Reduced childhood immunizable illnesses                          | % Of fully Immunized under one<br>year children                                                                                                         | 3 | 77   | 2.13  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|-------|
|                                                                                                                                                                                  |                                                                  | Number of HCWs sensitized on<br>relevant micronutrient guidelines<br>and policies                                                                       | 2 | 150  | 1.216 |
|                                                                                                                                                                                  |                                                                  | Proportion of children aged 6-<br>59months receiving vitamin A                                                                                          | 2 | 70   | 3.49  |
|                                                                                                                                                                                  |                                                                  | Proportion of pregnant & lactating mothers receiving IFAS                                                                                               | 2 | 60   | 1.8   |
|                                                                                                                                                                                  | Reduced micronutrients deficiency                                | Number of schools linked for VAS and deworming                                                                                                          | 2 | 200  | 0.816 |
|                                                                                                                                                                                  |                                                                  | Number of IEC materials developed<br>and disseminated in local language                                                                                 | 3 | 1000 | 0.25  |
|                                                                                                                                                                                  |                                                                  | Number of stakeholders meetings held on NCDs                                                                                                            | 3 | 4    | 0.3   |
|                                                                                                                                                                                  |                                                                  | Number of HCWs trained on treatment & management of NCDs                                                                                                | 3 | 122  | 0.9   |
|                                                                                                                                                                                  |                                                                  | Number of trained HCWs on<br>maternal Infant & young child<br>nutrition (MIYCN)                                                                         | 2 | 30   | 2.2   |
|                                                                                                                                                                                  | Improved nutrition<br>status of WRA and                          | Number of CMEs conducted at<br>facility level on BFCHI/BFCI (baby<br>friendly HOSPITAL/community<br>initiative)                                         | 2 | 100  | 0     |
|                                                                                                                                                                                  | children aged 0-<br>59months                                     | Number of supervision/mentorship visits to health facilities on MIYCN                                                                                   | 2 | 60   | 1.4   |
|                                                                                                                                                                                  |                                                                  | Number of integrated outreaches in hard to reach areas                                                                                                  | 2 | 100  | 0.8   |
|                                                                                                                                                                                  | Reduced prevalence of                                            | Number of health facilities<br>conducting growth monitoring                                                                                             | 2 | 125  | 0     |
|                                                                                                                                                                                  | stunting among children<br>less than 5years                      | Number of integrated inreaches conducted                                                                                                                | 2 | 35   | 15.6  |
| NUTRITION                                                                                                                                                                        | Early diagnosis,<br>treatment &                                  | Number of HCWs trained on IMAM                                                                                                                          | 3 | 60   | 4.2   |
|                                                                                                                                                                                  | management of SAM &<br>MAM cases in children<br>aged 6-59 months | Proportion of SAM & MAM cases<br>supported with nutritional<br>supplements                                                                              | 3 | 40.5 | 10.1  |
|                                                                                                                                                                                  | Improved Nutrition<br>status of people living                    | Proportion of people living with<br>HIV/TB with BMI less than 17<br>supported with nutrition<br>supplements                                             | 3 | 50   | 1.2   |
|                                                                                                                                                                                  | with HIV and TB.                                                 | Number of HIV and TB patients screened and supported with nutrition supplements.                                                                        | 3 | 100  | 0     |
|                                                                                                                                                                                  | Enhanced commitment<br>and continued                             | Proportion of health budget allocated to nutrition                                                                                                      | 3 | 0.5  | 0     |
|                                                                                                                                                                                  | prioritization of<br>nutrition in the county<br>agenda           | Number of county Nutrition Action<br>Plan                                                                                                               | 3 | 1    | 3     |
| Strengthen social<br>mobilization<br>mechanism<br>Enhance adherence<br>policies, regulation<br>protecting, promote<br>and supporting<br>breastfeeding at we<br>place and general | Strengthen social mobilization                                   | Number of important<br>commemorable events like malezi<br>bora, world diabetic day, world<br>breastfeeding day and world kidney<br>day, prematurity day | 3 | 5    | 1.8   |
|                                                                                                                                                                                  | Enhance adherence to policies, regulations                       | Number of functional lactating rooms established in health facilities                                                                                   | 3 | 15   | 0.45  |
|                                                                                                                                                                                  | and supporting breastfeeding at work                             | Number of HCW trained on<br>monitoring and enforcement of the<br>breastmilk substitute (breastfeeding<br>ACT 2012)                                      | 3 | 60   | 0.604 |
|                                                                                                                                                                                  | Increased consumer<br>awareness on fortified<br>foods            | Number of mother-to-mother<br>women groups sensitized on<br>fortified food consumption                                                                  | 3 | 16   | 0.672 |
|                                                                                                                                                                                  | Strengthen supply chain management for IMAM                      | Number of HCWs trained on supply chain management of IMAM                                                                                               | 3 | 60   | 3.4   |

|              | commodities activities                                    | Number of SAM/MAM clients<br>supported with Nutrition supplies<br>for IMAM<br>(RUTF/RUSF/F100/F75/CSB) | 3 | 810   | 4.455 |
|--------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---|-------|-------|
|              |                                                           | Number of clients tested for HIV                                                                       | 3 | 70871 | 0     |
|              |                                                           | Number of health facilities<br>conducting quarterly HIV integrated<br>outreach services                | 3 | 5     | 1.008 |
|              | Increased knowledge of<br>HIV status in the<br>population | Proportion of contacts of newly<br>diagnosed HIV clients reached<br>through ICT (index client testing) | 3 | 100   | 1.44  |
|              |                                                           | Proportion of newly diagnosed HIV positive clients linked to care                                      | 3 | 100   | 0     |
|              |                                                           | Proportion of clients eligible for<br>Prep who are initiated on Prep                                   | 3 | 100   | 0     |
|              |                                                           | Number newly established ART sites                                                                     | 3 | 3     | 0     |
|              |                                                           | Proportion of HIV infected people<br>receiving ARVs (treatment<br>coverage)                            | 3 | 70    | 0     |
|              | Increased ART                                             | ART Retention rate                                                                                     | 3 | 85    | 0     |
|              | treatment coverage                                        | Number of new Community ART distribution groups established                                            | 3 | 5     | 0.72  |
|              |                                                           | Number of HCWs trained on updated ART guidelines                                                       | 3 | 0     | 0     |
| HIV/AIDS     |                                                           | Number of quarterly mentorship visits to health facilities                                             | 3 | 160   | 6.56  |
|              |                                                           | Proportion of clients done VL<br>timely monitoring (due)                                               | 3 | 70    | 0     |
|              | Increased Viral load<br>suppression rate                  | Proportion of clients on ARVs who are virally suppressed                                               | 3 | 95    | 0     |
|              |                                                           | Number of ART health facilities<br>installed with functional Kenya<br>EMR                              | 3 | 10    | 2     |
|              | Improved coordination of HIV services                     | Number of quartely HIV stakeholder meeting held                                                        | 3 | 4     | 8     |
|              |                                                           | Proportion of Health facilities<br>offering PMTCT services (including<br>ART initiation)               | 3 | 80    | 0     |
|              |                                                           | Proportion of pregnant women<br>receiving a HIV test in the first<br>trimester                         | 3 | 100   | 0     |
|              | Reduced mother to                                         | Proportion of HIV positive pregnant<br>women receiving HAART                                           | 3 | 100   | 0     |
|              | child transmission of<br>HIV                              | Proportion of HIV exposed infants receiving prophylaxis                                                | 3 | 100   | 0     |
|              |                                                           | Proportion of HEIs done first PCR at 6weeks                                                            | 3 | 100   | 0     |
|              |                                                           | Proportion of infants with positive<br>PCR initiated HAART                                             | 3 | 100   | 0     |
|              |                                                           | Number of HCWs trained/updated<br>for PMTCT & EID                                                      | 3 | 90    | 1.175 |
|              |                                                           | No of HCWs sensitized on TB diagnosis                                                                  | 3 | 80    | 0.6   |
|              |                                                           | No of facilities reporting on ACF activities (cumulatively)                                            | 3 | 60    | 0     |
|              | I I TID                                                   | No of CHPs trained on TB management                                                                    | 3 | 200   | 6.3   |
| TUBERCULOSIS | Improved TB case<br>finding                               | No of HCWs trained on integrated<br>TB management                                                      | 3 | 30    | 0.297 |
|              |                                                           | No of new diagnostic sites doing<br>TB testing                                                         | 3 | 3     | 0     |
|              |                                                           | No of sites doing Sample<br>networking                                                                 | 3 | 52    | 0.167 |

|                      |                                                                                  | 1                                                                                   |   |     |       |
|----------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|-----|-------|
|                      |                                                                                  | Proportion of contacts of Index TB<br>clients screened for TB (household<br>visits) | 3 | 100 | 1.2   |
|                      |                                                                                  | No of under 5yrs whose contacts were screened for TB                                | 3 | 100 | 0     |
|                      | Improved DRTB surveillance                                                       | Proportion of eligible client sample<br>done Gene XPert & Culture                   | 3 | 100 | 0     |
|                      |                                                                                  | Proportion of bacteriologically<br>confirmed TB cases cured                         | 3 | 60  | 0     |
|                      | Improved TB outcome                                                              | Percent of client completed TB treatment                                            | 3 | 85  | 0     |
|                      |                                                                                  | Proportion of TB clients who are<br>LTFU                                            | 3 | 5   | 0     |
|                      | Improved TB/HIV                                                                  | Proportion of TB client offered HIV<br>Testing                                      | 3 | 95  | 0     |
|                      | integration                                                                      | % Of TB/HIV co-infected clients<br>put on ARVs                                      | 3 | 95  | 0     |
|                      | Improved TPT Uptake                                                              | % Of clients eligible for TPT<br>initiated on TPT                                   | 3 | 20  | 0     |
|                      |                                                                                  | Proportion of DRTB cases cured                                                      | 3 | 85  | 0     |
|                      | Improve DRTB<br>OUTCOME                                                          | Proportion of DRTB cases completing treatment                                       | 3 | 85  | 0     |
|                      | OUTCOME                                                                          | Proportion of DRTB Cases<br>receiving support                                       | 3 | 100 | 0     |
|                      |                                                                                  | No. of AFP cases detected                                                           | 3 | 20  | 3.08  |
|                      |                                                                                  | No. of 60-day AFP follow ups done.                                                  | 3 | 20  | 0.07  |
|                      | Increased epidemic<br>preparedness and timely<br>response                        | No of AFP cases validated                                                           | 3 | 20  | 0.07  |
|                      |                                                                                  | No of AFP samples collected and delivered to the reference Lab                      | 3 | 20  | 0.08  |
|                      |                                                                                  | No of Measles samples collected<br>and delivered to the reference                   | 3 | 28  | 0.07  |
| Disease surveillance |                                                                                  | No. of outbreaks investigated                                                       | 3 | 16  | 0.332 |
|                      |                                                                                  | Percentage of reports sent from the health facilities against the expected          | 3 | 80  | 0.096 |
|                      |                                                                                  | No multisectoral meetings held                                                      | 3 | 16  | 0.48  |
|                      |                                                                                  | No of Quarterly County One health committee review meetings held                    | 3 | 4   | 0.2   |
|                      |                                                                                  | No. of HCWs trained on IDSR                                                         | 3 | 145 | 6.9   |
|                      | Improved personnel<br>capacity to identify and<br>report on priority<br>diseases | No. of CHP's Sensitized on IDSR                                                     | 3 | 650 | 1.366 |
|                      | Strengthen community-<br>based surveillance                                      | No of IPC focal persons trained                                                     | 3 | 110 | 1.962 |
|                      |                                                                                  | No of IPC focal persons trained                                                     | 3 | 110 | 1.962 |
|                      |                                                                                  | No of IPC focal persons sensitized                                                  | 3 | 0   | 0     |
| WASH/IPC             |                                                                                  | No of facility committee members<br>sensitized on IPC(1 per facility)               | 3 | 55  | 0.62  |
| WASH/IPC             | Reduced HAIs                                                                     | No of HCWs trained on IPC                                                           | 3 | 110 | 1.962 |
|                      |                                                                                  | No of IPC Audits done                                                               | 3 | 2   | 0.52  |
|                      |                                                                                  | No of clinicians trained on antimicrobial stewardship                               | 3 | 30  | 0.27  |
|                      |                                                                                  | No of facilities transporting health care waste for safe management.                | 3 | 40  | 0.44  |
|                      | Reduced Diarrheal                                                                | No of villages Delivered ODF                                                        | 3 | 380 | 15.2  |
|                      | disease incidence                                                                | No of CLTS PIT Meetings done                                                        | 3 | 32  | 0.44  |

|                                 |                                                              | No of sanitation and hygiene days commemorated                                        | 3 | 4    | 1.7  |
|---------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------|---|------|------|
|                                 |                                                              | No of Sanitation and hygiene Plans<br>and policies developed                          | 3 | 1    | 1.5  |
|                                 | Improved sanitation standards                                | Percentage of HH with basic<br>sanitation                                             | 6 | 50   | 0.5  |
|                                 |                                                              | Percentage of Schools with basic sanitation                                           | 6 | 50   | 0.5  |
|                                 |                                                              | Percentage of health facilities with basic sanitation                                 | 3 | 40   | 0.4  |
|                                 |                                                              | No of sanitation and hygiene TWG meetings held                                        | 6 | 1    | 0.4  |
|                                 | Improved WASH stake holder coordination                      | No of Quarterly County WASH/<br>NTD Meetings Conducted                                | 3 | 4    | 0.48 |
|                                 |                                                              | No of county WASH annual review meetings held                                         | 6 | 1    | 0.1  |
|                                 |                                                              | No of officers trained on Food<br>Safety                                              | 3 | 31   | 0.89 |
|                                 | Improved food safety surveillance                            | Procured No of food safety analysis equipment                                         | 3 | 0    | 0    |
|                                 |                                                              | No of food samples analyzed                                                           | 3 | 284  | 1.3  |
|                                 | Improved Water safety                                        | No of Water samples analyzed                                                          | 3 | 280  | 1.3  |
|                                 | T 1 1 1                                                      | No of public health Officers<br>sensitized on law enforcement                         | 3 | 45   | 1.6  |
|                                 | Improved compliance to<br>public health minimum<br>Standards | No of public health statutory notices served                                          | 3 | 40   | 1.2  |
|                                 |                                                              | No of building plans approved                                                         | 3 | 100  | 0.12 |
|                                 | Reduced rodent and vector related diseases                   | No of vector control sessions done                                                    | 3 | 50   | 0.12 |
|                                 | Increased Public health<br>and sanitation financing          | Percentage of Food and nonfood premises inspected                                     | 3 | 100  | 1.1  |
|                                 | Improved public health                                       | No of County public health review meetings done                                       | 3 | 1    | 0.4  |
|                                 | service delivery                                             | No of Sub County public health review meetings done                                   | 3 | 1    | 1.7  |
|                                 |                                                              | No of community units Established                                                     | 3 | 20   | 5.1  |
|                                 |                                                              | No of community Health dialogues done                                                 | 3 | 548  | 1.6  |
|                                 |                                                              | No of biannual Community Health supportive supervision held                           | 3 | 2    | 0.5  |
|                                 |                                                              | No. of Community unit kits procured                                                   | 3 | 381  | 1.9  |
|                                 | Improved Community health service delivery                   | Number of Community Score Card<br>Forums Held                                         | 3 | 548  | 1.6  |
| Community health services       |                                                              | No of (HH)-Indigents enrolled into<br>NHIF                                            | 3 | 3800 | 2.1  |
| (CHS)                           |                                                              | No of yearly County CHS review meetings                                               | 3 | 1    | 0.4  |
|                                 |                                                              | No of Sub County Quarterly CHS review meetings                                        | 3 | 4    | 1.6  |
|                                 | Policy Direction on<br>service delivery                      | No of CHS plans and Policies developed                                                | 3 | 1    | 2.8  |
|                                 | Improved FP services                                         | No of CBDs trained                                                                    | 3 | 0    | 0    |
|                                 | Improved grieverses                                          | No. of CHPs trained on GRM                                                            | 3 | 50   | 3.4  |
|                                 | Improved grievances<br>reporting mechanisms                  | No. of VMG committees trained on GRM                                                  | 3 | 80   | 4    |
| Primary Health Care<br>Services | Improved Primary<br>Healthcare service<br>delivery           | No of County Stakeholder Forums<br>held For PHC including Innovation<br>and Learning. | 3 | 4    | 2.1  |

|                  |                                            | No of Primary Care Networks<br>Established                                                                          | 3 | 3       | 1.68  |
|------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---|---------|-------|
|                  | 1<br>(<br>1<br>c<br>1<br>H                 | No of Multidisciplinary Teams<br>(MTDs) established and facilitated                                                 | 3 | 6       | 4.27  |
|                  |                                            | No of CHMTs and SCHMTs trained<br>on PHC Guidelines                                                                 | 3 | 0       | 0     |
|                  |                                            | No of Primary Health Care Facility<br>HCWs trained on PHC Guidelines<br>including PHC M&E framework.                | 3 | 0       | 0     |
|                  |                                            | No of County and Subcounty<br>Support Supervision conducted for<br>PHC Activities                                   | 3 | 8       | 4.67  |
|                  |                                            | No of Sub County Bi annual routine<br>monitoring and performance review<br>meetings conducted for PHC<br>Activities | 3 | 16      | 2.04  |
|                  |                                            | No of County Bi annual routine<br>monitoring and performance review<br>meetings conducted for PHC<br>Activities     | 3 | 2       | 1.56  |
|                  |                                            | Enroll Community Members on NHIF                                                                                    | 3 | 5,000   | 2.07  |
|                  |                                            | No of Community<br>Engagement/Participation meetings/<br>dialogues conducted on Primary<br>Health Care              | 3 | 120     | 2.4   |
|                  |                                            | Conduct Facility Population<br>Empanelment                                                                          | 3 | 0       | 0     |
|                  | Health Care Workers<br>/CHPs/TT trained    | No of Healthcare workers trained on PEC                                                                             | 3 | 30      | 1.3   |
|                  |                                            | No of CHPs/TT finders Trained on PEC                                                                                | 3 | 100     | 4.5   |
|                  |                                            | No of new TT surgeons trained                                                                                       | 3 | 10      | 0.77  |
| Trachoma control |                                            | No of T.T outreaches conducted                                                                                      | 3 | 50      | 0.52  |
|                  |                                            | No. of MDAs conducted                                                                                               | 3 | 1       | 15    |
|                  | Reduced prevalence of T.T cases to less 5% | No. prevalence surveys conducted                                                                                    | 3 | 0       | 0     |
|                  | 1.1 cases to less 570                      | No of world sight days commemorated                                                                                 | 3 | 1       | 0.2   |
| Demonstra        | Improved health and                        | Proportion of School going<br>Children dewormed                                                                     | 3 | 100     | 2.6   |
| Deworming        | wellbeing of children                      | No. of sub counties conducting school based deworming                                                               | 3 | 6       | 39    |
|                  |                                            | Number of LLITNs distributed through health facilities (ANC)                                                        | 3 | 48,100  | 28.86 |
|                  |                                            | Number of LLITNs distributed to < 1(CWC)                                                                            | 3 | 48,100  | 28.86 |
|                  |                                            | No. of nets distributed through mass net campaign.                                                                  | 3 | 680,000 | 68    |
|                  |                                            | No. of house units covered with indoor residual spray.                                                              | 3 | 8,000   | 4     |
| Malaria Control  | Reduced malaria burden                     | No. of health personnel trained on malaria case management.                                                         | 3 | 120     | 8.04  |
|                  |                                            | No. of epidemic preparedness and response (EPR) plan developed                                                      | 3 | 1       | 0.6   |
|                  |                                            | No of weekly malaria thresholds submitted                                                                           | 3 | 2080    | 0     |
|                  |                                            | No of Malaria data quality Audits conducted                                                                         | 3 | 4       | 3.02  |
|                  |                                            | No of Malaria Advocacy meetings conducted                                                                           | 3 | 10      | 2.5   |

| Sub                                            | Key Output                                                                               | Key                                                                                                                                                        | Linkages   | Planned Tar<br>Indicative B<br>M) |         |
|------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------|---------|
| Outcome: Improved efficien                     |                                                                                          |                                                                                                                                                            |            |                                   |         |
| Objective: TO IMPROVE S<br>UNDER HEALTH AND SA |                                                                                          | PROVIDING SUPPORTIVE FUNCT                                                                                                                                 | TONS TO IM | PLEMENTIN                         | G UNITS |
|                                                |                                                                                          | PLANNING AND SUPPORT SERVI                                                                                                                                 |            |                                   |         |
|                                                | strengthened ACSM activities                                                             | Number of quarterly support<br>supervision visits on ACSM<br>conducted                                                                                     | 3          | 36                                | 0.2     |
| Health promotion                               | Increased awareness<br>and support for skilled<br>birth attendance among<br>women groups | proportion of women groups<br>sensitization forums on skilled birth<br>attendance conducted                                                                | 3          | 10                                | 0.1     |
|                                                | Improved knowledge<br>and skills of health<br>workers                                    | Number of continuous medical<br>education (CME) sessions<br>conducted                                                                                      | 3          | 832                               | 3.328   |
|                                                | improved immunization<br>awareness level                                                 | Number of drama skits/Songs on<br>immunization designed and<br>developed.                                                                                  | 3          | 5                                 | 0.1     |
|                                                | Improved male<br>participation in<br>maternal health                                     | proportion of male involvement on<br>skilled birth attendance and ANC<br>visits through sensitization forums<br>at cattle trading centres, water<br>points | 3          | 5                                 | 0.3     |
|                                                | Increased health<br>promotion advocacy<br>meetings                                       | number of health promotion<br>advocacy committee meetings<br>conducted                                                                                     | 3          | 36                                | 0.498   |
|                                                | Increased community health awareness                                                     | Number of community engagement<br>and sensitization through Barazas                                                                                        | 3          | 1000                              | 0.1     |
|                                                | increased health<br>knowledge among<br>school children                                   | Number of schools reached on hand washing and hygiene messages                                                                                             | 3          | 300                               | 0.24    |
|                                                | reduced risk behaviors<br>among the teenage<br>population                                | Number of schools sensitized on the risk associated with teenage pregnancies.                                                                              | 3          | 300                               | 0.24    |
|                                                | Increased community health awareness                                                     | Number of social mobilization<br>campaigns to mark world health<br>days targeting key markets centers                                                      | 3          | 8                                 | 0.482   |
|                                                | Improved behavior<br>change in the<br>community                                          | Number of community sensitization conducted through dialogue days                                                                                          | 3          | 240                               | 0.48    |
|                                                | Increased use of LLINS<br>among the community                                            | Number of households sensitized on the use of LLINS                                                                                                        | 3          | 5000                              | 0.75    |
|                                                | Improved change of<br>behavior in the<br>community                                       | Number of health radio talk shows held                                                                                                                     | 3          | 12                                | 0.81    |
|                                                | Increased community health awareness                                                     | number of health facilities<br>conducting microteaching                                                                                                    | 3          | 218                               | 0.0436  |
|                                                |                                                                                          | Number of IEC Materials<br>distributed for HIV, TB, Malaria<br>,nutrition , maternal and child health                                                      | 3          | 1000                              | 0.08    |
|                                                | Improved community health knowledge                                                      | Number of IEC Materials printed<br>for HIV, TB, Malaria , nutrition ,<br>maternal and child health                                                         | 3          | 1000                              | 1.95    |
|                                                |                                                                                          | Number of IEC Materials Design<br>and developed for HIV, TB, Malaria<br>,nutrition, maternal and child health                                              | 3          | 30                                | 0.1     |
|                                                | Increased community<br>awareness on the<br>availability of<br>integrated HIV Services    | Number of community<br>sensitizations on integrated HIV<br>Services conducted                                                                              | 3          | 360                               | 0.15    |
|                                                | Improved commitment<br>and support of political<br>and religious leaders                 | Number of health advocacy sessions<br>with the political, administrative<br>and religious leaders held through<br>HPAC meetings                            | 3          | 18                                | 1.8     |

| Programme                                      |                                                                             | Performance                                                                            | to SDG   | Year 1 |          |
|------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|--------|----------|
|                                                |                                                                             | Indicators                                                                             | Targets* | Target | Cost     |
|                                                | CIDP III Review and<br>CIDP IV development                                  | Develop CIDP IV                                                                        | 3        | 0      | 0        |
|                                                | Domesticate health act                                                      | Health act domesticated                                                                | 3        | 1      | 4.89     |
|                                                | Maternal Child health<br>bill                                               | Maternal Child health bill enacted                                                     | 3        | 1      | 3.5      |
|                                                | Narok County HRH<br>Training and<br>Development Policy<br>developed         | Training and development policy document                                               | 3        | 1      | 4.89     |
| POLICY DEVELOPMENT<br>PLANNING AND<br>RESEARCH | Narok County Health<br>Sector Strategic and<br>Investment Plan              | CHSSP III developed                                                                    | 3        | 1      | 4.7      |
|                                                | Other Operational<br>Plans, action plans,<br>sectoral plans and<br>budgets  | Annual Work Plan (AWP)<br>developed, PBB, APR, Sector report                           | 3        | 1      | 5.02988  |
|                                                | Formulate and train an                                                      | Number of operation research teams constituted and trained                             | 3        | 6      | 1.09     |
|                                                | operation research team                                                     | Number of operation research conducted                                                 | 3        | 0      | 0        |
|                                                | An Effective and                                                            | Number of Supportive Supervisions<br>Carried out by CHMT & SCHMT                       | 3        | 36     | 12.95067 |
|                                                | Efficient People<br>Centered Service<br>Delivery                            | Number of Health facilities assessed<br>on quality improvement and<br>standards (KQMH) | 3        | 436    | 3.63     |
|                                                |                                                                             | Number of QITs and WITs established and operationalized                                | 3        | 40     | 60       |
|                                                | Improved service<br>delivery                                                | Number of staff houses constructed                                                     | 3        | 30     | 120      |
|                                                |                                                                             | Number of utility vehicles procured                                                    | 3        | 3      | 19.5     |
|                                                |                                                                             | Number of emergency and evacuation vehicles leased                                     | 3        | 11     | 9.57     |
|                                                |                                                                             | Number of motorbikes procured                                                          | 3        | 30     | 12       |
|                                                |                                                                             | Number of generators purchased & Installed                                             | 3        | 4      | 22       |
|                                                | Automated HMIS                                                              | Number of Health Facilities with<br>automated health management<br>information systems | 3        | 5      | 70       |
| ADMINISTRATION<br>INFRASTRUCTURE AND           | Ultra-modern<br>mortuaries constructed<br>and equipped                      | Number of Ultra-Modern<br>Mortuaries Constructed and<br>equipped                       | 3        | 2      | 40       |
| SUPPORT SERVICES                               | Constructed and<br>operationalized<br>dispensaries                          | No. of dispensaries and health<br>centers constructed and<br>operationalized           | 3        | 6      | 120      |
|                                                | One Level 5 Hospital<br>Constructed and<br>Equipped                         | Number of Level 5 Hospitals<br>constructed and operationalized                         | 3        | 0      | 0        |
|                                                | Two (2) Maternity units<br>constructed and<br>equipped                      | Number of Modern Maternity<br>constructed and equipped                                 | 3        | 0      | 0        |
|                                                | One (1) Modern Mother<br>Baby Maternity Wing<br>Constructed and<br>equipped | Mother Baby Maternity Wing<br>Constructed                                              | 3        | 0      | 0        |
|                                                | Nine (9) Modern<br>Incinerator Constructed                                  | Number of Modern Incinerator<br>Constructed                                            | 3        | 1      | 45       |
|                                                | Ninety (90) Placenta<br>Pits and Burning<br>Chambers Constructed            | Number of Placenta Pits and<br>Burning Chambers Constructed                            | 3        | 18     | 5.4      |
|                                                | 123 Health Facilities<br>Land Titled Deeds<br>Processed and Issued          | Number of Health Facilities Land<br>Titled Deeds Processed and Issued                  | 3        | 60     | 15       |

|                           | 123 Health Facilities<br>Fenced                                                                   | Number of Health Facilities Fenced & gated                                                      | 3                                         | 0    | 0       |
|---------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|------|---------|
|                           | Asbestos Removed,<br>replaced by Iron Sheets<br>and safely Disposed                               | Number of Health Facilities<br>Asbestos removed, replaced by Iron<br>Sheets and safely disposed | 3                                         | 0    | 0       |
|                           | Parking and Pavement<br>constructed at<br>TMWSCH, Ololulunga<br>and Nairregie Enkare<br>Hospitals | Number of Health Facilities Parking<br>and Pavement constructed                                 | 3                                         | 0    | 0       |
|                           | Five (5) hospitals<br>upgraded to level 4<br>status                                               | Number of Hospitals upgraded to level 4                                                         | 3                                         | 1    | 75      |
|                           | Two (2) level 4<br>Hospitals constructed                                                          | Number of level 4 hospitals constructed                                                         | 3                                         | 0    | -       |
|                           | Functional Fire safety equipment installed                                                        | Number of Health Facilities with<br>Functional Fire Safety Equipment                            | 3                                         | 125  | 0.75    |
|                           | Health facilities<br>provided with General<br>Office Supplies<br>procured                         | Number of Health Facilities supplied with GOS                                                   | Good<br>Health and<br>Well Being<br>(III) | 125  | 5       |
|                           | Health facilities<br>provided with<br>Computers, printers and<br>other IT                         | Number of Health Facilities<br>supplied with Computers, printers<br>and other IT                | 3                                         | 125  | 20      |
|                           | Health facilities<br>provided with office<br>furniture and fittings                               | Number of Health Facilities<br>supplied with office furniture and<br>fittings                   | 3                                         | 125  | 10      |
|                           | Nairregie Enkare<br>Kitchen, Laundry and<br>Paed blocks upgraded<br>and equipped                  | Kitchen, Laundry and Paediatric blocks upgraded and equipped                                    | 3                                         | 0    | -       |
|                           | Utility Vehicles<br>maintained and serviced                                                       | Number of Utility vehicles serviced and maintained                                              | 3                                         | 12   | 4.8     |
|                           | Airtime and Data<br>Bundles Procured                                                              | Number of officers provided with Airtime and data bundles                                       | 3                                         | 14   | 0.84    |
|                           | Eight (8) level 4s, Level<br>5 CHMT,SCHMT staffs<br>provided with tea,<br>snacks and refreshment  | Number of staff provided with tea, snacks and refreshments                                      | 3                                         | 500  | 12      |
|                           | Eight (8) level 4s, Level<br>5 Hospitals patients<br>provided with food and<br>rations            | Number of health facilities provided<br>with Food and Rations                                   | 3                                         | 9    | 134.892 |
|                           | Finance and<br>Procurement<br>Accountable documents<br>procured                                   | Number of Finance and<br>Procurement accountable<br>documents procured                          | 3                                         | 125  | 0.5     |
|                           | Department of Health<br>warehouse constructed<br>and equipped                                     | Number of departments of health warehouse constructed                                           | 3                                         | 1    | 350     |
|                           | Construction of County<br>health office block                                                     | Number of County health office blocks constructed                                               | 3                                         | 1    | 100     |
|                           | Refined Fuels and<br>Lubricants procured                                                          | Number of Refined Fuels and<br>Lubricants (liters) procured                                     | 3                                         | 13   | 72.8    |
|                           | Health Workers<br>Recruited and<br>Adequately deployed                                            | Number of Health Workers recruited and adequately deployed                                      | 3                                         | 200  |         |
|                           | CHPs recruited and adequately deployed                                                            | Number of CHPs recruited and adequately deployed                                                |                                           | 2774 | 83.22   |
| Human Resource for Health | Staff trained on short term courses                                                               | Number of staff trained on short term courses                                                   | 3                                         | 1450 | 21.75   |
|                           | Staff trained on Long<br>Term Courses                                                             | Number of staff trained on long term courses                                                    | 3                                         | 15   | 2.25    |
|                           | Transfer and baggage allowance paid to staff                                                      | Number of staff paid transfer and baggage allowance                                             | 3                                         | 145  | 72.5    |

| Monitoring and Evaluation and | Quality health<br>information collected<br>and reviewed                                      | No of Data capture and reporting tools printed                                         | 3 | 3120  | 10.842 |
|-------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---|-------|--------|
| Health Information System     |                                                                                              | Number of quarterly Data quality audits carried by C/SCHMTs                            | 3 | 36    | 4.032  |
|                               |                                                                                              | No of Quarterly performance review meeting held                                        | 3 | 36    | 3.552  |
|                               | Patient medical record<br>forms printed                                                      | Number of patient files printed                                                        | 3 | 27361 | 8.2083 |
|                               | Health data entered into<br>national<br>repositories(KHIS and<br>National data<br>warehouse) | No of officers facilitated with<br>airtime (data bundles) for data entry<br>into KHIS. | 3 | 12    | 0.27   |
|                               | Annual work plans reviewed                                                                   | Number of Annual performance review reports (APR)                                      | 3 | 1     | 2.366  |

# **CHAPTER FOUR**

## COUNTY FINANCIAL AND ECONOMIC RESOURCES

#### 4.0 Overview

This chapter entails the Financial and Economic Environment, Resource envelope available for allocation among the spending units. There are two sources of County revenue namely; transfers from National Government and revenue generated from local sources.

- i. National government transfers
- ii. Collection from Own Source Revenue as stipulated in Finance Bill.

#### 4.1 The Financial and Economic Environment

Global Growth Prospects Deteriorate Fitch Ratings' has cut its world GDP growth forecast for 2022 by 0.6% since the March 2022 Global Economic Outlook (GEO) to 2.9%. The biggest revision is to China where we now expect growth to fall to 3.7% this year, down from 4.8% in March (OECD 2022).

Kenya's economic performance remained strong in the early months of 2022, but external challenges have mounted. The economy is vulnerable to the commodity price shocks resulting from the war, particularly through fuel, fertilizer, wheat and other food imports

In response to the global and national financial and economic outlook, the County government development policies will seek to cushion the residence from any adverse effects while leveraging on the strength of the economy to engender an accelerated socioeconomic growth and at the same time strive to promote the national values and principles of governance. Targeted fiscal policy interventions will be pursued in order to ensure that there is continuous support for structural reforms while improving service delivery in adherence to fiscal responsibilities in accordance to the PFM law.

#### 4.2 Transfer from National Government

This is the fraction of the national revenue which is shared equitably amongst the forty-seven counties in accordance with Articles 201, 202 and 203 of the Constitution. In the financial

year 2023/2024 the County Treasury is projecting KSh. 8.84 billion as equitable share based on trends and estimates from FY 2022/2023 budget estimates.

# 4.3 Own Source Revenue

Other than the equitable share and conditional funds, the County Government will generate domestic revenues through specific County revenue raising measures. In the budget period 2023/2024 the County Government of Narok has projected to collect approximately KSh. 4.5 billion from local revenues sources. Maasai Mara park fee is expected to be the main source of the local revenue collection. In this regard the County has already put in place viable revenue raising strategies for enhancing revenue collection in critical revenue streams with a view of ensuring that the revenue target is met.

The County will also seek to engage private sector through Public Private Partnership in accordance to PPP Act 2013 in order to boost the financing of capital intensive programmes. To raise additional fund, the County Government may seek external borrowing provided the National government guarantees, and the approval of the county assembly is obtained.

# 4.4 Additional Resources for the County

The County Government is also expecting to receive more than KSh. 1 billion in additional as conditional allocations going toward the financing the leasing medical equipment and the implementation of donor funded programmes.

| COUNTY GOVERNMENT OF NAROK                                      |                |
|-----------------------------------------------------------------|----------------|
| <b>REVENUE PROJECTION FOR FY 2023/24</b>                        | AMOUNT.KSH     |
| Transfer from National Government                               |                |
| Equitable Share                                                 | 9,200,560,000  |
|                                                                 |                |
| Conditional Grants from National Government                     | Amount. KSh    |
| Conditional grant -Leasing of Medical Equipment                 | 124,723,404.30 |
| Conditional Grant for Aggregated Industrial Park Programme      | 250,000,000.00 |
| Conditional Grant for Provision of Fertilizer Subsidy Programme | 135,373,204.00 |
| Sub-Total                                                       | 510,096,608.30 |
|                                                                 |                |
| Unconditional Grant from Court Fines and Minerals               | Amount. KSh    |
| Court Fines                                                     | -              |
| Mineral Royalties                                               | 27,206,335.68  |

# **Revenue Projections**

| Sub-Total                                                                                 | 27,206,335.68     |
|-------------------------------------------------------------------------------------------|-------------------|
|                                                                                           |                   |
| From Loans and Grant from Development Partners                                            | Amount. KSh       |
| FLLoCA (County Climate Institutional Support CCIS)                                        | 11,000,000.00     |
| Warld bank Loan- National Agri & Rural Growth                                             | 150,000,000.00    |
| IDA (World Bank) credit National Agricultural Value Chain<br>Development Project (NAVCDP) | 250,000,000.00    |
| DANIDA Grant -UHDS                                                                        | 14,668,500.00     |
| Agricultural Sector Development Support Program (ASDSP)                                   | 1,119,636.00      |
| Sub-Total                                                                                 | 426,788,136.00    |
| Sub-10tai                                                                                 | 420,788,130.00    |
| Livestock Value Chain Support Project                                                     | 35,809,200.00     |
| De-Risking and Value Enhancement (DRIVE)                                                  | 63,341,980.00     |
| Sub-Total                                                                                 | 99,151,180.00     |
| County Climate Resilience Grant CCRG                                                      | 146,273,441.05    |
| Total                                                                                     | 1,209,515,701.03  |
| Own Revenue Sources                                                                       | Amount. KSh       |
| SINGLE BUSINESS PERMITS                                                                   | 100,000,000.00    |
| CESS REV ENUE                                                                             | 424,502,600.00    |
| MARKRTS & SLAUGHTER FEES                                                                  | 115,765,212.72    |
| HOUSE RENTS                                                                               | 7,200,000.00      |
| CONSERVANCY & SOLID WASTE DISPOSAL                                                        | 2,700,000.00      |
| VEHICLE PARKING                                                                           | 36,000,000.00     |
| OTHER CESSES                                                                              | 116,000,000.00    |
| PLOT RENT                                                                                 | 210,000,000.00    |
| MISCELLANEOUS INCOME                                                                      | 204,700,000.00    |
| MARA GAME RESERVE                                                                         | 3,371,715,721.09  |
| Sub-Total                                                                                 |                   |
|                                                                                           | 4,588,583,533.81  |
| Grand Total                                                                               | 14,998,659,234.84 |

### **CHAPTER FIVE**

### MONITORING AND EVALUATION

#### 5.1 Chapter Overview

This chapter outlines the monitoring and evaluation framework to guide the implementation of the CIDP III. Monitoring, evaluation and learning of the CIDP will be undertaken during and after the implementation of the plan. The M&E processes, methods and tools to be employed are guided by Section 232 of the Constitution of Kenya and all the legal provisions that provide for M&E, including the Narok County M&E Policy, the National M&E Policy, CIMES Guidelines, Kenya Norms and Standards for M&E and the Kenya Evaluation Guidelines. This chapter highlights: The proposed M&E structure; data collection, analysis, reporting and learning; M&E outcome indicators tracking; and dissemination and feedback mechanism.

#### 5.2 Legal Provision for Monitoring and Evaluation

There are legal provisions for M&E in the Constitution and Acts of Parliament in Kenya. The constitutional provisions for M&E are depicted under Articles 10, 35, 56, 174, 185, 201, 203, 225, 226, and 227 which emphasizes on transparency, integrity, access to information and accountability which all state offices are required to adhere to. The Acts of Parliament provisions for M&E include Part X1 of the County Government Act, 2012, Section 7 – Summit, of the Intergovernmental Relations Act, 2012, Section 104 of the Public Finance Management Act, 2012 and regulation 129 of the Public Finance Management (County Government) Regulation 2015.

#### **5.3 Monitoring and Evaluation**

Monitoring is continuous assessment of policy, project, program or product implementation in relation to planned and agreed time, cost and scope through routine data gathering, assessment and analysis. It involves the tracking of inputs, processes, activities, outputs and outcomes against indicators to assess progress against objectives. On the other hand, evaluation is the systematic assessment of the worth or value of part or entire ongoing or completed project or programs or policy aimed at validating their design, implementation and results/outcome. Evaluation provides credible information for improving programs, sharing lessons learnt, and informing decisions about future resource allocation.

Monitoring and Evaluation is a management tool used to monitor and evaluate the implementation status of programmes and projects undertaken in the county over a given period. Monitoring and Evaluation provides evidence for policy implementation and decision-making. It enables the project managers, management, planners, policy makers, and other stakeholders to track the implementation status of programmes/projects and policies. M&E provides reliable policy implementation feedback and necessary data to guide strategic planning, to design and implement programmes and projects, to enable the government to efficiently allocate and reallocate resources over time. M&E reports are important in Management for Development Results (MfDR) which uses performance information to improve decision-making.

Monitoring and Evaluation therefore forms the basis for modification of interventions and assessing the quality of activities being conducted and provides evidence on the implementation of mainstreamed interventions relating to human rights, climate change, HIV/AIDS and gender, among others. Evidence from M&E reports is therefore important in influencing policy by providing lessons learnt from previous interventions and policies implemented.

# 5.4 Monitoring and Evaluation Framework in the County

The overall objective of this monitoring and evaluation (M&E) framework in the county is to ensure that the county is fully equipped and enabled to systematically generate, capture and disseminate information, through monitoring and evaluation as a mechanism of strengthening the impact and effectiveness of its programmes and projects. This will ensure the evaluation of progress, efficiency, the impact, effectiveness, relevance and sustainability of projects and programmes and provide feedback to enhance future planning.

The County government, in conjunction with the national government will ensure seamless synchrony of M&E activities in order to achieve the objectives of the County Integrated Monitoring and Evaluation System (CIMES) at the county. Electronic County Integrated Monitoring and Evaluation System (e-CIMES) will also be fully operationalized to provide electronic access of the programmes and projects implemented at the county to the management for enhanced tracking and decision-making.

# 5.5 Monitoring and Reporting

The Finance and Economic Planning will be responsible for the coordination of regular M&E reports produced within the county departments and other agencies resident in county. The committee will also be responsible for the coordination of CIMES and supporting its implementation and supporting capacity for M&E as well as provide secretariat services to the TOC and COMEC committees.

The Governor's Delivery Unit (GDU) will be responsible for reporting directly to the Governor's Office on service delivery, and accountability issues to drive CIDP implementation and results. It will also provide real time information for use by the SMEC. The Technical Oversight Committee will offer expert advice and review of the M&E reports before it is passed on to COMEC for further review and approval. The COMEC will receive, review and approve M&E workplans, M&E reports and the final county M&E indicators. The committee will also be responsible for the dissemination of M&E reports to the County Intergovernmental Forum and other relevant stakeholders.

The County Assembly Committee will review and give feedback to M&E reports while protecting and promoting the interests and rights of minorities and special groups. They will also promote public-private partnerships and encourage direct dialogue and concerted action on sustainable development. The reports will enhance their oversight abilities and improve their resource mobilization power to deserving sectors in the county.

To facilitate proper reporting, the economic planning unit, the M&E section, shall compile a register/database of all on-going programmes and projects in the county in accordance with national guidelines on M&E reports. This register shall be updated on quarterly basis with

details on each activity such as start-time, costs, location, and source of funding, expected date of completion, project status, among other performance indicators. This will facilitate the monitoring of the ADP.

The performance of all the programmes and projects will be evaluated when completed to assess its performance and ascertain whether the interventions have met its intended objectives. The annual progress report will include all the quantitative and qualitative information. Evaluation will assess the extent.

# 5.6 Data collection, Analysis, and Reporting

In order to generate credible and reliable M&E reports, proper data collection tools and methods need to be in place. The Monitoring and Evaluation Unit will liaise with various stakeholders to develop appropriate tools for data collection and analysis of M&E reports. State and non-state actors shall be required to submit timely, accurate, and credible annual progress reports for programmes and projects undertaken in the county.

The evaluation of programmes and projects in the ADP is planned to be undertaken quarterly. The county government will generate quarterly reports to access the progress made in the ADP and provide relevant policy feedback.

A list of indicators to be monitored and evaluated have been developed by all the departments and periodic targets against which performance will be reviewed have also been set. The baselines for the indicators have been outlined and periodic review will show the level of progress or otherwise for adequate review of performance. The sectors will be responsible for providing timely data on the performance indicators on stipulated periods. Baseline surveys will also be conducted periodically where new indicators are developed. Emerging issues of interest indicators which address questions on climate change, human rights, and gender, are some of the indicators that might require periodic baseline surveys.

In order to properly monitor and evaluate programmes and projects in the ADP, the data collection methodology will use both primary and secondary data. Sample survey will largely be used due to its cost effective nature. The range of data collection methods to be employed include documentation review, biophysical measurement, surveys and direct observation.

Adequate consultation will be done to ensure that the sample selected for the survey will be representative of the total population and will most likely provide the accurate position of the general population.

The e-CIMES tool, will provide a powerful platform for reporting and viewership of the M&E reports by the management and relevant stakeholders. All quarterly reports will be submitted to the portal where the management will be able to review performance against targets and make corrective policy interventions where needed. The e-CIMES platform will also act as a database with records of all the programmes and projects in the ADP and M&E reports will regularly provide evidence of the implementation status of the programmes and projects thereby enabling the management to undertake review of performance against the set targets.

In order to ensure that data collection is exhaustive and accurate, the data collection, data entry and analysis will be highly participatory and will bring all the stakeholders on board. This will also ensure that there is ownership of M&E reports and overall M&E programmes and projects. It will also bring about the much-needed buy-in of M&E from all the stakeholders.